

Language L.62

AKAN ASANTE



مركز المعلومات الإسلامي
Islamic Information Center

لتعريف بالإسلام

Version Date: November 2025



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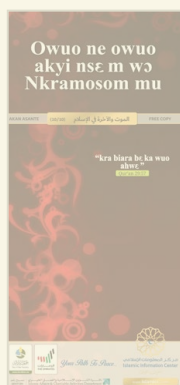
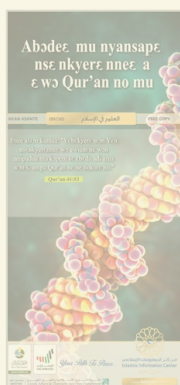
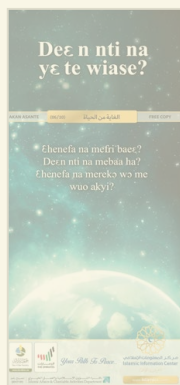


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Nnianimu a ε fa Nkramosom ho.

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(01/10)
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Kwan a yεfa so bε bra ne deε yεye ne pεpεεrε.

Ayεnkofa tee ne sεdeε yεben nyame

Nyankopon asempo a εda adi pefee na εmu da hε

Amansan nyinaa asem a εnsi

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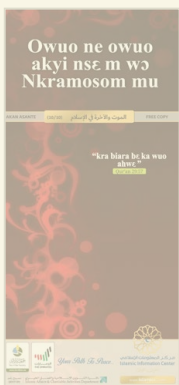
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تصريح رقم: (2017/139) | دائرة الشؤون الإسلامية والعمل الخيري


Islamic Affairs & Charitable Activities Department


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Deɛ n ne Nkramosom?

Nkramosom ne sɛ wobɛgye nokorɛ Nyankopɔn koro no adi na wasom no (Allah wɔ Arabic kasa mu) na wobɛgye kɔmhyɛni Muhammad (nhyira ne asomdwoeɛ nka no) sɛ ɔye somani a ɔtwatoɔ.

 Nipa bɛyɛ sɛ ɔha nkyɛmu 23, woyi nnipa nan biara a ɛmu baako ye Kramoni - Nkramofɔɔ boro ɔpepepe mmieniu.

 Wɔn a wɔdi Nkramosom akyi no de Nkramofɔɔ a wɔfri abusuakuo ahodoɔ mu.

Gyidie ne suban

Onyankopɔn frɛ yen sɛ yɛbɛgye no adi enam Ne nsɛnkyerɛnneɛ so. Onyankopɔn ayɛ no sɛ yen asodie sɛ yɛbɛhu no. wei ye ɔfa a ɛyɛ nsɔhwe wɔ Abrabo wei mu. Sɛ ɛnye subanpa no a, nsem dodoɔ biara nni ho ɛbɛma obi agye ad

- Botaeɛ ne adwene a ɛmu abie akwansideɛ wɔadwene ho asie? Adwempɔ a ɛnni mu a yennyɛ nni
- Ahobɛaseɛ ne nokwardie ahantan ne ahomasoɔ
- Adwene a yɛdwene fa senti a yɛbaa wiase fa wadwene nyinaa si wiase afeɛfedɛɛ nko ara so
- Nyame nsɛnkyerɛnneɛ nnyentomu po biribiara sɛ ɛnni nteaseɛ

Botaeɛ 1: ewiase no ahyɛ aseɛ

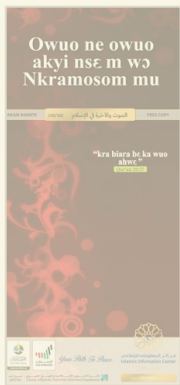
Botaeɛ a ɛdikan a nti worennya gyidie wɔ Nyankopɔn mu no ne sɛ woredwene ewiase no ahyɛaseɛ na ɛko.

Sɛ n na ewiase yi fa baeɛ?

- ɛmfiri birbi mu na baeɛ? Hwee mfiri hwee mu mma. Enti ɛda adi pefee sɛ ente saa.
- Ewiase no ara na bɔɔ ne ho? Daabi, nteaseɛ nni mu. Ayɛ sɛ woreka sɛ maame bi na woo ne ho.
- Awo ho saa ara anaa? Daabi, ɛnne abɔdeɛ mu nyansape bo no tɔfa sɛ ewiase no ɛnwɔ ho afeɛbɔɔ na ɛwɔ ahyɛaseɛ nso.
- Obi na bɔeɛ? Aane. Nkramofɔɔ gye di sɛ deɛ ɔso kyeɛ wiase no bɔeɛ - ɔbɔdeɛ no.

Na hwan na bɔɔ Nyankopɔn?

Nye obi na bɔɔ Nyankopɔn. ɛnte sɛ ewiase ne abɔdeɛ a aka no, Onyankopɔn nni awieɛ, wawɔ ho saa ara na ɔnni ahyɛaseɛ.



Botaeε 2: ewiase no nhyehyeeε

Botaeε tiawa baako a nti εse se wogyε Nyankopon di ne se wobedwene kwan a Wabɔ wiase no nmidisoɔ ne se worehwe nnooma ene adwene ko a εdidi soɔ yi:

1. Adeε biara εwo nhyehyeeε no kyere nyansa

2. Yen awia nhyehyeeε no wo nhyehyeeε a ekoron na εwo anwanwasem, mmara ne nhyehyeeε

2. Yen wiase nhyehyeeε no kyere nyansa a Obodee no wo.

Nnooma ahodoɔ a εwo wiase no kyere se wobɔ wiase no se eyε baabi a yetena ma no ye yie. Se na saa nsusudeε yi nte se dee eteε nne yi a, nka obiara ntumi ntena ha.

Nhwesoɔ na didi soɔ yi;



“Ozone layer”



Asaase so abon kesee



Mframa “oxygen” oha nkyεmu dodoo a εwo mframa no mu.



Awia no mu a εtwe firi asaase no ho.



Awia no kesee a eyε, asaase no ne bosome

Ewiase kesee a ete se dee εwo ho yi betumi aba se ahyiasem kekeε anaa, wo bere a enye obi na maa εbaa saa?

εwo se obiara hunu se, Nkramosom hye nkuran wo abodee mu nyansape nhwehwemu ne ne ne nsesoɔ. Abodee mu nyansape boa ma yekyerεkyere nhyehyeeε dodoo a yehwe a Onyankopon de ahye N'abodee na yekyerε aniso ma sedee Ne tumi ne Ne nyansa tee.

Botaeε 3: adiyiyie - Qur'an

Qur'an no ma nnyinasoɔ a ekyerε se Onyankopon wo ho na enni dee ene no se, nyansa, tenetene nsem, asem a woka no yie ne da a εda nsono wo sedee okasa kyere dee okenkan no.



Mfomsoɔ anaa abirabɔsem biara nni mu.



εkyere sedee Nyankopon tee korɔgyen



εpagya arab kasa no fe a eyε.



Wosanee faa kamhyeni Muhammad a onni nimdee



Ahobanbɔ - biribiara nkaa no wo mfee1400



Nhunumu a εmu do na εde ba nipa suban mu



Nnipa boro opepe na de agu won tirim.



εwo abodee mu nyansape anokwasem a na obiara nnim no mmerε a wosanee Qur'an no

“nse nkyere nnee pii wo asaase no so de ma won a wogyε adie, ε na mo nnipadua no mu nso, monhunu nse nkyere nnee biara anaa?” Qur'an 50:20-21

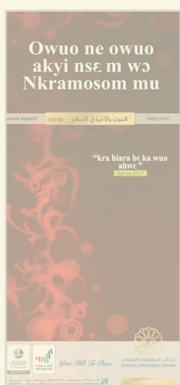
Hwan ne Onyankopɔn?

Adeɛ baako a ɛma Nkramosom yɛ fɛ ne sɛ wɔgye di sɛ Onyankopɔn sipi, Ɔso, na Ɖda nsono na biribiara nni hɔ sɛ esi kwan sɛ yennyɛ ntom.

- Onyankopɔn yɛ baako ɛna Ɖda nsono na Ɖni hokafoɔ biara, ɔnni obi a ɔka ne ho ana ɔba.
- Onyankopɔn fata sɛ yɛsom no – Ɖnhia ntamgyinafoɔ biara
- Onyankopɔn sipi na Ɖnni mfomsoɔ biara – Ɖnni adeɛ a Ɖntumi nnye anaa mmɛyɛ.
- Onyankopɔn ne Ahummmɔborɔfoɔ – Ɖnim sɛ mfomsoɔ wɔ yɛn ho na yɛyɛ bɔne, nanso deɛ ɛhia ne sɛ yɛbɛgye yɛn mfomsoɔ atom na yɛasɛrɛ no bɔnefakye.
- Onyankopɔn fa biara nni hɔ a ɛwɔ N’abodeɛ mu anaa obi ne no kye ne tumi.

Sɛ wopɛ sɛ wote Nyankopɔn nsemɔ wɔ Nkramosom mu a, ɛhia sɛ wobɛdwɛdwɛne Yesu gyinabɛrɛ ho, nsem keserɛnɛ a yɛatrɛ a ɛfa ne ho ne sɛdeɛ yɛsɛ ɔtɛrɛ.

Nkramosom gyidi sɛ Yesu yɛ akɔmhyɛfoɔ ne asomafoɔ animuonyamfoɔ no mu baako, na mmom Nkramofoɔ nsom no – ɛfiri sɛ ɔsom yɛ Onyankopɔn a Ɖbɔɔ Yesu ne biribiara a ɛwɔ wiase nko ara dea. Ne saa nti, sɛ woregye adi sɛ Yesu yɛ Nyame, anaa Nyame ba, anaa sɛ ɔka Nyame ho ma wɔyɛ baasakorɔ, wei ne Nkramosom nkyerɛkyerɛ bɔ abira a ɛda adi pefɛe.

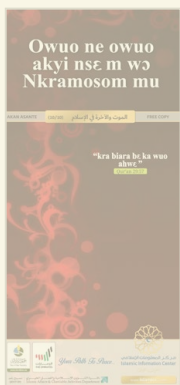


Sɛ anka Yesu yɛ Nyame a, ɛ nneɛ hwan na na ɔrebɔ mpaɛɛ akyerɛ no.
 Nkyerɛkyerɛ bebree wɔ Kristosom nkyerɛkyerɛ mu a ɛrekasa afa Yesu ho akyerɛ sɛ Yesu nko na Onyankopɔn nso nko. Nhwɛsoɔ ne sɛ Yesu bɔɔ mpaɛɛ kyerɛ Onyankopɔn.

Ɛbɛ yɛ deɛ n na Onyankopɔn ayɛ pɛpɛɛpɛ na wasane anya mfomsoɔ.
 Wɔwɔo Yesu, ɔdidiiɛ, ɔdaɛɛ na na ɛnye biribiara na ɔwɔ ho nimdeɛ - ɛsu wei nyinaa mfata Nyankopɔn. Nyankopɔn wɔ su a esi pi na nnipa deɛ ɛntɛ saa.

Sɛ n na asɛ m “Nyame ba” kyerɛ pa ara?
 Yɛhunu asɛm ‘nyame ba’ sɛ ɛyɛ ahyɛnsodeɛ a ɛkasa a wɔde twɛrɛɛ apam dadaa no de gyinaa hɔ ma ‘nipa papa’ a yɛde ma nnipa bebree – ɛnye Yesu nko ara na wɔde maa no. Yɛayi Nyankopɔn afiri mu sɛ wɔde ɛba bɛsusu no sɛ Ɖwɔ honam mu ba.

Sɛ Nyankopɔn tumi yɛ biribiara a, deɛ n nti na Ɖntumi nnane nipa?
 Bɛrɛ biara Nyankopɔn ma ne su a esi pi no da adi na Ɖnye biribiara a ɛbɛsɛsa sɛ ɔsi pi no. Sɛ yɛrɛkyerɛ mu a, Nyankopɔn nyɛ adeɛ a ɛbɛtɛ ne Nyame yɛ no so. Enti, sɛ Onyankopɔn bɛyɛɛ nipa faa nipa su a, ɛnneɛ ɛnhia sɛ ɔbɛyɛ Nyame bio.



Akõmhye fõo pii Botae baako

Kõmhye ni Adam, kõmhye ni Noa, kõmhye ni Abraham, kõmhye ni Mose, kõmhye ni Yesu, kõmhye ni Muhammad ne akõmhye fõo nkae no nyinaa (nhyira ne asomdwoe nka wõn)

- Wõsi Nyame baako so dua
- Wõpo atorõ anyame ne atorõ gyidie
- Wõkyere sedee wobesom Nyame
- Se wobeye subanpa nhwesõ
- Wõkyerekyere sotie so akatua (asoroaheman)
- Wõbõ kãkã fa asoberakye ho asotwe (bonsam gya)

Onyankopõn somaa akõmhyemfõõ kõõ aman ahodõõ nyinaa bere ano bere ano maa wõn asem baako – se wõnsom nokore Nyankopõn koro. Ëwõ mu se Nkramofõõ dõ akõmhyefõõ na wõbu wõn nso, na wõnsom wõn anaa wõmfa Nyame su mma wõn, na saa adee yi ye Nyame nko ara.

Botae nti a ye baa wiase

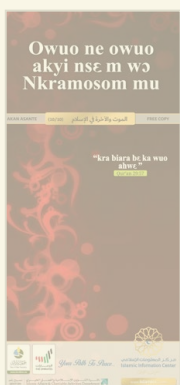
Nyankopõn, Onyansafoõ no, ammo yen se yemma wiase mmõtena kwa anaa se yemmerẽ nnoõma a yehia nko ara. Na mmom, yewõ Botae a ekorõn pa ara - se wobegye adi na wasom Nyankopõn nko ara, nti yebetena na yede Òbõadee no atenetenesem abõ yen bra. Saa atenetene nsem yi boa ma yen abotõyemu na si yen yie wõ biribiara mu wõ abrabõ mu.

Ëka Nyankopõn nyansa enni awiee no ho se Òbõõ yen maa yen akwanya se yebehunu No na yebebõ ye bra na yeaye dee yen ara yere.

Nkramosom ye som a ehye ma na eye kwan a yefa so bõ bra, a ekyerẽ Nkramofõõ se wõbebõ pẽpẽpẽyẽ abrabõ, supanpa na wõbeboa kuro nkõsõ. Nkramosom nkyerekyere a efa esom ho no nye se wobefre Nyame na wabõ mpaee anaa watontom Nyame nko ara. Ëwõ nkyere mu a eso a dwumadie a eso Nyame ani ka ho. Nhwesõõ bi ne:

- Se worennya nokore asetena
- Se woretia nhyesõ
- Se worehwe nnyanka
- Se worehwe a atenaee no so
- Se wobanya abotere ne ahobrasee
- Ye mfasodee ama kuro no
- Wobebu w'awofõõ
- Wobegyina ama atentene-nee
- Wobeye adõee ama fipamfõõ
- Se wobedwene Nyame ho.
- Worehwe abusua
- Wobeka nokore

Ësom mu nneyee hia nokore kusuo a eso Nyame ani na ese se woye no yie sedee Nkramosom akyerẽ no no.



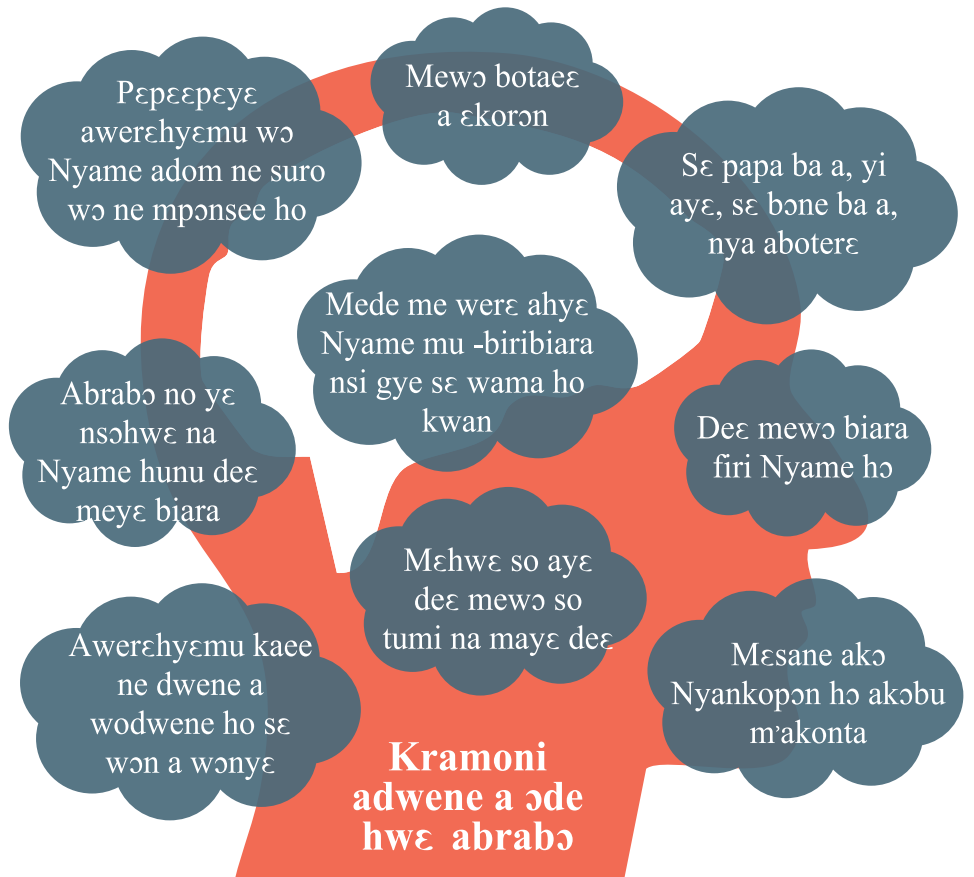
Dee n na Nkramosom ka fa:

Mmaa: mmaa wo na wo obuoa a ekoron pa ara wo Nkramosom mu. Ewo se ye de odo, animuonyamhye ne obuoa na ne won tena. Won ne mmarima ahokafoo, na nhyeso biara ntumi nko won so da.

Terrorism: Nkramosom apo na waye no awudisem se wobetia kra a bone nni ne ho emfa ho ne esom a owo mu. Nanso, ntokwa dee Nkramosom ama ho kwan se eye mmara kwan so anaa ewo nnyinasoo a eto asomu se ebia worebo kuro bi mu nnipa ho ban, woresi nhyeso ho kwan, anaa worehye atentenee ho nkuran.

Aduane a ε hoteε : aduane a εho tee ne aduane a mmara ma ho kwan se Nkramofoo tumi di. Enam ne ntakrammoa nyinaa no ewo se nipa bi twa won mene a yaw bebree nni mu, na yeabo Nyame din ansa na yebetwa.

Nsesaε : Nyankoron bo nipa a odi kan, Adam, te se panin a owo honam akwaa no nyinaa – na mmom nsesaεε baa nkakrankakra baεε a eye ne nsesoo a ekoo nkan. Wei yentumi nnye ntom wabodeε mu nyansape mu anaa yentumi mmoo ngu nso efiri se wei yeε adeε baako a eda nsono a eye abakosem – anwanwadeε. Nanso, wei boro nhwehwemu adanseε baabi a epem.



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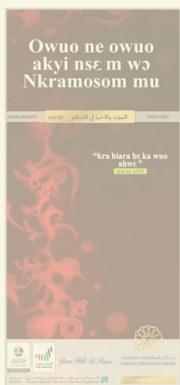
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Kɔmhye ni Muhammad

(nhyira ne asomdwoee nka no)

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(02/10)

النبي محمد ﷺ

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Esɛ sɛ wohunu saa barima yi! Sua mfitiaseɛ

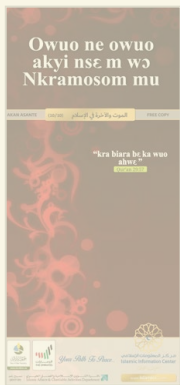


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Hwan ne Muhammad? (nhyira ne asomdwoee nka no)

Nkramofɔɔ gye di se, Muhammad (nhyira ne asomdwoee nka) ye kɔmhyeni a otwatoɔ wo akɔmhyefɔɔ a Nyankopɔn somaa won bebree no se wɔmfre adasamma se wɔnye sotie mma Onyankopɔn na wɔsom Ono nko ara. (Allah wo arab kasa mu). Saa akɔmhyefɔɔ yi bi ne Adam, Noa, Abraham, Ishmael, Isaac, Yakubu, Yosef, Mose, Dawid, Solomon ne Yesu (nhyira ne asomdwoee nka won).

Allah a Okorɔn no ka se :
 “nokore se nhwe sopa wo Onyankopɔn somani (Muhammad) suban mu de ma mo, obi a n’ani da Onyankopɔn so ne daakye ate muda so, na akae Nyankopɔn pii.”
 Qur’an 33:21

Se dee Mose (nhyira ne asomdwoee nka no) wɔsoma no de Tora (Apam dadaa) no maa no (dee wɔdii kan sane a na nkekaawa biara nni mu) na wɔsoma Yesu (nhyira ne asomdwoee nka no) maa no (Nsempa) Apam foforo no (dee wɔdii kan sane a na nkekaawa biara nni mu - nnye dee ewo ho nne yi), Nkramofɔɔ gye di se, Muhammad (nhyira ne asomdwoee nka no) nso wode Qur’an na somaa no se ammekyere se dee wode ne nkyerekyere beye adwuma.

Okɔmhyeni no (nhyira ne asomdwoee nka no) yere, Aa’isha, wɔbisaa no mmere bi se onkyere se dee kɔmhyeni no (nhyira ne asomdwoee nka no) tee, na aka se “ne suban ne Qur’an”, kyere se, ode Qur’an no nkyerekyere no bo ne bra da biara. Yebekyere mu kwan a ofaa so de saa nkyerekyere kann yi bo ne bra.

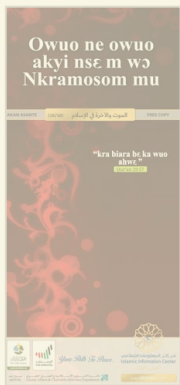
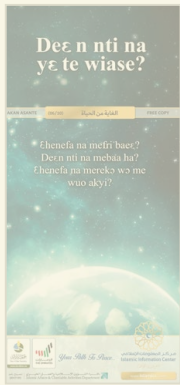
Botae a ε fa Ahummɔboro ho.

“na Ye n (Nyankopɔn) somaa Muhammad se amme ye ahummɔboro mma adasamma”
 Qur’an 21:107

Se yerefre nkurofoɔ se wɔmfre Nyame, wɔnye akyiriwia na wɔnyi ntotosoɔ du du anaa adoe no, okɔmhyeni no (nhyira ne asomdwoee nka no) kyere se, ese se obiara gyidie wo Nyame mu no nya nsunsuansoɔ wo se dee oye nkurofoɔ. Okaa se: “Mo mu nipa papa ne won a wɔwo subanpa.”

Kɔmhyeni (nhyira ne asomdwoee nka no) nsenkae no bebree si so dua fa gyidie ne dwumadie ho, nhwesoo:

“obi biara a ogye Nyame ne ate mmuada die no, ε nni se oye biribi tia ne nua, na obi biara a ogye Nyame ne ate mmuada die no, onhwe n’ahohoo yie, obi biara a, ogye Nyame ne ate mmuada die no, onka kasapa anaa ammua n’ano.” Al Bukhari (5997)



Wɔ nsem foforo mu no, nkurofoɔ hwehwɛε sε kɔmhyeni (nhyira ne asomdwoee nka no) emmisa na Nyankopɔn mfa asotwe nto abɔniayefoɔ no nanso ɔkaa sε: “wansoma me sε memmɛye nnomee na mmom ahummɔboroɔ.” Muslim (2599)

Bɔnefakye

Na kɔmhyeni (nhyira ne asomdwoee nka no) ye obi a na ɔye bɔnefakyefoɔ a na ɔwo ahummɔboroɔ. Sε obi ye ne bɔne a, ɔde bekye no, na sε obi ye no basabasa a, ɔnya abotere pa ara. Na ɔye obi ɔye mmre na ɔde bɔne kye, enka nka mmere a na ɔwo tumi sε obi aye no biribi a ɔbetumi aye bi atia no.

Allah a ɔkorɔn no ka sε :
Enti wɔmfa firi na wɔnyi wɔn ani mfiri so. Mompe sε Onyankopɔn de mo bɔne be kye mo anaa? Nyankopɔn ne Bɔnefakye hene, ɔne Mmɔborɔhunuhene.
Qur'an 24:22

Na kɔmhyeni (nhyira ne asomdwoee nka no) na ɔye obi a ɔde bɔne a kye a, emfa ho ne bɔne no kesee a eye, ɔde bekye. Na ɔye nhwesopa εfa no bɔnefakye ne adɔee ho, sɛdeε Qur'an kaεε no:

"Enti wɔmfa firi na wɔnyi wɔn ani mfiri so. Mompe sε Onyankopɔn de mo bɔne be kye mo anaa? Nyankopɔn ne Bɔnefakye hene, ɔne Mmɔborɔhunuhene." Qur'an 7:199

Pε pε ε pε ye .

Saa nsem yi a kɔmhyeni (nhyira ne asomdwoee nka no) kaεε a εdidi soɔ yi mu na ɔrekyere sε, adasamma nyinaa ye pε wo Onyankopɔn anim:

“Adasamma nyinaa firi Adam mu, na Adam nso firi dɔtee mu, Arabni nkye n obi a ɔnye Arabni, na nipa tuntum nkye n nipa fitaa, gye sε Nyamesuro.” Ahmad (23489)

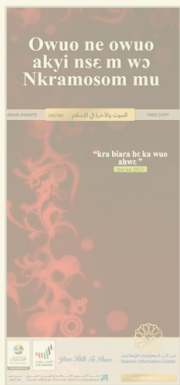
Allah se: “mo mu onimuonyamfoɔ wo Nyame anim ne deε ɔsuro Onyankopɔn”
Qur'an 9:13

“Onyankopɔn nnyina obi nipa su anaa n'ahonya so na wabu no ate n, na mom ɔhwe w'akoma mu ne wo dwumadie.” Muslim (2564)

Wɔ nsenkaεε bi mu no, kɔmhyeni (nhyira ne asomdwoee nka no) suani bi fre ne yenko suani din bi sε, “ɔbaa tuntum ba” na kɔmhyeni (nhyira ne asomdwoee nka no) bo fuu na ɔbuaa sε, “worebu no fo enam sε ne maame ye bibini anaa? Woda so wo tibɔnkɔso sem a ansa Nkramosom reba no na Arabfoɔ wo mu no?”

Nsɔsɔsɔ

“enni sε woye bɔne de tua bɔne ka, na mmom εsε sε wode bɔne



“papa ne bɔne nɛɛ . Fa papa si bɔne kwan, na deɛ na anka ɔtan da wo ne no ntam no ɔbɛ ye sɛ yɔnkɔɔ a mobɔ kosua tafre.”
Qur'an 41:34

kye na woye adɔɛ.” Wei ne nsem a Onyankopɔn somani (nhyira ne asomdwoɛɛ nka no) ka faa sɛ, sɛ obi bɛbunkam fa so anaa obi ye biribi tia wo. Nsem bebree wo ho eka fa sɛ kɔmhyɛni (nhyira ne asomdwoɛɛ nka no) nyaa akwanya sɛ nka ɔbɛye biribi atua wɔn a woyee no bɔne, nso wanye saa.

Okyerɛɛ sɛ onipa bɛnya abotere wo amanehunumu: **“ɔhɔɔdenfoɔ nyɛ obi a ɔde n'ahɔɔden bunkam fa nkurofoɔ so, na mmom ɔhɔɔdenfoɔ ne obi a ɔtumi hyɛ ne ho so mmerɛ a ne bo afu.”** Al Bukhari (6114)

Sɛ woresi abotere na wanya abodwokyerɛ nkyerɛ sɛ Kramoni nyae ne ho mma nkurofoɔ mmunkam mfa ne so abere na mmom mma no ntwitwa nnye ne ho sɛ obi ba ne so sa a. Kɔmhyɛni Muhammad (nhyira ne asomdwoɛɛ nka no) kaa sɛ, **“ɛ nya ɔpe bi sɛ wope sɛ wohyia ɔtamfo, na mmom sɛ wohyia ɔtamfo no deɛ a, nya abotere (gyina pintinn mmerɛ a wohyia ɔtamfo no).”** Al Bukhari (2966)

Ɔdwoɔye

Osuani bi a ɔsomm Muhammad (nhyira ne asomdwoɛɛ nka no) mfee du kaa sɛ, na Muhammad (nhyira ne asomdwoɛɛ nka no) dwo abere biara ɔne no bɛnya nkitahodie.

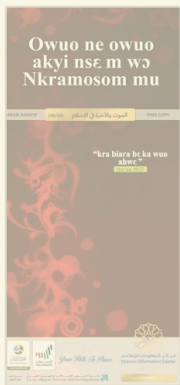
“ahummɔboroɔ a ɛ firi Nyankopɔn ho bi ne sɛ, wo ne wo adi no abodwoɔ mu, naka woye ɛ wensee maa akoma ye ɛ dendenden a, anka wɔn a wɔatwa wo ho ahyia no gyaa wo ho.”
Qur'an 3:159

“sɛ meye biribi a, ɔmmisa deɛ nti a medaa saa suban no adi, na sɛ manyɛ biribi nso a, ɔmmisa deɛ nti a manyɛ” Ahmad (12784) Na ɔpe nipa kye nnipa nyinaa.

Mmerɛ bi, kɔmhyɛni (nhyira ne asomdwoɛɛ nka no) yere bo fuu paa sɛ obi adidi no atem.

Kɔmhyɛni (nhyira ne asomdwoɛɛ nka no) tuu ne fo sɛ: **“Aisha nya abodwoɔ na ye bɔkɔɔ na Onyankopɔn pe ɔdwoɔ wo biribiara mu”** Al Bukhari (6024)

Ɔsane kaa sɛ: **“kyerɛ ɔdwoɔ! Na sɛ ɔdwoɔ da adi wo biribi mu a, ɛ ma no ye fe, na sɛ ye yi firi birii mu a, ɛ ma no to sini.”** Muslim (2594)



Ahobreaseɛ

Na ɔkɔmhyɛni (nhyira ne asomdwoeɛ nka no) si nkurofoɔ a wɔgyinam ma no kwan sɛ wɔhwɛhwɛ obuo ma no.

Na ɔtena baabiara wɔ badwam na na ɔnhwɛhwɛ sɛ ɔbenya baabi a ɛkorɔn anaa ɛdi mu.

Na ɔnhyɛ ataadeɛ biara sɛ ɛbɛma no ada sononko wɔ ɔne n'asuafoɔ ntaɛ anaa ɛbɛma no akorɔn asene wɔn. Ɔde ne ho fra ahiafoɔ ne amɔborɔwafɔɔ; ɔne mpanimfoɔ tena ana waboa akunafoɔ. Wɔn a na wɔnnim no no ntumi nkyere sɛ ɔno ni gye sɛ nkaeɛ a wɔnim no.

“na Onyankopɔn kokroko no nkoa no ne wɔn a wɔbrɛ wɔn ho ase, na sɛ tibɔnkɔsofoɔ no ka ase m bɔne bi kyere wɔn a wɔka sɛ, “asomdwoeɛ’.”
Qur'an 25:63

Ɔrekasa akyerɛ n'asuafoɔ, ɔkaa sɛ: “Oyankopɔn ayi akyerɛ me sɛ mommɛ mo ho ase. Ɛnni sɛ obiara tu ne ho wɔ ne yɔnko so, na mma obiara nhyɛ ne yɔnko so.” Muslim (2865)

Sei ne n'ahobreaseɛ ɛfiri sɛ na ɔsuro sɛ yeɛbesom no, akwanya a ɛfata Onyankopɔn nko ara:

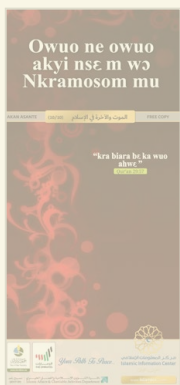
“sɛ morekamfo me anaa moreyi me ayɛ a mma mo ntra hyeɛ sɛ deɛ Akristofoɔ kamfo Yesu, Maria ba no. Menyɛ hweɛ sɛ Onyankopɔn akɔa, ɛno nti momfrɛ me Onyankopɔn akɔa ne ne somani.” Al Bukhari (3445)

Okunupa

Ɔkɔmhyɛni (nhyira ne asomdwoeɛ nka no) no yere a na ɔɔɔ no pa ara, Aa'isha ka faa ne kunu ho sɛ, “na aberɛ biara ɔboa ɛfie adwuma na na ɔno ara pam ne ntaadeɛ sane siesie ne mpaboa ye adwuma wɔ fie.” Ahmad (25341)

“mo ne mo ayerenom ntena wɔ kwampa so”
Qur'an 4:19

Na ɛnye sɛ ɔye okunu a watu ne ho asi, na mmom na ɔka kyere n'asuafoɔ no sɛ wɔnye saa: “wɔn a wɔsi pi wɔ agyidiefɔɔ mu ne wɔn a wɔwɔ subanpa. Na wɔn a wɔdi mu wɔn mu nso ne wɔn a wɔye papa ma wɔn yere no.” Ahmad (24204)



Nhwe soo papa.

“Nokore se, wo (Muhammad) wo supan pa a e koron pa ara.”

68:4

Dee etoaa so ne sedee Muhammad (nhyira ne asomdwoee nka no) boɔ ne bra. Sedee na oye nhwesoo efa no bonefakye ne adɔee a yeaka no beye won a yeasee Nkramosom akyeré won wo akwanhodoɔ so no nwanwa anaa yeaye Nkramosom atantannee de akyeré won no nwanwa.

Ehia se obi a ope se onya nteasee wo Nkramosom mu no beko won a wowa Nkramosom ho nimdee anaa Nkramosom nwoma no mu akope saa nteasee no: Qur'an no, ne Komhyeni (nhyira ne asomdwoee nka no) no nsenkaee ne ne nneyeese, na enni se obi gyina ene Nkramofoo kakraa nneyeese bi so de bu Nkramosom aten.

Nse m a won a wonye Nkramofoo ka faa Muhammad ho.

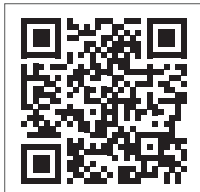
Mahatma K. Gandhi, India amanyoni kesee a odi esom “Indian Independence Movement anim kaa se: “ na eye den na eye mmeré nso, obi a akasa na ompre se otwe obiara adwene ba ne ho so, na ohye nkurofoɔ se wobeye dee ope, atuwohoakye a e mu ye den na na owo ma ne nnamfonom ne n'akyiridifoɔ, n'akokoɔduru ne suro a onuro hwee, gyidie pa ara na owo wo ne Nyankopon mu ne ne botae mu. Weinom na mmom enye nkrante na na ode dii nkonim wo akwansidee ahodoɔ so.”

George Bernard Shaw, Enyiresini na otweré nwoma de too dwa se: ewiase yi hia wo anibere so pa ara onipa bi a n'adwene te se Muhammad dee; mfimfini ho mmeré bi anyamesomfoɔ, e nam nimdee a wonni nti wodii kan buaa fo, abu no se nipa bonefoo se dee wodii kan buu no se Kristosom tamfo. Na mmom mehwee saa barima yi abakose m no mehunu no se eye nwanwa na eye nse nkyere nnee nso, na ne tofabo mu no, mebuaa se onye obi a otane kristosom, na mmom ese se ye fre no se adasamma agyenkwa. M'adwenkyere mu no, se nka ye rema no wiase nyinaa so tumi ene a, nka obe si ye n haw nyinaa anokwan na wama ye n asomdwoee ne anigyee a ewiase nyinaa rehwehwe.

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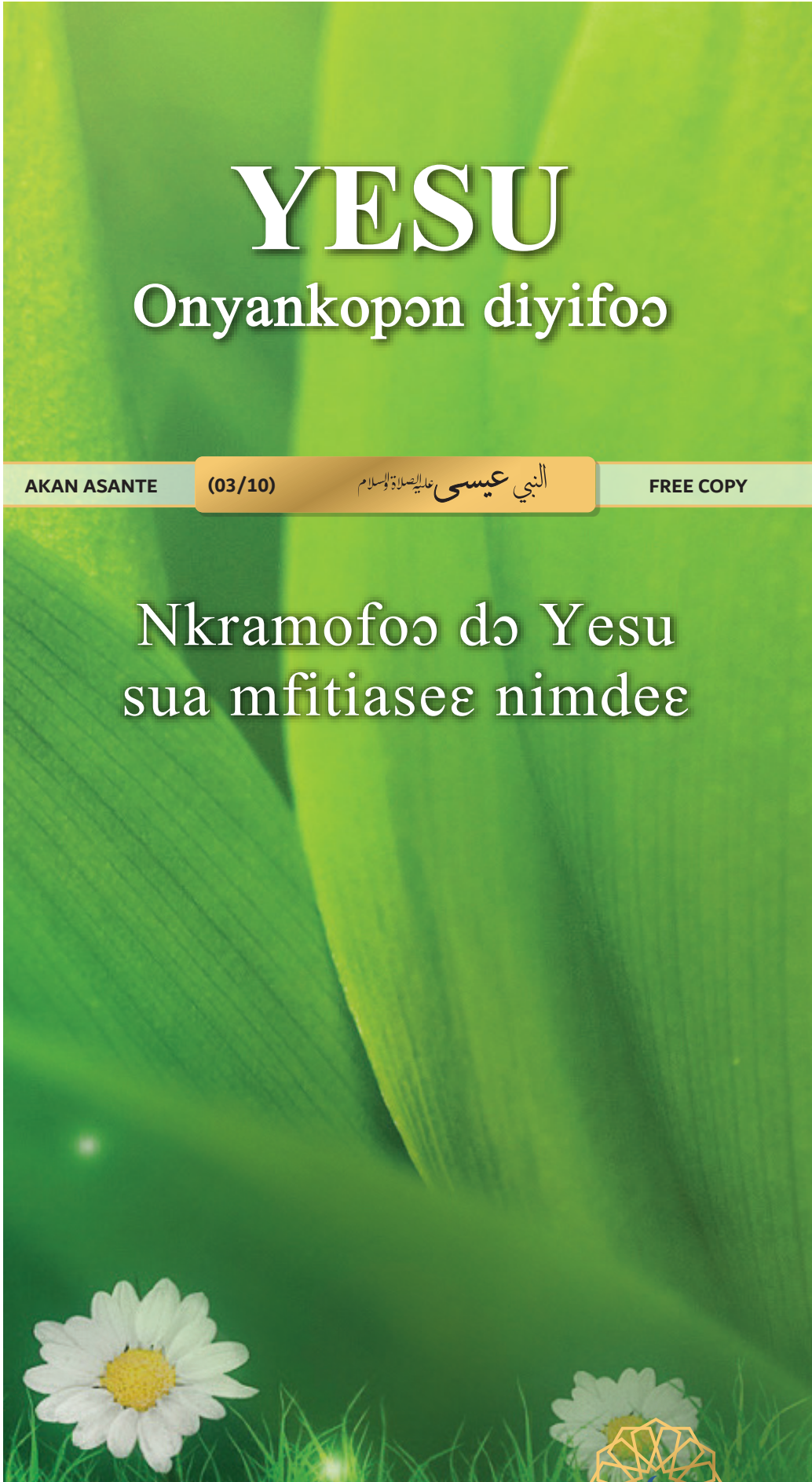
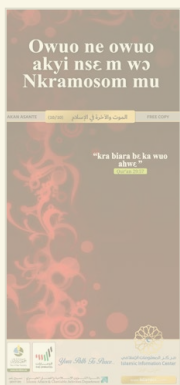
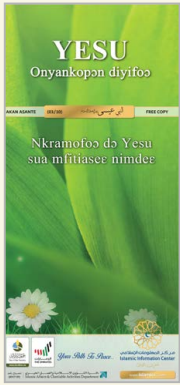
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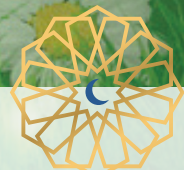
AKAN ASANTE

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النبي عيسى عليه الصلاة والسلام

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Nkramofo do Yesu sua mfitiasee nimdee



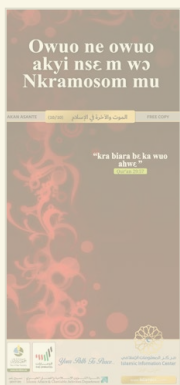
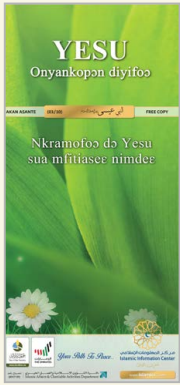
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Yesu ye obi a nnipa bebreε a εwo wiase afanan nyinaa do no na wōhye n'animuonyam, nanso teasebo bebreε na nku rofoō wō fa ne nipaban a oye no ho. Nkramofoō ne akristo foō nyinaa hye Yesu animuonyam sane de obuo kesee ma no, nanso wōn nyinaa hunu no wō kwan sononko so.

Saa nwoma anaa krataa yi botaeε ne se, εbeyi saa nkyinnyiwa anaa tiasebo a εfa Yesu ho no; Na Yesu ye Onyankopon, anaa Onyankopon na soma no? Yesu no ankasa ne hwan?

Yesu a oye Onyankopon

Akristofoō pii no ara ka se Yesu ye Nyame anaa oka Nyame baasakoro no ho. Kyere se one Onyankopon sesofoō wō asaase so, na Nyame faa nnipa nsesoō. Nanso, twere kronkron no ma yehunu se, wōwoo Yesu, odidiiε, odaeε, obō mpaεε, na na enye birbiara na na owo ho nimdeε. Saa su yi nyinaa mfata Onyankopon. Onyankopon wō su a esi pi na mfomsoō biara nni mu, na onipa deε nte saa. εbeyε deen na nnooma mmienu a ense atumi aye baako bere koro mu.?

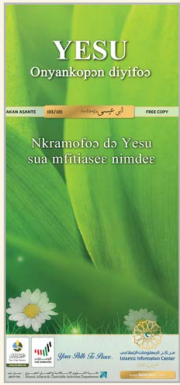
Nkramosom kyere se, Onyankopon nnyaa kyimatō da. Se wobanya gyidie bi se Onyankopon se onipa no, na kyere se saa mmerε no, na kyimatō bi aba Onyankopon ho. εwo se Okristoni biara bisa ne ho se, saa adwene bi se Nyame a na oye abofra pεkyεε na ontumi mmoa ne ho, deε na ontumi nnyina ekom, sukom ne anikum betumi aye Okokroko Nyankopon a apam dadaa no kyereεε no anaa? Daabi da.

Obi be bisa se se Onyankopon be tumi aye biribiara a, deε n nti na ontumi nnane onipa?

Se yerekyere mu a, Onyankopon nye nnooma Nyamesu nni mu. Onyankopon nye adeε a εbema ne Nyameye no ato sini anaa enwie pεye. Se Onyankopon beyεε onipa, daa onipa su adi a, na kyere se, oye Nyame a enye yie.

Nsem bi wō tweresem no mu a nkyinnyiwa wō mu, na mfomsoō nso wō mu, na yebetumi agyina so aka se, Yesu ye osorosoroni. Nanso yehwe nsem no bi nso a εda adi pefee no a, yebehunu na yeahunu no bio se, Yesu ye onipa a owo gyinabere sononko bi wō tweresem no mu, na onye biribiara bio. Nsem pii wō tweresem no mu a Yesu reka se, ono nko na Onyankopon nso nko. Nhweso;

- Yesu "de n'anim butuu fam bō mpaεε." (mateo 2:39). Se Yesu ye Onyankopon a, enneε asemmisa ne se, Onyankopon de n'anim butu fam bō mpaεε anaa? Na hwan nso na orebō no mpaεε no?
- Bible no frε Yesu se odiyifoō. (mateo 21:10-11) enti εbeyε deen na Yesu aye Onyankopon na wasane aye Onyankopon diyifoō?



- Yesu kaa se, “merekò m’agya ne mo agya, me Nyankopon ne mo Nyankopon nkyen.” (Yohane 20:17) Se Yesu ye Nyame a, enne deen nti na ose me Nyankopon ne mo Nyankopon, na hwan ho na arekorò no?
- Se nka Yesu ye Nyame a, anka obeka no pen akyerè adasamma nyinaa se wansom no, na afei nka yebanya nsem turodoo wo tweresem no mu a ekyerè se yensom no, nanso wanka saa na otia nso se obi besom no. “Na wansom me kwa.” (mateo 15:9)

Se nka Yesu ye Nyame a, anka obeka no pen akyerè adasamma nyinaa se wansom no, na afei nka yebanya nsem turodoo wo tweresem no mu a ekyerè se yensom no, nanso wanka saa na otia nso se obi besom no. “Na wansom me kwa.” (mateo 15:9)

Yesu a ye Onyankopon ba

Akristofoo pii no ara se Yesu ye Onyankopon ba.

Deen na wei pa ara kyere? Nokore se, Nyame boro so se wobeka se Owò ba. Nnipa na ewò ba na afei abodee nkaee no. Sen na ekyerè, se yebeka se Onyankopon wo ba?

"Ense mfata Otumfo Onyankopon se Obewo ba. Ahotee ne no, Se Ope se Oye biribi, Oka se, enye ho na aye ho".
Qur'an 19:35

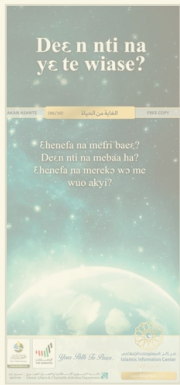
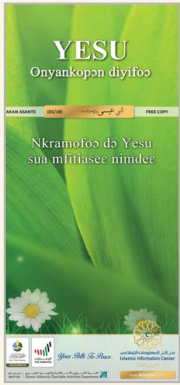
Se yebefa no traasaa no, yehunu asem "Onyame ba" eye ahyensodee a yede dii dwuma wo kasa a yede twere tweresem a

edii kan no mu se "onipa papa", na wode gyinaa ho maa David, Solomon ne Israel – na yeanyi ansi ho amma Yesu nko ara: ".....Israel ye m'abakan," (Exodus 4:22), Akynnyee biara nni ho se, oibara a, obebò tenenee abrabò no ye "Onyame ba": "na dodoo a wotie Onyankopon no, wn na woye Nyankopon mma." [Romans 8:14]

Agya no ne Awurade

Kwan korò no ara so, se yeka se 'agya' ne Onyankopon a, mma yemfa no traasaa ara. Na mmom, eye kwan a wobetumi aka se Onyankopon ne Obodee, dee obara dan no ne nea Owò tumi wo tumi wo biribiara so. Nsem bebre wo tweresem no mu a ebema yeate asem 'agya' ase, te se: "yen nyinaa Nyankopon ne agya baako....." [efeso 4:6].

Bio, na asuafoò no fre Yesu se "Awurade" wode saa din yi gyinaa ho maa Onyankopon wo kasa a wodi kan de twere Bible no, bio wode ma obi nso a odi mu. Nhwesoo, wo 'Greek' apam foforo no mu no, asem 'kyriosis' tumi gyina ho ma 'Awurade' ne bobo turo wura (mateo 20:8) ne owura a obo ne nkoa asoodenfoò (luka 20:42-47).



Twerεsem no mu baabi nso, asuafoε no frεε Yesu se 'Onyankopon akoo', "ye n agyanom Nyankopon na ahyε n'akoo Yesu animuonyam." [asomafoε 3:13] wei da no adi pefee se, se yεfrε Yesu 'Awurade' a na εye anidie na εnye se εne Osorosoroni

Yesu: Odiyifoε

Wo Yudasom mu no, Yesu (nhyira ne asomdwoee nka no), wεnnye no nto mu se agyenkwa. Wei ne Kristosom mu a wεsom no se nyame no anaa hunu no se Nyame ba no bε abira. Nkramosom gyina ntam na, εbu no se odiyifoε onimuonyamfoε na εsane ye Nyame somani sane nso ye agyenkwa, nanso nkramofoε nsom no- εfiri se Onyankopon nko ara na ye som no na εno na bεε Yesu bεε biribiara εwo wiase nyinaa.

"Yesu kaa se, Nokore, meye Onyankopon akoo, wama me nwoma na waye me odiyifoε"

Qur'an 19:30

Anwanwase m awoε

Qur'an aka se, Onyankopon somaa εbεfoε Gabriel wo εbaabunu Mary ho, maa εkεε se onipa, kεbεε no amannee se εbenyinsen awo anwanwasoε kwan so a bariama biara mfaa ne ho nkaa no.

"εkaa se[εbεfoε Gabriel]: me deε, meye wo wura Nyankopon somafoε a wasoma me se memfa abariamaa kronkron bi mmekye wo. Na εbaa no kaa se. εbeyε den na manya abarimaa wo bere a barima biara mfaa ne ho nkaa me, na menyε odwamanfoε nso. εbεfoε no kaa se, saa ara na εbeyε, na wo wura Nyankopon aka se, εye mre ma Me, yεbeyε no nsenkyerennee ne ahummεboroε a εfiri Yen ho ama nipa. εye asem a yeahyehye awie."

Qur'an 19:19-21

Nnipa binom kyere se n'awoε a εye nsenkyerennee no ye nnyinasoε a εkyere se εne Osorosoroni no. Nanso Yesu nnye obi a wadikan aba wiase a εnni agya, se deε Adam, (Nyame asomdwoee nka no) a εdi kan no na εnni agya no. Onyankopon se:

Nokore se, Yesu mfatoho a εwo Nyankopon ho no te se Adam deε no ara pεpεpε, Onyankopon bεε no firii mfuturo mu, εna afei εka kyere no se ye onipa, εna εyεε (onipa). Wei ne nokore no a εfiri wo wura Nyankopon ho, nti hwe na woankεka wεn a wεn adwene nsi wεn pi no ho.

Quran 3:59-60

Se ye som Yesu εnam se εnni papa a, εnneε na Adam nso εfata se ye som no εfiri se, εnni maame nni papa.

Yesu nse nkyere nnee

Wɔnam nsenkyerennee kwan so na wɔwoo Yesu a na ɔnni papa, na ɔsane yee anwanwadee wɔ Onyankopɔn tumi ne akwamma mu.

Ɔkasaa mmerɛ a na ɔye abɔfra da tanaa mu twitwa gyee ne maame firii wɔn a na wɔse ɔmaame abɔ adwaman. Qur'an nso aka se, Yesu nyanee owufoɔ, saa akwatafoɔ yaree sane tee anifrafoɔ ani Onyankopɔn akwamma anaa tumi mu.

Se Yesu (nhyira ne asomdwoee nka no) atumi aye anwanwadee ne nsenkyerennee se ɔboro so se ɔbeyɛ Onyankopɔn akoo. Nokore se, asomafɔɔ bebreɛ yee nsenkyerennee, ebi ne Noa, Mose ne Muhammad (nhyira ne asomdwoee nka wn nyinaa) na saa anwanwadee a wɔyɔee no nam Nyankopɔn tumi so, de kyere se wɔye Onyankopɔn asomafɔɔ ampa.

Yesu ase nka

Adiyifoɔ a wɔwɔ apam dadaa no mu bi te se Abraham, Noa ne Yona anka da se Onyankopɔn ye baasakoro, na wɔanya gyidie biara da se Yesu ne agyenkwa.

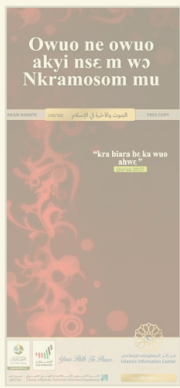
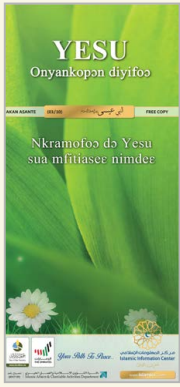
Na wɔn nsem ye tietia: Onyankopɔn baako pe na ewɔ ho na ɔno nko ara na efata se yesom no. Ene adwene nkɔ se.

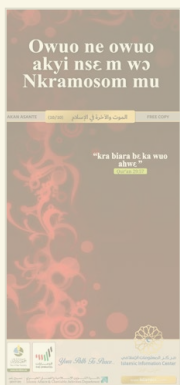
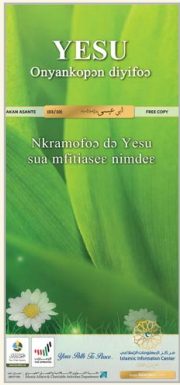
Onyankopɔn besoma asomafɔɔ mfee mpem mpem de asem korɔ no ara ama wɔn, na afei deɛ wasesa no preko pe se, Ɔye baasakoro, na Ɔbeyɛ adwene se gyidie wɔ Yesu mu se ɔye ɔsorosoroni no begye wo nkwa.

Nokore ne se, Yesu kaa asem korɔ no ara adiyifoɔ a wɔwɔ apam dadaa no mu de baeɛ no ara. Asem bi twerɛsem no a esi saa asem yi so dua. "barima bi baa Yesu nkyen bebisaa no se, mmarasem no deɛhe na edi mu kan? Yesu buaa no se, " Deɛ edi mmarasem no nyinaa kan ne, Israel, tie, Awurade yen Nyankopɔn ye Awurade koro.""

[marko 12:28-29] Enti, deɛ Yesu reka ne se, mmarasem no deɛ edi mu, gyidie a edi mu pa ara ne se, Onyankopɔn ye baako. Se nka Yesu ye Onyame a, anka ɔbeka se, " Meyɛ Onyankopɔn nti

Na eberɛ a Yesu de nnyinasoɔ ne nkyerɛmu pefee baeɛ no, ɔkaa se....., Nokore, Onyankopɔn ye me Wura na Ɔye mo nso mos Wura, enti monsom no, wei ne kwan teneeneɛ no.
Qur'an 43:63-64.





monsom me.” Nanso asem korɔ no a ewɔ apam dada no ara mu na otiumu resi so dua se Onyankopɔn ye baako.

Wei ne botaeɛ nti a Yesu baa asaase yi so a Nkramofɔɔ kyerɛ no na ekɔ se, wɔsomaɛ Yesu kɔɔ Israel mma nko ara nkyen se ɔnkɔhyɛ adiyifoɔ a wɔdii kan no asem se yɛnnya gyidie wɔ Nokore Nyankopɔn koro no mu no ma nkyere wɔn.

Yesu a ɔye onimuonyamfoɔ, sotiefɔɔ, Nyame somafoɔ no brɛɛ ne ho ase yee Onyankopɔn ahyɛdeɛ. Ne saa nti, na ɔye “Kramoni” – a ekyerɛ obi a ɔbre ne ho ase ye Otumfoɔ Nyankopɔn ahyɛdeɛ.

Yesu gyinaberɛ wɔ Nkramosom mu.

Yesu ye Onimuonyamfoɔ diyifoɔ a Onyankopɔn somaa no se ɔmfre nnipa nko Nyame koroye kwan so.

Wei ye adansedie a ewɔ Bible mu na Qur'an nso si so dua anaa hye mu kena. Nkramofɔɔ gyidie fa Yesu ho no na ekyerɛ Yesu bɔberɛ ankasa, na ekyerɛ Nyame mu gyidie a esi pi ne Ne kɛseye a ewie pɛye, kyimatɔ biara nni Ne ho na Ɔda nso nso.

Wei ye adansedie a ewɔ Bible mu na Qur'an nso si so dua anaa hye mu kena. Nkramofɔɔ gyidie fa Yesu ho no na ekyerɛ Yesu bɔberɛ ankasa, na ekyerɛ Nyame mu gyidie a esi pi ne Ne kɛseye a ewie pɛye, kyimatɔ biara nni Ne ho na Ɔda nso nso.

Nkramosom kyerɛ yen se yede ɔɔ ne obuo bɛma Nyame akomhyefɔɔ nyinaa, nanso se wode ɔɔ ne obuo rema wɔn no nkyere se som wɔn, efiri se Onyankopɔn nko ara na yesom no. se wobhunu Yesu se Onyankopɔn diyifoɔ no nkyere se wasesa anaa wahwere twaka a eda wo ne Kristo ntam no. ɛne se woressane w'akyi akɔ ne nkyerekyerɛpa anaa ne nkyerekyerɛ turodoo no so.

Akyirikwan/ Mmoa ho nsem

Mepa wo kyew fa nsem a wope no gu krataa yi ase ma yen

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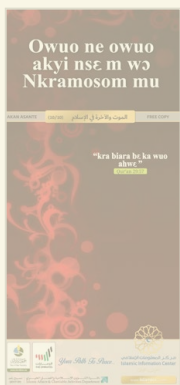


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Nkramosom Nkyere kyerere a e fa Nyame ho

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Nyame bi wɔ hɔ anaa?

Botaaɛ bebreɛ wɔ hɔ a ɛne adwene kɔ, sɛ wobɛgye Nyame adi. Botaaɛ no mu mmiensa na ɛdidi soɔ yi.

1. Ewiasɛ no nhyehyɛ ɛɛ

Hwɛ sɛ wonam mpo ano na wobɛhunu wɔɔkyɛ wɔ anwea no mu. Wobɛgye adi sɛ wɔɔkyɛ no ara na baa hɔ? Wonka no prɛko pɛ sɛ wɔɔkyɛ no pue firii anwea no mu saa kɛkɛ. Nnoɔma a ɛkafua ma wɔɔkyɛ no yɛ adwuma no ntumi mfiri nnoɔma a yɛde sɛɛ asaase no mu. Ɛyɛ obi na yɛɛ wɔɔkyɛ no. Sɛ wɔɔkyɛ no tumi kyerɛ ɛdɔn a abɔ pɛpɛpɛ a na kyerɛ sɛ deɛ ɔyɛɛ no yɛ Onyansafoɔ pa ara. Ɔbɔadeɛ asemhyia no ntumi mma wɔɔkyɛ a ɛyɛ adwuma mma.

Hwɛ asaase. Ne mmerɛ no yɛ sɛdeɛ ɛtɛɛ sɛ ɛtwa awia no ho hyia sɛdeɛ abɔdeɛ mu nyansapɛfoɔ ɛtumi akyerɛ mmerɛ a awia bɛpue ne mmerɛ awia bɛtɔ. Sɛdeɛ wɔɔkyɛ wɔ nyansafoɔ a ɔyɛɛ na ɛkyerɛ mmerɛ pɛpɛpɛ sɛdeɛ ɛtɛɛ, saa na ɛwɔ sɛ asaase no nso nya Onyansafoɔ bi a Ɔyɛɛ sɛdeɛ ɛbɛfa awia no ho wɔ ne mmerɛ a ɛsɛ mu. Wei no ara bɛtumi asi anaa?

Saa kwan no ara sɛ yɛhwɛ nnidisɔɔ no a, mmara pɛpɛpɛ ne nhyehyɛɛ a ɛwɔ yɛn mu no ne wiase nyinaa, ɛntɔ asom mu sɛ ɛwɔ deɛ ɔyɛɛ? Deɛ 'ɔyɛɛ no' nkyerɛmu da adi sɛ ɛyɛ Nyankopɔn – deɛ ɔde saa nhyehyɛɛ nnidisɔɔ yi baaɛ.

2. Ewiasɛ no ahyɛ ase

Ɛnne abɔdeɛ mu nyansapɛ nso aka ato so sɛ ewiasɛ no wɔ ahyɛaseɛ. Wei gyina nnoɔma a yɛhunuu no nansa yi ara sɛ ewiasɛ no mu retrɛ, na sɛ yɛhwɛ yɛn akyi a, ewiasɛ no ka moa – a ɛkyerɛ ahyɛaseɛ. Nkyerɛmu mmiensa na ɛwɔ hɔ a ɛfa ewiasɛ no ahyɛaseɛ. Sɛ:

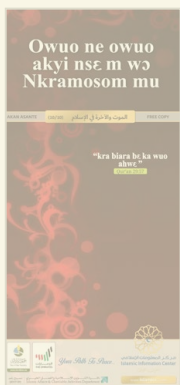
1. Ewiasɛ no ara na baaɛ
2. Ewiasɛ no ara na bɔɔ ne ho
3. Yɛbɔɔ wiase no

Nkyerɛmu a ɛtɔ so mmienu no de adwene bi kyerɛ yɛn sɛ biribiara ntumi nyɛ hweɛ ansa ɛreba wiase. Wei ma asem a ɛtɔ so mmiensa no nko ara na ɛtɔ asom: biribi a ɛkorɔn na ɛwɔ nyansa, na bɔɔ wiase.

Ebinom bɛbisa sɛ, " hwan na bɔɔ Nyankopɔn?" Onyankopɔn, Ɔbɔadeɛ no ne N'abɔdeɛ nyɛ pɛ. Sɛ nka Ɔne N'abɔdeɛ yɛ pɛ a, nka Ɔno nso bɛhia Ɔbɔadeɛ, wei bɛma yɛanya Abɔadeɛ a ɛnni ano, a saa ntumi nsi. Ɔboro mmerɛ so ne honam mu adeɛ a ɛwɔ wiase. Onyankopɔn wɔ hɔ firi tete nteredee na Ɔnni ahyɛaseɛ; ne saa nti asemmisa sɛ hwan na bɔɔ Onyankopɔn no nyansa nni mu.

Nnipa suahunu ama yɛahunu sɛ biribiara a ɛwɔ ahyɛaseɛ no wɔ adeɛ a ɛfirii mu baaɛ.





2. Adiyise m a e firi Nyankopon

Sε Onyankopon sanee tenenee nwoma maa adasamma, yebehwehwe sε nwoma bi a ete saa no nnyinaso a εda adi pefee sε Onyankopon wε hε bεwε mu. Ahyensodee a εda adi pefee wε Nkramosom nwoma no mu, Qur'an no, εye Onyankopon asem. Dee edidi so yε tεfabo a εfa nnyinaso a εfoa saa nsem yi so:

Sε Nyankopon sanee tenenee nwoma a, yebehwehwe sε yebehunu nsem a erekyere sε Nyankopon wε hε.

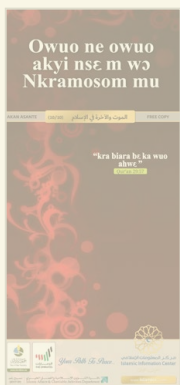
- Εboro mfee 1400 ni na abodee mu nyansape nsem wε mu a na saa bere no so foε nnim saa nnooma yi na nansa yi ara na abodee mu nyansape reboa ama yεahunu saa nsem yi: ebinom ne: nsuo a εye abodee a εwε nkwa nyinaa ahyεaseε (Qur'an 21:30); ewiase no mu tre (Qur'an 51:47); awia no ne bosome no mu biara nam ne kwan so (Qur'an 21:33).

- Εkura abakosem a εye nokwasem a na nkurofo a wεwε hε saa aberε no nnim ne nkomye ahodo bebree a yεahunu sε εye nokore.
- Mfomsosε anaa abirabosem biara nni mu mpo yεsaneε no nkakra nkakra wε mfee 23 mu a εkasa fa nsem bebree ho.
- Yεabo ho ban, asemfua biara mfiri mu, εfiri sε wεsaneε no wε araba kasa mu ne foforo no, ente sε nwoma nkaaeε no a wonya no sεdeε yεsaneεε no.
- Εwε nsem tiawa a εye korogyen ne amansan nyinaa amanebo a ene nnipa adwene kε ne gyidie a εfiri awosu mu a εfa Otumfoε Nyankopon ho.
- Εwε nsunsuanso a εmu do wε nnipa so.
- Wεsaneε maa komyeni Muhammad (nhyira ne asomdwoe nka no) a na obiara nim sε onkε sokuu da, nanso εwε yεbea a εda nso wε kasa a amansan nyinaa nim sε Arab kasa εkoron na εmu do na εye fe

Hwan ne Nyankopon?

"Allah" yε nokore Nyankopon koro no din ankasa. Biribiara nni hε yebetumi afre no Allah. Saa asem no nni dodoε kabea anaa εbaaye (te sε, nyame, nyamewa). Sεdeε yede "Allah" di dwuma sononko no ma no kyere si so dua wε gyidie korogyen a Nkramosom wε fa Nyankopon baako no ho.

Nkyeremu a adwene wε mu pa ara fa nnooma a εma Qur'an no da nsono na εye anwanwasem nso ne sε εfiri Nyankopon hε.



Adee titire pa ara ema Nkramosom ye fe no se wowa gyidie wo Nyankopon se Osipi na Owie peye, Oso, na Oye sononko a yenhwere hwee ansa yehunu. Yehunu wei wo Nkramosom nkyerekyere kronkron a efa Nyame su ho.

"na mo nyame no ye Nyankopon baako. Nyame biara nni ho Ono nko ara."
Qur'an 2:163

Onyankopon ye koro na Oye sononko:

- Onyankopon nni hokafo, na obiara nse No na Onni korafo
- Onyankopon nni papa, maame, mmammarima, mmammaa anaa yere.
- Onyankopon nko ara na efata se yesom no.
- Se nka Nyame boro baako a, ebama kyimatɔ aba ne tumi anaa ne gwinabere na wei betumi ama Nyame anya kora, yereye anya asem anaa yehia nnyentomu wo anyame foforo ho.

Onyankopon ye tumi nyinaa wura:

- Onyankopon na wo gwinabere ne tumi wo biribiara so.
- Biribiara hye Nyankopon ase anaa dan Nyame.
- Se woreye asotie ama Nyankopon no, emfa Ne tumi no bi nka ho, ena woreye asoberakye no nso nte Ne tumi no so.

Onyankopon Ne nea Owɔ sorosoro

- Biribiara nni ho a ewo Nyankopon so anaa yebetumi de atoto Nyankopon
- Nyankopon su no nse N'abodee su
- Nyame no ho akwaa biara nni ho a ewo obi anaa biribi mu
- Onyankopon sipi na onipa adee ema nipa ntumi nye biribiara no bi nni ne mu te se ohomee wo da a eto so nson bere Owɔ adee nyinaa wiecee, sedee esom afoforo no ka no

Onyankopon ne Ote nteneneefo ne ahummaborɔfo

- Onyankopon nhia se Ode ne ho bo afodee ansa Odebone akye anaa Onye obi a yewoo no too bone mu.
- Onyankopon bu obiara aten enam ne nwumma so na obiara nso bebue ono ara n'akonta.
- Nnipa beyi won ho ada nsono na wanya Nyankopon ho adom afiri gyidie mu, subanpa ne Nyamesuro nko ara – na enye abusua, ahonya anaa wiase tumidie bi.

Yesu abɔsɛɛ

Akristofoɔ bi ka sɛ “Yesu yɛ Nyame” anaa ɔka Nyame ho ma no yɛ baasakoro – ɛne sɛ, ɔne Nyame sɛsofoɔ wɔ asaase yi so na Nyankopɔn faa onipa su.

SE WOPɛ SE wote adwenkyere a ɛfa Nyankopɔn ho wɔ Nkramosom mu a, ɛhia sɛ wobɛhwɛ Yesu gyinabere, a yɛama nsɛm kesenɛɛ afa sɛdɛɛ n’abɔsɛɛ tɛɛ.

Nanso, Bible kyere sɛ, wɔwɔo Yesu, ɔdidiiɛ, ɔdaɛɛ, ɔbɔɔ mpaɛɛ, na ɛnye biribiara na ɔwɔ ho nimdeɛ – saa su yi nyinaa mfata Nyankopɔn. Nyankopɔn wɔ su a sintɔ nni mu na nipa deɛ nte saa. Nti ɛbeyɛ deɛn na nnoɔma mmieniu a ɛnye pɛ anya gyinabere koro mmere koro mu. Wei ne adwene nko.

Nanso,obi bebisa sɛ, “sɛ Onyankopɔn tumi yɛ biribiara a, deɛn nti na ɔntumi nnane nipa”Sɛ yerekyere mu a, Onyankopɔn nye nnoɔma a nyamesu nni mu. Onyankopɔn nye adeɛ a ɛbɛma ne Nyameyɛ no atɔ sini anaa ɛnwie pɛyɛ. Sɛ Onyankopɔn beyɛɛ onipa, daa onipa su adi a, na kyere sɛ, ɔyɛ Nyame a ɛnye yie.

Bio, nsɛm bi wɔ Bible mu a Yesu rekasa akyerɛ sɛ ɔno nko na Nyankopɔn nso nko. Nhwɛsoɔ; Yesu “nanso morehwehwɛ me aku me, me a maka mo nokore nsɛm a mete firi Nyankopɔn ho” [Yohane 8:40]

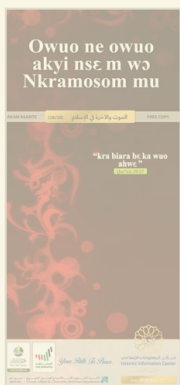
Akristofoɔ no mu pii ka sɛ “**Yesu yɛ Nyame ba.**” Yɛbebisa yen ho sɛ, sɛn na wei repɛ akyerɛ pa ara?

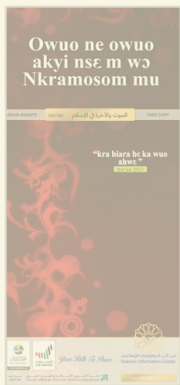
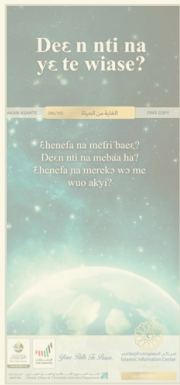
Nokore sɛ Onyankopɔn wɔ akyiri koraa sɛ ɔbɛwɔ honam mu ba Na mmom, yɛhunu sɛ saa asem “nyame ba” ɛyɛ ahyɛnsodeɛ a yede dii dwuma wɔ kasa a yede twerɛɛ twerɛsɛm a ɛdii kan no mu sɛ “onipa papa”, na wɔde gyinaa ho maa David, Solomon ne Israel – na yɛanyi asi ho amma Yesu nko ara:

“.....Israel yɛ m’abakan,” (Exodus 4:22) yɛ nhwɛsoɔ baako.

“ɛmfata sɛ Allah benya ba, ɔsipi na ɔnni Mfomsɔɔ!”
Qur’an 19:35

Nkramosom nkyerekyerɛ a ɛfa Yesu ho no ne asem a ɛyɛ nokore pa ara fa Yesu ho, sɛ yede gyidie korɔgyɛn a ɛfa Nyame ho no regyina yie ne Ne keseyɛ a ɛwie pɛyɛ, da a ɔda nso ne sintɔ a ɛnni Ne ho. Na Yesu yɛ kɔmhyɛni a ɔkorɔn a Nyankopɔn somaa no sɛ ɔmmɔ dawuro mfrɛ nipa mmra Nyankopɔn koro no som no mu.





Onyankopon nko ara na ε fata ε som

Nkramosom kyere se esom ne mpaee biara no yemmo mfre Onyankopon. Biribiara nni ho efata som: se eye ahoni adamena, awia, bosome, mmoa, akomhyefoo, ahonhom, abofoo, akomfooo anaa asofoo, anaa esom mu akannifoo. Saa nom nnooma yi nyinaa ye abodee na wonni tumi, kyere se wonsipi, na Allah dee Osipi.

“na som Allah na mfa biribi mmata no nsom No,”

Qur'an 4:36

Ye mfa obi so nsom Nyame

Onyankopon nhia hokafooo anaa ntamgyinafooo. Obiara tumi som Nyame tootee, sedgee Ote dee otontom No na ofre No. Se wofefa obi so asom Nyame (te se abosom, ahoni anaa ntamgyinafooo ahodooo) no, yehunu no se wode biribi reforefore Allah koroye no ho na esom korogyen no Ono nko ara na efata No.

Akomhyefoo no nyinaa fre dom se womme som Nyame

Onyankopon nhia hokafooo anaa ntamgyinafooo. Obiara tumi som Nyame tootee, sedgee Ote dee otontom No na ofre No. Se wofefa obi so asom Nyame (te se abosom, ahoni anaa ntamgyinafooo ahodooo) no, yehunu no se wode biribi reforefore Allah koroye no ho na esom korogyen no Ono nko ara na efata No.

“na Ye n (Nyankopon) somaa osomafoo koo aman biara mu, woreka se, “som Onyame nko ara na gyae atoro anyame no.”

Qur'an 16:36

Nkramofooo gye akomhyefoo a Onyankopon somaa won no nyinaa di. Saa akomhyefoo yi bi ne Adam, Noa, Abraham, Mose, Yesu ne Muhammad. Won nyinaa de asemkoroo na baee – se womfre won dom no se wonsom nokore Nyankopon koro ne gyidie koro.

Botae nti a ye baa wiase no ye se ye be som anyame.

Wiase botae no nyinaa nti a yebaa ha no ne se yebegye adi se Onyankopon so, hyehye ayonkofa tee wo wo ne Nyame ntam na som ono nko ara. Saa asempro a efa osom ho wo Nkramosom mu no enni awiee se wawie se eye mpaee nko ara anaa akomkyene nko ara. Dwumapa biara a eso Nyankopon ani te se subanpa, nokoredie, worebu atentenenee, wonya aboterere na woreboa dee onni bi.

Nekorakora, Nkramosom fapem ne se woregye Nyankopon koro no adi na woahunu sedgee Otumfooo Onyankopon da nsono, hwan na ye Obodee, adasamma nyinaa wura, Ne su nyinaa sipi. Ono nko ara na efata se yesom no. emu na yen nkonimde wo asaase yi so ne ewiase awiee.

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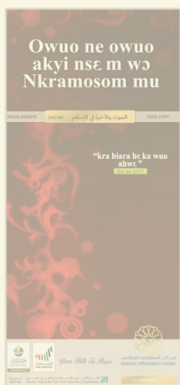


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Qur'an no Adiyise m a e twato ma adasamma

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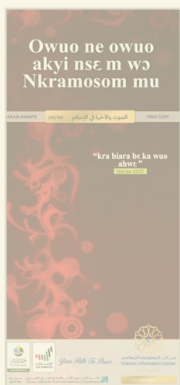
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Onyankopɔn ase m

Onyankopɔn ase m

Qur'an no ye Onyankopɔn nsem, Onyankopɔn Kokroko (Allah wo Arabic kasa mu) no sane de faa ɔbɔfoɔ Gabriel so maa ɔkómhyɛni Muhammad (nhyira ne asomdwoeɛ nka no).

“nwoma yi mu adiyise m yi firi Onyankopɔn, Otumfoɔ noa ɔtumi adeɛ nyinaa ye no, Onyansafoɔ no.”

Qur'an 39:1

Akwankyerɛ ma adasamma

Qur'an no, ne tiatwa mu no, “e ye akwankyerɛ ma adasamma..... na e da nsonsonoeɛ a e wo nokwase m ne nkontompo mu adi”

Qur'an 2:185

Ɛma akwankyerɛ a e da nsonsonoeɛ a e wo papa ne bɔne mu adi, a se ɛnni ho a onipa beyera.

Adiyise m a e twatoɔ

Qur'an no ne nwoma a etwatoɔ a Otumfoɔ Nyankopɔn sane se emmekyerɛ nokore kakra a wo nwoma a ɔdii kan sane baeɛ no ne na afei enkyere na ɛnsiesie nsem a wɔadanedane no ne deɛ wode aka ho a ama ɛnne yeanya saa nwoma no afoforo.

“Mo a Ye ama mo nyamesom nwoma, monnye deɛ Ye asane a e rehye nwoma a e wo mo ho no ma no nni .”

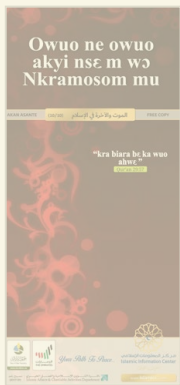
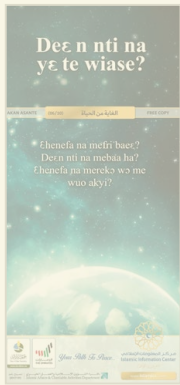
Qur'an 4:7

Se n na wɔsanee Qur'an no?

Wɔsanee Qur'an no de maa Muhammad (nhyira ne asomdwoeɛ nka no) na e da so ara wo kasa a Wɔsane de maa no wo mu no mu - Arabic. Nanso, wobɛnya Qur'an no asekyere wo kasa bebreɛ mu.

Wɔansane Qur'an no te se deɛ etee wo nwoma baako mu preko pe; na mmom, wode mfee 23 na saneɛɛ.

Ne saa nti, ehia se wobɛhunu deɛ nti a wɔsanee nyiyimu anaa asem biara, se deɛ wobɛnya Qur'an no mu nhunumu anaa nteaseɛ yie; ɛnye saa a, ne nkyerɛkyere no wonte aseɛ.



Ɛyɛ ɛ deɛ n na mehunuɔ sɛ ɛ firi Onyankopɔn ho?

Ɛhobanbɔ

Qur'an no nko ara ne ɛsom kronkron nwoma a adi atenanantwie wɔ wiase mfeɛ bebree nanso ɛda so te sɛ deɛ Onyankopɔn sane de baeɛ no ara. Wɔnyii biribiara mfririi mu anaa mfaa biribiara nkaa ho, anaa wɔnyɛɛ nsakraɛɛ biara wɔ mu, ɛfiri afe 1400 ne akyire a Wɔsane baeɛ.

“Nokorɛ sɛ Yɛ n na Yɛ saneɛ Qur'an afutuse m no, na Nokorɛ sɛ, yɛ n ara be bɔ ho ban (afiri ɛ ho nsakraɛɛ ho) Qur'an 15:09

Qur'an no ahobanbɔ o ɛnyɛ sɛ yɛaterɛ nwoma mu nko ara, na mmom mmarima, mma ne nkwadaa akye agu wɔn tirim. Ɛnne, nnipa ɔpepe ne akyire na de Qur'an no nyinaa agu wɔn tirim.

Abɔdeɛ mu nyansape nse nkyerɛ nne

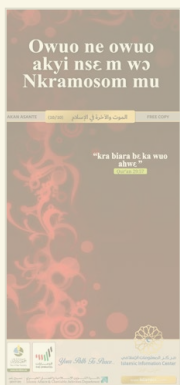
Qur'an no ne ɛnne abɔdeɛ mu nyansape ɛmmɔ abira na mmom ɛnɛ no kɔ bɛnkɔrɔ mu. Qur'an no fa baabi kura nsem a ɛkyerɛ nsem a ɛfa nhwehwɛmu ɛfa nyninsɛn ho, nhwehwɛmu a ɛfa ewiem nsakraɛɛ ho, nhwehwɛmu a ɛfa nsoroma ne ne nkekaho mu, nhwehwɛmu ɛfa asaase ne mmotan ho ne nhwehwɛmu a ɛfa ɛpo ho. Abɔdeɛ mu nyansapefoɔ ahunu nsem a ɛne wɔ nhwehwɛmu no yɛrɛ wɔ nwoma a wɔtwɛrɛɛ no mfeɛ bebree a atwam kɔ.

“Yɛ be kyerɛ wɔn Yɛ n nse nkyerɛ nneɛ wɔ wiem ne wɔn nipadua mu kɔpɛm sɛ ɛ be da adi pefee ama wɔn ahunu sɛ wei ne nokorɛ” Qur'an 41:53

Nokorɛ, abɔdeɛ mu nyansape nsenkyernneɛ a Qur'an aka ho nsem no ɛdaa adi nkyɛɛɛ biara, wɔnam nimdeɛ ntraasoɔ anaa nimdeɛ nkan kɔrɔ ne abɛɛfo mfidie so. Hwɛ saa nsem yi a ɛdidi soɔ yi:

- Nokorɛ, abɔdeɛ mu nyansape nsenkyernneɛ a Qur'an aka ho nsem no ɛdaa adi nkyɛɛɛ biara, wɔnam nimdeɛ ntraasoɔ anaa nimdeɛ nkan kɔrɔ ne abɛɛfo mfidie so. Hwɛ saa nsem yi a ɛdidi soɔ yi:
- Abɔdeɛmu nyansape nhuu sɛ, ɛhyɛɛ bi a ɛma ɛpo mmienu hyia nanso sɛde wɔn hyɛɛ ne nwunu, wɔn kɛsɛɛ ne sɛdeɛ nkyene a ɛwɔ mu teɛ.

Saa nsenkyernneɛ yi Onyankopɔn maa no daa adi wɔ Qur'an mu bebore mfeɛ 1400.



Dee e ma no da nsono

Ɛfiri mmerɛ a Wɔsaneɛ Qur'an yi, onipa biara nni ho a watumi de ɔfa baako mpo a ɛte sɛ deɛ ɛwo Qur'an no mu aba, sɛdeɛ ɛye fɛ, na kasa no ho tee na ɛboro deɛ ɛdii kan no so, na nyansa ahyɛ mu ma, ne nkómhyɛ ne nnooma ahodoɔ a ɛsi pi.

“Sɛ moadwene nsi mo pi wo deɛ Yɛ asane ama Yɛ n akoo Muhammad no ho deɛ a, ɛ nnee momfa suura bi a ɛ te saa mmra na momfiri Nyankopon akyi mfrɛ mo aboafɔ, sɛ moyɛ nokwafɔ ampa a.

Qur'an 2:23

Nkurofoɔ a wɔpoo kómhyɛni Muhammad (nhyira ne asomdwoee nka no) nkyerekyerɛ no antumi anyɛ saa adeɛ yi a Nyame bisaeɛ no. Nampo wɔnom yɛ nkurofoɔ a na wɔano ate na wɔnim kasa a Wɔde twerɛɛ Qur'an. Ɛbesi nne yi, oibara ntumi nyii saa asem yi ano.

“Sɛ nka ɛ firi obi foforo a ɛ nye Onyankopon ho a, nka wɔbe nya abirabo pii wo mu.

Qur'an 82:4

Ɛmmɔ ne ho abira

Sɛ nkurofoɔ twerɛ nwoma bi a, wɔtumi yɛ mfomsoɔ bi te sɛ atwerɛ mu mfomsoɔ, kasa mmara ho mfomsoɔ, kasa no rebɔ no ho abira ɔreyi nsem no bi afiri mu ne mfomsoɔ nkaɛɛ bebreɛ.

Qur'an no nni abirabɔsem biara – sɛ ɛye abodeɛ mu nyansape nkyeremu a ɛfa nsuo adane adane die ho, sɛdeɛ nyinsɛn ɛfa so ba ho adesua, asaase ne mmerɔ ho adesua ne adesua a ɛfa ɔbodeɛ wiase no ho; abakɔsem ne nsem a asisi anaa nkómhyɛ ho.

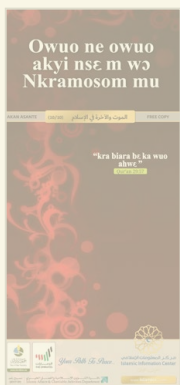
Nka Muhammad ntumi ntwerɛ anaa?

Abakɔsem kyere sɛ na Muhammad (nhyira ne asomdwoee nka no) yɛ obi a ɔnnim adeɛ anaa ɔnkɔɔ sukuu da. Na ɔnnim akenkan anaa atwerɛ. Wankɔ sukuu biara da a yɛbetumu aka sɛ ɛno na

maa saa abodeɛ mu nyansape nimdeɛ ne abakɔsem a ɛwo nwoma no mu no yɛ nokore, anaa fɛ ne anwanwasoɔ a nwoma no ɛye. Abakɔsem a ɛdi mu a ɛfa nkurofoɔ a wɔdi kan ne anibuo ho nsem a Qur'an no kaeɛ no nso yɛ adeɛ ɛso yie pa ara sɛ onipa betumi atwerɛ.

“saa Qur'an yi nnye nwoma a Onyankopon akyi obi be tumi abɔ ne tirim aye bie”

Qur'an 10:37



Dee nti a wosanee Qur'an no

Se wobeya gyidie wo Nyankopon koroye

“Mo Awuraade Nyankopon no nye Awurade baako, Awurade biara nniho gye se ono nko ara. one Ahummaboro Hene no, odee efoa.”

Qur'an 2:163

Asentire a edi mu pa ara Qur'an ka o nsem bebre ne nokore Onyankopon koroye ho gyidie. Onyankopon bo yen amannee se onni hokafo biara anaa ba, anaa obi a one no se, afei obiara nso nni ho ese se yesom no gye se Ono nko ara. Wontumi mfa birbi ntoto Nyame ho na abodee biara nso ne no nse. Qur'an nnye ntom se wode onipa su betoto Onyankopon ho na wobu Nyame abomfeaa.

Se wobepo anyamehuhuo nyinaa

“Monsom Onyankopon na monhwe na moamfa biribi ammata ne ho”

Qur'an 4:36

Se akoba no se Onyankopon nko ara na efata se yesom No no, abosom huhuo ne ator anyame nyinaa ese se yepo. Qur'an no mfoa so se wode Onyame su nso besusu adee a enye Onyankopon.

Se e be kyere abakose m.

Qur'an no kura abakosem ahodo a adesua a mfaso wo mu pa ara, nokore abakosem a efa Adam, Noa, Abraham, Yesu ne Mose, saa abakosem yi mu no, Onyankopon se,

“nokore se, wo adiyifo no abakose m mu no, adesua wo mu de ma abadwemmafo no”

Qur'an 12:11

Se e be bo ye nkaee fa ate muada ho.

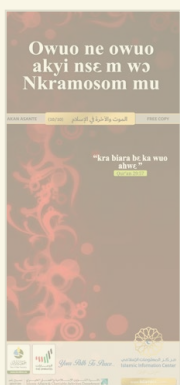
Saa nwoma kronkron yi kae yen se kra abiara beka wuo ahwe na obiara bebu akonta sedee ne nwuma tee:

“Ye de nokore nsania no be si ho ama wusoree da no, na ye nsisi kra baako koraa.....”

Qur'an 21:47

Se e be hye botae a ye de baa wiase ma.

Dee edi mu ne se, Qur'an no kyere se botae nti a yebaa wiase no ne se yebesom Nyame nko ara, na wobeb wo bra sedee Onyankopon rehwehwe afiri yen ho no. Wo Nkramosom mu no, esom ye ntease asem a ne eka nneyee ne kasa (se nsummae mu anaa badwam) a Onyankopon do na n'ani ku ho. Eno nti, se wobeye dee Onyankopon ahye no, Kramoni resom Onyankopon na ohye ne botae wo ne wiase mmae no ma. Dee edidi so yi ye esom nhwesoo a ewo Qur'an mu:



Sɛ wobɛ frɛ Nyame

“Monsom Onyankopon na monhwɛ na moamfa biribi ammata ne ho” Qur’an 22:77

Sɛ wobɛ yɛ adɔɛɛ

“na monyɛ adɔɛɛ, na ɛbɛyɛ ama mo kra. Obiara a yɛɛgyɛ no afiri ne kra dufudɛpɛ no mu no, saa nkurofoɔ no ne nkonimdiefoɔ.” Qur’an 64:16

Sɛ wobɛ di nokorɛ

“monhwɛ na moamfa nkotompo ankata nokorɛ so, na moamfa nokorɛ nso anise wɔ berɛ a monim” Qur’an 2:42

Sɛ wobɛ hyɛ w’akɔnɔ so wɔ adwamammɔ ho:

“ka kyere agyidiefoɔ mmarima no sɛ, wɔnhwehwɛ nnoɔma basabasa na wonhwɛ wɔn mmarima so yie na wɔammɔ adwaman.... na ka kyere agyidiefoɔ mma no sɛwɔnhwehwɛ nnoɔma basabasa, na wɔhwɛ dɛɛ wɔ wɔn nan ntam no yie na wɔammɔ adwaman.” Qur’an 24:30-31

Sɛ wobɛ da ase anaa wobɛ yi ayɛ :

“Onyankopon na ɔyii mo firii mo maamenom yafunu mu berɛ a na monnim hwee, na ɔmaa mote asem na mohunu adeɛ, sane ma mo akoma sɛdɛɛ moeyi no ayɛ anaa mobɛda no ase.” Qur’an 16:78

Sɛ wobɛ bu atɛ nteneneɛ:

“mo a moagye Nyankopon adie, monyina pintinn wɔ nokorɛ so sɛ Nyankopon adansefoɔ sɛ asem no tia wo, anaa w’awofoɔ, anaa wo busuani, anaa ɔdefoɔ anaa ohiani bi mpo a, Nyankopon na yɛ wɔn mmienu nyinaa kyitaafɔɔ.” Qur’an 4:135

Sɛ wobɛ si aboterɛ :

“na si aboter, na nokorɛ sɛ, Onyankopon mma apapafɔɔ no akatua no nyɛ kwa” Qur’an 11:115

Sɛ wobɛ yɛ dwumadie papa:

“Nyankopon ahyɛ wɔn a wɔagyeadie na wɔdi dwumapa no bɔ sɛ, wɔwɔ bɔnefakyɛ ne akatua a ɛso pa ara.” Qur’an 5:9

Tɔfabɔ

Nekorakora, Qur’an no kyere adasamma kwan a wɔbɛfa so asom nokorɛ Nyankopon koro no, na wɔbɛhyɛ wɔn botaeɛ nti a wɔbaa wiase no ma, na wɔbɛdi nkonim wɔ wiase ha ne atɛmuada nyinaa.

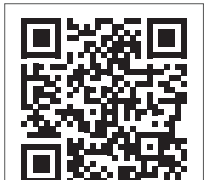
“Yɛasane nwoma no de ama wo (Muhammad), sɛ fa ma adasamma wɔ nokorɛ mu. Na obiara ɔbɔgyɛ adi no anya teneneɛ a:ma ne ho, na dɛɛ wanye anni no nso anya yea ama ɔno ara ne ho.” Qur’an 39:41

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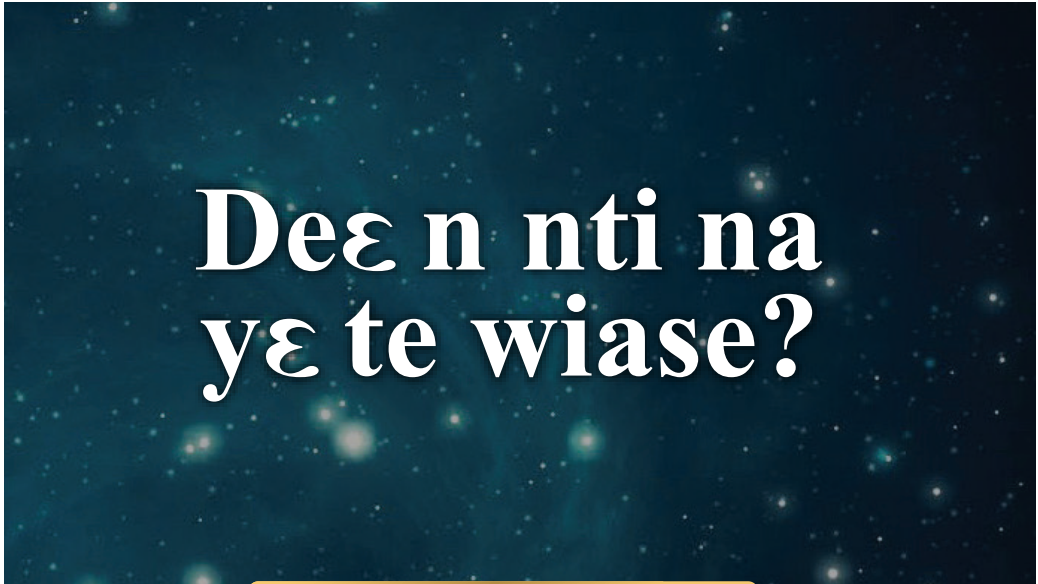
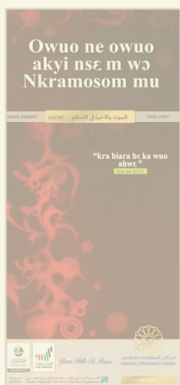
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Dee n nti na ye te wiase?

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Ɛhenefa na mefri baeƐ?
Dee n nti na mebaa ha?
Ɛhenefa na mereko wo me wuo akyi?



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Dee n nti na ye te wiase?

Asemmissa baako a eba yen tirim se yerehwe dee nti a yebaa wiase ha ne se, “ehene na yefiri bae?”

Yewo ha se abodee mu nnooma a ebaee ara kwa a ehyiaa asem anaa biribi a ewo nyansafoo a epagya soro, Obodee bi?

Se woregye adi se Obodee bi wo ho eye anamon a edikan a obi tu mmerere a obi pe se onya nteasee wo boataee nti a yebaa wiase. Botae a nyansa wo mu bebre wo mu se wobonya gyidie wo Obodee no mu. Botae no mmiensa na yeabo no tofa yi.

1. Ewiase no ahye ase

Adanse a edikan a ekyere se Onyankoron wo ho no ne nteasee a ewo wiase mfitiasee.

Hwe se wonam mpapre so na wobehunu wokyee. Yennim se wode ahwehwe, plastic ne dadee na wokyee. Wonya

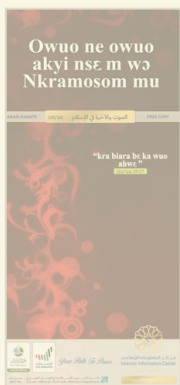
Ebinom bebisa se, “hwan na boo Nyame?” Nyankoron, Obodee, ne N’abodee nyere pe. Nyankoron nni awiee, na Wawo ho firi tete na onni ahyeasee; nti asemmissa se hwan na boo Nyankoron no, sebe, nyansa nni mu.

ahwehwe firi anwea mu, plastic firi anwa mu, enna dadee firi asaase no mu – saa nnooma yi nyinaa wo mpapre so. Woregye adi se wokyee no ara na eye ne ho nnye obi na eyeee anaa? Kyere se awia no boee, mframa faee, ayeremo tee, anwa no huru faa so na ene anwea no ne dadee no fraee na mfee opepe akyi yi no wokyee no na bae wo bre a eye asemhyia keke?

Nnipa nhunu ne nyansa ka kyere ye se adee a ewo ahyeasee no firi biribi mu na eba, anaa biribi betumi abo ne ho. Ne saa nti, nkyere mu a eto asom pa ara ne se, biribi a ekoron bi ns boo wiase. Saa adee no betumi awo tumi anaa beye nyansafoo nimdefoo ode saa wiase yi bae na oboo abodee mu nyansape ho mmara’ a ebebu wiase no. yebetumi nso adwene se saa “adee” no ne mmerere nni awiee na onni baabi koroo, efiri se mmerere, kwan ne adee biara hye ase ade bo ahyeasee. Saa su yi nyinaa na eka bo mu ye mfitiasee a adwene a efa Nyankoron ho, dee Oboo wiase no. wei ye adee a esi pi a ene abodee mu nyansape eko benkoroo mu na wo wie se ewiase no wo awiee na ewo ahyeasee.

2. Si a ewiase si pi.

Nnyinasoo a eto so mmienu no kyere se Obodee Nyansafoo bi wo ho a oboo wiase yi koron no hyehye no perepere.





ho, kesee, sɛdeε asaase no twa ne ho ntem, 'oxygen' dodoɔ a εwɔ mframa mu, mpo asaase no sɛdeε εdane. Sε na saa nsusudeε ye sononko wɔ sɛdeε εwɔ hɔ yi a, nka obiara ntumi ntena wiase.

Saa pɛpɛpɛ na wɔɔkye nso wɔ nyansafoɔ bi a ɔyee sε εbekyere mmerε no pɛpɛpɛ, saa ara nso asaase no εwɔ sε εnya nyansafoɔ bi a ɔbɔε a εbekyere mmerε pɛpɛpɛ atwa awia no ho. Saa deε yi βetumi aba a εnye oi na yee anaa?

Sε yehwe nmidisoɔ no a, mmara pɛpɛpɛne nhyehyeeε a εwɔ yen mu no ne wiase nyinaa, εntɔ asom mu sε εwɔ deε ɔyee? Deε 'ɔyee no' nkyeremu da adi sε εye Nyankopon – deε ɔde saa nhyehyeeε nmidisoɔ yi baεε.

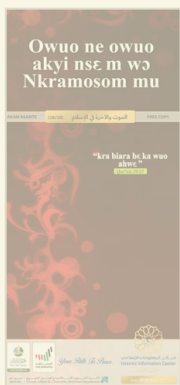
Sε Nyankopon sanee teneneε nwoma a, yεbɛhwehwe sε yεbɛhunu nsem a εrekyere sε Nyankopon wɔ hɔ.

3. Adiyie a ε firi Nyankopon hɔ

Nnyinasoɔ a εtɔ so mmiensa a εkyere sε

Nyankopon wɔ hɔ ne adiiyie a ɔyi de kyere adasamma de ye ahyensodeε sε ɔwɔ hɔ. Ahyensodeε a εda adi pefee wɔ Nkramofoɔ nwoma, Qur'an no, εye Nyankopon nsem. Deε εdidi soɔ yi yennyinaso a yeabɔ no tɔfa a εtaa saa asem no akyire. Qur'an no;

- Εboro mfee 1400 ni na abodeε mu nyansape nsem wɔ mu a na saa bere no so foɔ nnim saa nnoɔma yi na nansa yi ara na abodeε mu nyansape reboa ama yeahunu saa nsem yi: ebinom ne: nsuo a εye abodeε a εwɔ nkwa nyinaa ahyεaseε (Qur'an 21:30); ewiase no mu treε (Qur'an 51:47); awia no ne bosome no mu biara nam ne kwan so (Qur'an 21:33).
- Εkura abakɔsem a εye nokwasem a na nkurofoɔ a wɔwɔ hɔ saa aberε no nnim ne nkɔmhyε ahodɔ bebree a yeahunu sε εye nokoreε.
- Mfomsoɔ anaa abirabɔsem biara nni mu mpo yeanee no nkakra nkakra wɔ mfee 23 mu a εkasa fa nsem bebree ho.
- Yeabɔ ho ban, asemfua biara mfiri mu, εfiri sε wɔsanee no wɔ araba kasa mu ne foforo no, εnte sε nwoma nkaaeε no a wonya no sɛdeε yeaneεε no.
- Εwɔ nsem tiawa a εye korɔgyen ne amansan nyinaa amanebɔ a εne nnipa adwene kɔ ne gyidie a εfiri awosu mu a εfa Otumfoɔ Nyankopon ho.
- Εwɔ nsunsuansoɔ a εmu dɔ wɔ nnipa so.
- Wɔsanee maa kɔmhyeni Muhammad (nhyira ne asomdwoeε



nka no) a na obiara nim se ɔnkɔɔ sukuu da, nanso ɛwo yɛbea a ɛda nso wo kasa a amansan nyinaa nim se Arab kasa ɛkorɔn na ɛmu do na ɛye fe.

Nkyeremu a adwene wo mu pa ara fa nnoɔma a ɛma Qur'an no da nsono na ɛye anwanwasem nso ne se ɛfiri Nyankɔpɔn ho.

Onyankɔpɔn soma tenenee nse m

Se wɔrehunu se ɔbɔadeɛ Onyansafɔɔ no na boɔ yen, na ɛhia se yɛka yen botaeɛ kyere yen. ɛbeyɛ deɛn na yɛahunu deɛ Onyankɔpɔn rehwehwe afiri yen ho? Yɛwo ho se yereye bi ahwe se ɛbeyɛ yie anaa se yeyɛ yen a yen botaeɛ? Yɛko se obiara rekɔ nti yenni akyire? Daabi. Nyankɔpɔn somaa akɔmhyɛfoɔ ne adiyisem se wɔnka yen botaeɛ nkyere yen.

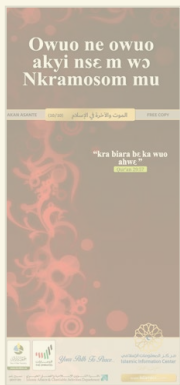
Yesu te se akɔmhyɛfoɔ no nyinaa sɛdeɛ woyɛɛ nsenkyerennee na wofre nniɔpa koɔ nokore Nyame koro no som kwan so.

Qur'an 19:6

Nyankɔpɔn somaa akɔmhyɛfoɔ mpempem, anyɛ koraa ɔman biara somafoɔ baako, de asem koro na somaa wɔn: se yensom Onyankɔpɔn nko ara na yenni ne nsem so. Wɔnom bi ne Adam. Noa, Abraham, Mose, Yesu ne Muhammad (nhyira ne asomdwoɛ nka wɔn).

Kɔmhyɛni Muhammad (nhyira ne asomdwoɛ nka no) deɛ ɔtwa akɔmhyɛfoɔ no nyinaa to, ye nhwesɔɔ a ɛye nokoredie, atenteneneɛ, ahummɔboroɔ ne nipa kokɔdurufɔɔ. Wɔde adiyisem a ɛtwatoɔ a ɛfiri Nyame ho no na maa no, Qur'an no, se ɔnkyere sɛdeɛ ne nkyerekyerɛ no yede beyɛ adwuma.

Qur'an no ye atenetene nwoma na ɛkyere nsempɔ bebreɛ mu te se deɛ nti a yɛwo wiase; hwan ne Nyame; akɔmhyɛfoɔ no abakɔsem ne adesua a ɛwo mu; ɔsoroaheman ho nsem, bonsamgya, ne atemmuada. N'anisoadehunu ne se ɛbeyi tiasebo nsem a ɛfa sɛdeɛ Nyame tee, se ɛrekyerekyerɛ se Yesu a yede ne dibre anaa n'asɛdeɛ reto Nyankɔpɔn ho.



Yesu abcsej

Akristofoc bi ka sj "Yesu yj Nyame" anaa cka Nyame ho ma no yj baasakorc – jne sj, cne Nyame sjsofoc wc asaase yi so na Nyankopcn faa onipa su. Nanso, Bible kyerj sj, wcwoo Yesu, cdidii, cdae, cbcc mpaej, na cni biribiara ho nimdej – saa su yi nyinaa mfata Nyankopcn. Nyankopcn wc su a sintc nni mu na nipa dej nte saa. Nti jbjy dejn na nnocma mmienu a jnyj pj anya gyinaberj korc mmerj korc mu. Wei ne adwene nkc.

Σε ωπε σε wote adwenkyere a efa Nyankopcn wo Nkramosom mu a, εhia σε wobehwe Yesu gyinabere, a yeama nsem keseneee afa sedee n'abosee teε.

Nanso,obi bjbisa sj, "sj Onyankopcn tumi yj biribiara a, dejn nti na cntumi nnane nipa"

Sj yjrekyerj mu a, Onyankopcn nyj nnocma a Nyamesu nni mu. Onyankopcn nyj adej a jbjma ne Nyameyj no atc sini anaa jnwie pjy. Sj Onyankopcn bjjj onipa, daa onipa su adi a, na kyerj sj, cyj Nyame a jnyj yie.

Bio, nsjm bi wc Bible mu a Yesu rekasa akyerj sj cno nko na Nyankopcn nso nko.

Nhwjsoc;

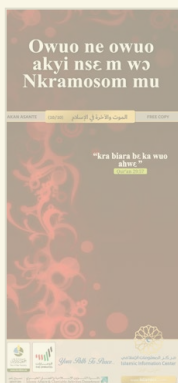
Yesu "de n'ananim butuu fam bcc mpaej." (mateo 2:39). Sj Yesu yj Onyankopcn a, jnnej asjmmisa ne sj, Onyankopcn de n'ananim butu fam bc mpaej anaa? Na hwan nso na crebc no mpaej no?

Akristofoc no mu pii ka sj "Yesu yj Nyame ba." Yjbjbisa yjnhho sj, sjn na wei repj akyerj? Nokorj sj Onyankopcn wc akyiri koraa sj cbjwc honam mu ba.

Na mmom, yjhunu sj saa asjm "nyame ba" jyj ahyjnsodej a yjde dii dwuma wc kasa a yjde twerjj twerjsjm a jdii kan no mu sj "onipa papa", na wcde gyinaa hc maa David, Solomon ne Israel – na yjanyi asi hc amma Yesu nko ara: ".....Israel yj m'abakan," (Exodus 4:22) yj nhwjsoc baako.

“εmfata σε Allah benya ba, osipi na onni Mfomsos!”
Qur'an 19:35

Nkramosom nkyerkyerj a jfa Yesu ho no ne asjm a yj nokorj pa ara fa Yesu ho, sj yjde gyidie korcgyen a jfa Nyame ho no regyina yie ne Ne kjseyj a jwie pjy, da a Cda nso ne sintc a jnni Ne ho. Na Yesu yj kcmhyjni a ckorc a Nyankopcn somaa no sj cmmc dawuro mfrj nipa mmra Nyankopcn koro no som no mu.



Enti Dee n nti na mewo ha?

Obiara begye atom se yen honam akwaa no, te se yen ani yen adwene ne yen akomma, wo botae. Ene adwene nko se, yen nnipadua no nyinaa nkamfua no wo asedee anaa botae anaa?

Onyankopon, Onyansafo no, ammo yen kwa se yemme nante asaase so kwa anaa se yemmehwehwe dee yehia wo abrabo mu nko ara. Na mmom, yewo botae kese – se yebegye adi na yeasom Nyame nko ara, sedee yebetena yen Bofos no tenene mu. Saa tenene yi boa yen ma yanya nkonimdie abrabo ne abrabo a nhyira wo mu wo adee nyinaa mu. Wei ka ankorankora abrabopa anaa subanpa bi te se wode wo ho reto Nyame so, akomkyene, mpaeebo, adoe a yeye ma kuro do so mfaso, se ebia woreye papa ama wo fipamfo, woreboa w'abusuafos, nokoredie ne tema ma mmoa.

Nyankopon bra yen se yebesom biribi foforo aka ne ho (te se ahoni, awia, bosome, ahonhom, asofos anaa akomfos mpo akomhyefos. Onhia ahokafo anaa ntamgyinafos. Obiara betumi asom Nyame a onhia ntamgyinafos.

Nyankopon kyere saa asetena yi se eye nsohwe, na obiara wo kwan a ne nsohwe fa so ba. Yenni dee si ho tumi na mmom yewo tumi se yehwe se yanye biribi bone wo mmere a biribi asi akyi. Yebanya abotere wo nsohwe anaa mmusuo bi a ebeto yen ho na yebekyere aniso wo mmere a birbi pa beto yen, ye kwan a yebefa so aben Nyankopon ne se yebanya Daa nkwa. Yeabo yen koko fa bonsam gya asotwe huuhu no ho se yeye asoberakye tia Nyame ahyede.

Enti dee n na menyε ?

Se yereso obi gyidie ahwe no ne se obi redwene Nyankopon nsenkyerenne na ode Ne teneneensem bebo wo bra. Wei ye adee yeye bere yerebre ye ho ase ama Nyame mmara, eno na arab mu ekyerere se wobeye "Kramoni."

Onyankopon, Obadae baako pe no – 'Allah' wo arab kasa mu ama Nkramosm anya obiara anya akwanya wo Nkramosom mu, emfa ho ne won abakosem, won nkyi anaa tebea awowo mu. Eno nti, obiara betumi aye Kramoni bere a oregye adi keke se na wapae mu aka saa gyidie nsem yi:

“megye di se nyame biara nni ho e se se ye som no gye se Allah, na medi Adanse se Muhammad ye Allah somani.”

Emmere nsoo se wobehye wo botae a wode te wiase no ma, na wode wo ho ama nokore no na woagye Obadae no adi?

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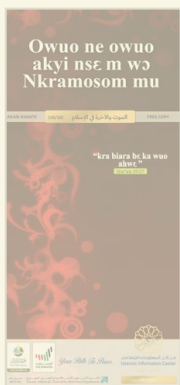
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Adwene a Nkurofoo wo fa Nkramosom ho a ente saa.

AKAN ASANTE

مفاهيم خاطئة حول الإسلام (07/10)

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Dee n pa ara na wonim fa Nkramosom ho?



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Nnianimu

Nkramosom ne esom akeseε a εwε wiase no mu baako na εsan ye esom a yente aseε koraa. Botaeε bebreε nti – εfa no amanyεsem, sikasem ho, amanebo a pεpεεye nni anaa suro ma afoforo – nsem a εnye nokore ne deε nteaseε nni mu. Adeε baako pa ara εbetumi ama wanya Nkramosom ne Nkramofoo ho nteaseε ne se wobεpo nnoεma εbema wnya biribi ntem, na wobεhwehwe nsem biara εfa Nkramosom nkyerekyere ne nsem a εdi mu a εfa Nkramosom ho.

Adwene a εnni mu 1 – “Nkramofoo nna subanpa adi nkyere wεn a wεnye Nkramofoo”

Nkurofoo bi ka se Nkramosom suban ahodoε no ne “aboroo” subanpa no bo abira. Saa nsem yi ntumi nye nokore.

Saa suban a ewiase nyinaa gye tom no ye adweε a esombo yie pa ara ma Nkramofoo:

- Se woreye nokwafoo ne atenteneneε
- Se wordi wo bohye so
- Se worema kwan ama obiara awura som a ope mu
- Se worebu awofoo, abusuafoo, fipamfoo ne mpanimfoo.
- Se worehwe anaa woreboa wo fipamfoo.
- Wontwa ntoro, asisie, nsendie anaa nantintwitwa

Yehwehwe firi Nkramofoo ho se wobεda subanpa adi aboa kuro, na afei woda subanpa ne suban a εkoron adi wo won nneyee mu.

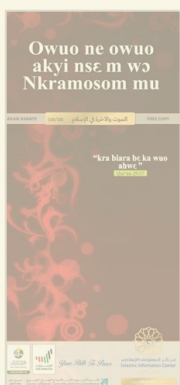
Adwene a εnni mu 2 – “Nkramofoo som Nyame foforo a ne din ne Allah”

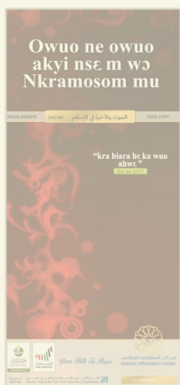
Asemfua “Allah” ye arab kasa a εgyina ho ma Okokroko Nyankopon – arab asemfua a n’asekyere mu do yie, na erekyere Onyankopon koro no. Allah no ne asemfua a won a woka arab kasa no a woye Akristofoo ne Agyewfoo de fite Onyankopon.

Na mmom, ewom se Nkramofoo, agyewfoo ne Akristofoo gye Nyame koro (Obodeε) no di, na mmom won nkyerekyere a εfa ne ho no da nsono. Nhwεso, Nkramofoo nnye nni se Onyame wo ahokafoo anaa Oye “baasakoro” na wofye si saa Onyankopon nko ara na mfomsoo nni ne ho, Okokroko Nyankopon no.

“mo mu deε odi mu ne nea owo subanpa.”
 Ahmad (24204) - komhyeni
 (nhyira ne asomdwoee nka no)

Nkramofoo som Nyame koro no ara komhye ni Noa, Abraham, Mose ne Yesu somm no.





Adwene a εnni mu 3 – Nkramosom foa akodeε adwuma ho

Nsem ho amenebofoɔ no hunu kramoni biara a oko se oye akodeε adwuma “terrorist”, emfa ho se woreko wo atentenene ho anaa ntenkyea, anaa se worehye nkurofoɔ so anaa se worehye won so.

Wo oko mu, se woressusu obi a onko na waku no no ye animtiabuo anaa otanhunu a Nkramosom ani nnye ho. Nokwasem ne se, Nkramofoɔ nni ho kwan se wosee nnua anaa mmoa, nanka mpe se onipa a onye hwee. Na mmom ehia se wobema akodeε adwuma “terrorism” da nso firi worefama mmarakwan so asi adwuma kwan, na mmom ne mmienu da nsono.

Qur'an no da no adi pefee se eye aniberesem se wobekum onipa a onyee hwee, na asi so dua kyere se dee nipa nkwa som bo.s

“se obi kum onipa bi ε nye se wabua no kumfo, ε te se wakum kuro mu mu nnipa nnyinaa. Saa ara nso na obi a oβε gye obi nkwa no te se obia wagye kuro mu mu nnipa nyinaa nkwa.”

Qur'an 5:32

Adwene a εnni mu 4 – Nkramosom hye mmaa so.

Nkramosom mu no, mmarima ne mmaa nyinaa wo gyinabere koro wo Nyankopon anim, εfa no se woregye won akatua ne akontabuo wo won dwumadie ho. Adeε a εma nnipa da nso wo Nyankopon anim ne Nyamesuro.

“nokore se dee odi mu wo Nyame anim ne dee osuro Nyame.”

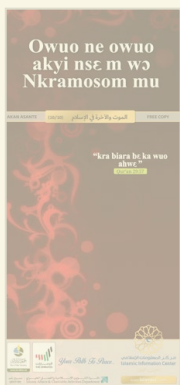
Qur'an 49:13

Saa Qur'an asem yi kyere se animuonyam nya ne gyinabere no yenyana no se obi ye sikani anaa hiani, bibini anaa buroni, obaa anaa barima, na mmom yenyana no Nyamesuro mu ne atuwohoakye kwan so.

Yεama mmaa animuonyam ne obuo a ekoron, te se ahokwan a εmaa wo se wone mmarima nya akatua koro,se wowa ho kwan s wotumi gyae awadeε sane di adeε.

Awerεhosem ne se, yεwo Nkramofoɔ mma bi wo ho aa Yεhye won so na wonya ahokwan a εse won. Wei nye Nkramosom mfomsoo. Ohaw no ne se, aman bi mu no, nkurofoɔ di won amammerε ne amannee ahodoɔ bi so a εne Nkramosom nni twaaka biara.

Onyankopon, dee Oboo barima ne obaa, ama won mu biara ase dee a ε se se oye, a ε kyere nsonsonoeε a ε da won mu.



Adwene a enni mu 5 – Qur'an ye anwonsem nwoma anaa abakosem nwoma bi keke.

Qur'an ye Otumfoɔ Nyankopɔn no nsem a onam abofoɔ Gabriel so asane de ama kómhyeni Muhammad (nhyira ne asomdwoee nka no). Eyee adee ete papa ne bɔne mu, tenenee nsem a ekyerɛ nnipa Abrabɔ pa a wɔmmɔ. Qur'an no ka abakosem a efa akómhyefoɔ ne wɔn a wɔdii kan baa wise de ye adesua ma yen se yebesua de abɔ yen bra. Esane kɔ so kyerɛ ye nsem fa yen ho ne ye Bɔfoɔ, ne botaeɛ a yede baa wiase a ene se yebɛhunu Onyankopɔn na yeasom ono nko ara.

Okwan baako a wobe tumi afa so ahunu de Qur'an no kasa fa ho ne se wo ankasa wobe kan.

Onyankopɔn ammo nnipa saa ara kwa. Okwan a yefa so sɔ nipa gyidie hwɛ no bi ne se yebɛfa w'adwene so, ahokwan a wowɔ ne tumi a wotumi dwene se wobɛdwene ahu Onyankopɔn nsenkyerennee – saa nsenkyerennee yi mu baako pa ara eso ne Qur'an.

Qur'an no wɔ anwanwadeɛ bebreɛ wɔ mu a ema yɛnnya tiasebɔ biara wɔ ho se enye nokore.

Adwene a enni mu 6 – nkata ho a mmaa kata wɔn ho ne ye nhyesoɔ

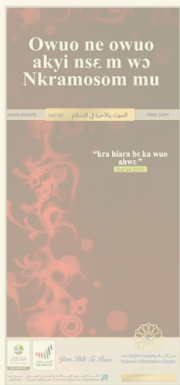
Se wobekata wo ho nyinaa no, ye adee a yehwehwe firi Nkramofɔɔ mmaa ho se wobɛhyɛ ntaadeɛ a ese na enyi wɔn nnipadua no nkyere mmarima a wɔnye wɔn busuani. Na mmom, hiɛab no nye sɛdeɛ nnipa hunu wo; kasapa a ehotɛ nso ka ho, ahofama a ese, ne suban a animuonyam wɔ mu.

Ɛwɔ mu se mfasoɔ bebreɛ wɔ mu se worekata wo ho nyinaa, na mmom botaeɛ titire nti a Nkramofɔɔ mmaa kata wɔn ho nyinaa ne se, eyee Onyankopɔn na ahyɛ wɔn, na Onim deɛ eyee ma N'abodeɛ.

Hijab epagya obaa bere a ɛreda n'ahoɔfe a ɛwɔ ne mu no adi, sene n'ahoɔfe a ɛwɔ anisoɔ anaa honam ani.

Ɛma mmaa fawohodie a ɛma wɔn gyinabere da adi ɛwɔ nnipakuo mu, wɔ aberɛ a ɛnsee wɔn ahobɛaseɛ.

Hijab no nnyinahɔ mmaa nhyesoɔ anaa se woreka obi ano atom. Na mmom, ɛbɔ ho ban se obi ntumi mmu abomfeaa, animkorɔ a ɛmfata ne nyinyimu a ɛntene. Nti bere bio a wobɛhunu Kramoni baa no, hunu se, akata ne honam na mmom nye n'adwene.



Adwene a enni mu 7 - Nkramofoo nyinaa ye Arabfoo

Nkramofoo mu oha nkyemu aduonu pe na ye Arabfoo, wei kyere se beye se oha nkyemu aduwotwe no nye Arabfoo. Nhwesoo, Indiafoo ne Indonesiafoo a woye Nkramofoo no dooso sene Arabfoo a woye Nkramofoo.

Nkramosom nkyerekyerere ne se, onipa biara nni mu nkyen ne yonko, enam dee wofiri anaa w'ahosuo, na Nkramosom hye ketee se nni se obi nye nyinyimu. Nkramofoo wo nsemkaee anaa amanebo de ma adasamma nyinaa - ene se, sedee ebeye a onipa biara benya asomdwoee ne nkonimdie wo se orehunu na wasom nokore Nyankopon koro no.

Adwene a enni mu 8 - Jihad ye terorisim

Dee ema obi ko jihad ne se obobo mmoden na wabo ne ho afodee de ama ne som wo kwan a Nyame ani so. Kasa traam mu no, ekyere "pere" ena betumi nso akyerere se obi rebobo mmoden aye dwumadipa, aye adoe, anaa beka Nkramosom asraafoo ho. Dee nipa dodoo no ara nim ne se wobeka Nkramosom asraakuo ho a eno ne se wobeba ama yeabo domkuo bi ho ban, se wobeba ama yeasi nhyesoo so kwan se ebete, ena se wobeba ama atentenenee atu mpon. Wei betumi aye se woreboa ama ako nkan anaa woresi ho kwan, egyina sedee tebea bi tee.

Adwene a enni mu 9 - Nkramofoo som Muhammad anaa bosome a eye Nyame.

Nsem a enni mu no bi ne se Nkramofoo som Muhammad (nhyira ne asomdwoee nka no) na nokore biara nni saa asem no mu, na Kamhyeni (nhyira ne asomdwoee nka no) nsemkaee no bi bo saa asem no gu:

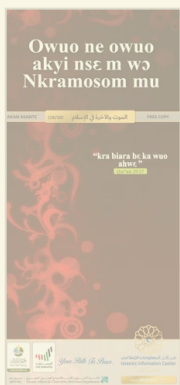
Nkramosom kyere Nkramofoo se wobe bu Nyankopon akomhye foo ne asomafoo no nyinaa - na mmom se wobi na wodo obi a e nkyere se som no.

"mma mo nhoahoa me mmoroso sedee Akristofoo no hoahoa Yesu, Maria ba no. Meye N'akoa, nti mo mmu me se 'Onyankopon' akoa ne ne somafoo" Al Bukari (3445)

Asem foroo bi nso ne se, Nkramofoo som "bosme nyame" a saa asem no nso nye nokore. Se woresom bosome no, anaa biribi aka Nyankopon ho no, Nkramosom kyiri koraa .

"mma momfa mo moma mmoo fam mma awia anaa bosome, na mmom momfa mo moma mmoo fam mma Onyankopon, dee Oboo saa nnooma no, se wosom Nyankopon ampa a."
Qur'an 41:37

Nkramosom gye tom se Onyankopon nni sinto, Iso na Oye sononko koraa a nteasee wo mu. Oye atentenefoo ne Ahummaboroo. Se woresom ono nko ara na eye gyidie a edi mu Nkramosom mu, sedee Qur'an kaa ho asem bebre no.



Adwene a enni mu 10 - Nkramosom foa so se yehye nkurofoɔ de won ma awaree.

Awaree hyehye ye adee a eye amammerε na agye nterεha wɔ aman ahodoɔ mu wɔ wiase afanan nyinaa. Ewɔ mu se enye Nkramosom nko ara na wɔhye awaree na mmom aye se Nkramosom na yeasusu won se wɔhye awaree.

Nkramosom mu no, mmaa ne mmarima nyinaa wɔ ahokwan se wɔyi anaa wɔpo won hokafoɔ. Kamhyeni (nhyira ne asomdwoee nka no) kaa se, “ɔbaa a waware agyae wɔ ne ho so tumi kyen n’awofoɔ. Na ɔbaabunu nso yemmisa no, na ne kommye, ye ne peneeε.” Muslim (1421)

Adwene a enni mu 11 - Nkramosom hye nnipa ma wɔwura Nkramosom mu.

Ewɔm se eye Nkramofoɔ asedee se wɔbɔ Nkramosom ho dawuro kyere nkurofoɔ afoforo, obiara nni ho a wɔhye no se ɔnnye Nkramosom ntom. Ansa na obi begye Nkramosom atom no, gye se ɔfiriri ne pe mu de nokore gye Nyankopon di sane di N’asem so, enti, nkyerekyeremu mu no, enni se yehye obi ma no gye Nkramosom tom.



Hwe dee edidi soɔ yi:

- Indonesia ye ɔman a Nkramofoɔ dɔɔso wɔ ho nanso wɔanko ntɔkwa biara se wɔde retwe nkurofoɔ aba Nkramosom mu.
- Beye se Arabfoɔ ɔpepe du nan a wɔye Akristofoɔ na wɔte Arabfoɔ asaase so mfee bebreε.
- Islam ne esom a emu nnipa eredɔɔso wɔ aburokyire nne yi.
- Ewɔm se yereko nhyesoɔ na yerepe atenteneε, nkɔsoɔ ye botaeε pa ara nti a yereko jihad, wɔrehye nkurofoɔ ama wɔawura Nkramosom mu no nye emu bi.
- Nkramofoɔ buu Spain man mfee beye 800 nanso wɔanhye won amma wɔanwura Nkramosom mu.

Tɔfabɔ mu.

Woresua Nkramosom ho adee afiri won a wɔnni esom no mu nimdee na wɔanhwe se eye nokore anaa saa asem a wɔhunuiε no nye nokore no eye hu na emma nnipa nte nnoɔma ase. Emma obi mma wo nnye nsem a enye nokore nni anaa nsem a εfa Nkramosom ho enye nokore – gyidie a nnipa beye se wiase nnipa nkyemu nan mu baako wɔs.

Enye teneneε a ema nnipa, Nkramosom nsem, nhia se nnipa bedwene ho yie na wɔde abɔ won bra anaa?

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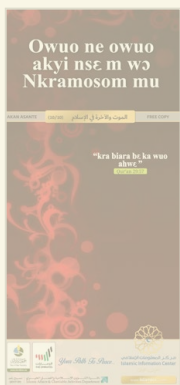
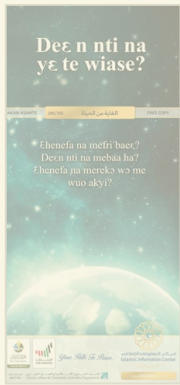
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Mmaa ahokwan wo Nkramosom mu

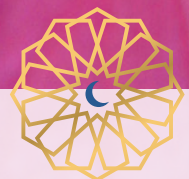
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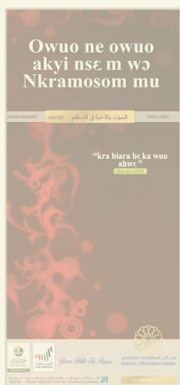
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Ahyε aseε

“mmaa no nso wε ho kwan se deε mmarima no nso wε no ara”
Qur'an 2:228

εbinom dwene se Nkramosom ka mmaa hye, seε wεn, hye wεn so – nanso εte saa anaa? Nkramofoε dodoε yi nyinaa ye nhyesofoε anaa wei ye nkontompo adwene na nkurofoε a wεmpe pεpεpεye adwene afa Nkramofoε ho?

Mfee 1400 atwam no, Nkramosom na maa mmaa a wεwε ewaise atεε fam ahokwan a nne yi wεanya yi. Wε afe 1930 mu no, Annie Besant hwεεε, “εye mfee aduonu yi ara na Akristofoε a wεwε Enyiresi hunuu mma ahokwan se wεnya agyapadeε, wε abere a Nkramosom ama ho kwan dadaada. εye nantintwitwa se wobεka se Nkramosom nkyerεkyere ne se, mmaa nni kra.” (Muhammad asetena ne ne nkyerεkyere, 1932.)

Mmaa ne mmarima nyinaa firii onipa baako mu – kómhyeni Adam (nhyira ne asomdwoeε nka no). Adeε a Nkramosom de ma wε nyinaa ne atenteneneε ne se wonteeteε wεn.

Akatua pε pε ε pε ne akontabuo pε pε ε pε

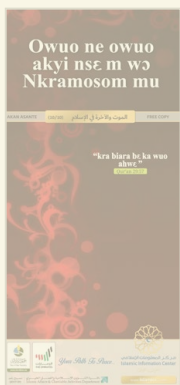
Mmaa ne mmarima nyinaa som Onyankopon wε kwan korε so, kyere se wεsom Nyame korε, di dwumadikorε, de nwoma korε na ye adwuma, kura gyidie korε. Allah (arab kasa mu asem a εgyina hε ma nokore Nyankopon korε), bu nnipa nyinaa aten wε atenteneε ne pεpεpεye mu. Allah si so dua se yenteeteε obi ne akatua fata mmaa ne mmarima nyinaa wε Qur'an nkasaεε bebree mu:

“Onyankopon de soro aheman a nsubotene nenam aseε no ahyε agyidiefoε mmaa ne mmarima bε” Qur'an 7:72

“...Memma mo mu biara dwuma a εdiε no nye kwa, se nipa no ye εbaa anaa se barima, mofiri mo-ho-mo-ho mu....” Qur'an 3:195

Saa Qur'an nsem yi kyere se akatua gyina wo dwumadie so na mmom ennyina se woyε εbaa anaa barima. Yenhwε se woyε εbaa anaa barima na yeabu woaten anaa yeama wo akatua.

Se yede Nkramosom toto εsom nkaεε no ho a, yehunu se εde atenteneneε ma obiara, se woyε barima anaa εbaa. Te se, Nkramosom nnye ntom se εwε se yede asodie no fa kεseε no ara



to yen nana Hawa so eye Adam nso se wɔdii aduaba a no a Nyankopɔn braa wɔn se mma wɔnni no. Wɔ Nkramosom mu no, wɔn mmieniu nyinaa yee bone, na wɔn nyinaa nso sakraee sree bonafakye na Onyankopɔn de kyee wɔn.

Obiara wɔ ho kwan se ɔpe nimdee

Yehye mmaa ne mmarima nyinaa nkuran se wɔmpɛ nimdee. Ɔkɔmhyeni (nhyira ne asomdwoee nka no) kaa se, **“nimdee pe wɔ ho yi, eye nhye de ma Kramoni baa ne Kramoni barima.”**

Bio, na mmaa animdeefoɔ akunini wɔ kɔmhyeni (nhyira ne asomdwoee nka no) aberɛ so. Na ebinom ye n'abusuafoɔ, ebi nso ye n'asuafoɔ anaa n'asuafoɔ mma mmaa. Okunini a na ɔwɔ wɔn mu ne Aisha, ɔkɔmhyeni (nhyira ne asomdwoee nka no) yere a Nkramosom mmara no nkyemu nan mu baako yɛnya firii ne ho.

Na mmaa binom nso ye animdefoɔ wɔ mmara mu a na mmarima animdefoɔ bi kosuaa adee wɔ wɔn ho.

Obiara wɔ ho kwan se ɔware nipa a ɔpe .

Nkramosom ahye mmaa animuonyam se wɔama wɔn ho kwan se wɔnware barima a wɔpe na wɔnsesa wɔn abusuadin a εda wɔn soɔ no se wɔware a. bio, nnipa dodoɔ no ara dwene se, awofoɔ hye wɔn mma mmaa ma wɔka awaree. Wei ye nnipakuo bi amammerɛ, na enni nnyinasoɔ biara wɔ Nkramosom mu. Nokwasem ne se, eye akyiwadee.

Kɔmhyeni Muhammad (nhyira ne asomdwoee nka no) aberɛ so, ɔbaa bi baa ne nkyen bekaa se, “me papa de me ama me wɔfa ba awaree sedee wɔbɛpagya ne gyinaberɛ, wɔhyee me na maa me waree no.” Kɔmhyeni soma maa wɔkɔfrɛe ɔbaa no papa no baeɛ na ɔmaa ɔbaa no akwanya se ɔpe se ɔtoa awaree no so anaa se ɔmpɛ awaree no bio. Ɔbuaa se, “Onyame somani, magye dee me papa yeeɛ no atom, nanso na mɛpe se, mekyere mmaa afoforo se, enni se Yehye wɔn de wɔn ma awaree.

Pe pe e pe ye nanso nsonsonoe wɔ mu.

Ɛwɔm se mmaa ne mmarima nyinaa wɔ ahokwan pɛpɛpɛ wɔ adee nyinaa mu, nanso asedee ne ahokwan pɔtee bi wɔ ho a enye pe. Mmaa ne mmarima nyinaa wɔ asedee ne ahokwan a εda obiara so se



oye ma ne yonko.

Se yede honam mu nnooma a eda nso no to nkyen a, abodee mu nyansapefoo nso nim se nnooma afoforo bebre wə ho a ema sedef mmaa ne mmarima adwene dwene kasa, amanebo ne

Nimdeefoo bi a owo nimdee wo socio-biology mu, Edward O. Wilson a owo Harvard suapon mu kaa se, mmaa nim kasa sene mmarima, Ahummaboro ne adeyo

mu nimdee, nsem foforo mu no, mmarima nso tumi tena wo bere a wonnane obi, wadwo, se worete won ho ne akontabuo nimdee mu, nkankoro wo nhyeso mu ne suban nkaee.

Enye adee a ebeye nyansasem se dee wode beye barima no wobeye obaa nso saa ara na wanhwe nsonsonoe a eda won ntam, Nkramosom kyere se mmaa ne mmarima wo ahokwan pe nanso, nsonsonoe da won ntam fa won asedef ho, efiri se, eno na ene won abosee ko, Onyankopon se:

“.... na obarima nte se obaa...”
Qur'an 3:36

“enti dee oboo adee no onnim n'abodee? Na One adoe Wura no, na One dee Onim
Qur'an 67:14

Abusua

Onyankopon boo mmaa ne mmarima se woye sononko a wowa asedef sononko, nimdee ne asodie. Saa nnooma ema woda nso no nye adansede a ekyer se obi wotumi na obi ye mmre, na mmom wo nnooma bi a obiara tumi ye. Nkramosom mu no, abusua ye adee edi mu yie pa ara. Barima no na eye n'asedef se oboo abusua no akonhoma anaa ye sikasem adee biara na obaa no nso aboa honam mu, ntetee ne tebea. Wei de nkabom na eba na enye akansie. Se obiara ye n'asedef a, abusua ahoden wo mu na yeye na eboa ma yeny kuro a ewo ahoden.

Bio, tebea mu no, mmaa anaa mmarima ntumi ntena anigye mu wo bere a baako nni ho. Onyankopon kyere saa asem yi mu yie na okaa se:

“wonom ye mo nkataso na mo nso moye won nkataso.”
Qur'an 2:187

Nkataso ma akomatoe, ahogono ne banbo ena esane ma obi nso ho ye kama – sei na Nkramosom kyere okunu ne oyere ase.

Ɔɔɔ ne Ahummɔborɔ wɔ Awareɛ mu.

Ɔkɔmhyɛni (nhyira ne asomdwoɛɛ nka no) nso hyɛɛ mmarmima nkuran sɛ wɔnnyegyɛ wɔn ayerenom so, "Mo mu nipa papa ne deɛ ɔgyegyɛ ne yere so."

“Ne nse nkyerɛ nneɛ no mu bi nso ne sɛ, Wabɔ yerenom afiri mo mu ama mo sɛ deɛ ɛ bɛ yɛ a mɔbɛ nya awerɛ kyekyerɛ wɔ wɔn ho, ɛ na Ɔde ɔɔ ne Ahummɔborɔ ato mo ntam. Nokorɛ sɛ, nse nkyerɛ nneɛ wɔ wei mu de ma wɔn a wɔkaekae.”

Qur’an 30:21

Wɔbisaa Aisha (kɔmhyɛni yere) ɛfa kɔmhyɛni suban a ɔɔa no adi wɔ fie. Ɔkaa sɛ: "na ɔte sɛ mo mu bi wɔ fie, nanso na ɔnye denden wɔ yɛn so na na ɔyɛ adɔɛ pa ara... na abere biara wayɛ krado s ɔbɛboa n’ayerenom wɔ fie nwuma bi mu,

na ɔpam ɔno ara ne ntaade na ɔpam ɔno ara ne mpaboa." Ne nyinaa nkamfua no, na ɔboa n’ayerenom wɔ wɔn dwumadie nyinaa mu.

Maamenom ne mmammaa gyinaberɛ a ɛ korɔn

Maamenom wɔ nkentenso kɛsɛɛ pa ara wɔ ɛba so ɛnkanka ne nkwadaa abre mu a ɛnam ne tema ne ɔɔɔ so. Aky innyeɛɛ biara nni ho sɛ, kuro biara nkankorɔ gyina maamenom so. Ɛno nti, ɛyɛ sɛ Nkramosom bɛpagya wɔn gyinaberɛ na wɔahyɛ wɔn animuonyam.

Onyankorɔn kaa wɔ Qur’an mu:

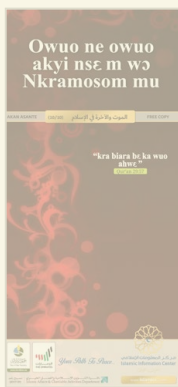
“Yɛ ahyɛ onipa sɛ ɔnye ayamyɛ mma n’awofɔɔ, ɔmaame nyinɛ n no wɔ bere ne ahometɛɛ so, na ɔwoo no wɔ bere ne ahometɛɛ mu.”

Qur’an 30:21

Ɔkɔmhyɛni (nhyira ne asomdwoɛɛ nka no) na obi bisaa no sɛ, "Onyame somani, hwan na ɛsɛ sɛ meyɛ papa ma no pa ara wɔ nnipa mu, ɔkaa sɛ, "wo maame" ɔsane bisaa no ne mprenu so, ɔmaa no mmuaɛɛ korɔ no ara, na deɛ ɛto so nan na kɔmhyɛni kaa sɛ, "wo papa."

Ɛnye sɛ woyɛɛ papa ama wo maame nko ara na akatuapa wɔ mu, wɔ Nkramosom mu no, sɛ woretete mmammaa nso no, akatua bi wɔ mu a, sɛ wotete mmammarmima a wonya saa akatua no.

Ɔkɔmhyɛni Muhammad (nhyira ne asomdwoɛɛ nka no) kaa sɛ, "obi biara a Onyankorɔn ama no mmammaa mmienu na ɔbɛ yɛ wɔn papa no, wɔnom bɛ tumi ayɛ nnyinasoɔ ama no awura ɔsoroaheman mu."





Tɔfabɔ mu.

Ansa na Nkramosom beba no, na wɔhu mmaa sɛ wɔyɛ animguasɛɛ, na wɔsie mmammaa anikan, na adwamammɔfoɔ abu, na ɔkunu nko ara na tumi kyere sɛ awareɛ bi agu anaa tumi gyae awadeɛ, na wɔn awoɔ ho ye den nko ara na tumi di adeɛ, na nhyɛsoɔ agye ntɛha. Nkramosom na betwaa saa suban ne tebea yi nyinaa mu. Mpo ɛnɛ, “aman a atu mpɔn mu no” wɔmmu mmaa, wɔmma wɔn so, wɔnhyɛ wɔn animuonyam, nanka mpɛsɛ wanya akatua pɛpɛpɛ wɔ adwuma korɔ ho. Nanso, Nkramosom, hunu mma sɛ wɔsom bo na wɔdi mu, na nni sɛ yɛbu wɔn animtia anaa yɛgu wɔn anim ase. Ateetee a mmaa bi a wɔwɔ aman a ɛwɔ Mfimfini-Apueɛ fam wɔ wise yi mu anaa Nkramofoɔ binom ye no ye wɔn ara amammere a Nkramofoɔ no bi redi a ɛyɛ mfomsoɔ, na ɛnye Nkramosom na ama ho kwan. Deɛn nti na mmaa binom bɛwura Nkramosom mu wɔ wɔn ara pɛ mu sɛ nka ɛyɛ nhyɛsoɔ som a?

“Nokore sɛ Nkramofoɔ mmaa ne Nkramofoɔ mmarima, Agyidiefoɔ mmaa ne Agyidiefoɔ mmarima, ne Ahobreasefoɔ mmaa ne Ahobreasefoɔ mmarima, ne Nkorefoɔ mmarima ne mmaa, ne Aboterefoɔ mmarima ne mmaa, ne Nyamesurofoɔ mmarima ne mmaa, ne Adɔɛfoɔ mmarima ne mmaa, ne Akyiriwiafoɔ mmarima ne mmaa, ne mmarima a wɔhwɛ wɔn ho so yie ne mmaa a wɔhwɛ wɔn ho so yie (fa adwamammɔ ho) ne mmarima a wɔtontom Nyame bebreɛ ne mmaa a wɔtontom Nyame bebreɛ, Nyankopon asiesie Bɔnefakye ne akatua kɛsɛɛ ama wɔn (atɛmmuada).”

Qur'an 33:35

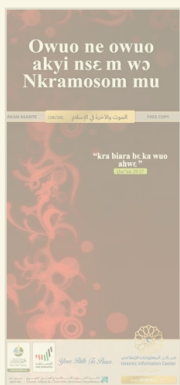
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Abodee mu nyansape nse nkyere nnee a e wo Qur'an no mu

AKAN ASANTE

(09/10)

العلوم في الإسلام

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Etire asem kumaa: “Yebe kyere won Yen nsenkyerennee wo ewiem ne won nripadua mu kopem se ebada adi ama won s, ampa Qur'an no ne nokore no.”

Qur'an 41:53



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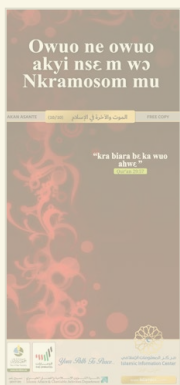
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Qur'an no, Nkramofos nwoma no, eye nwoma a etwato a Onyankopon asane ama adasamma na nwoma a yede ma akomhyefos no biara mma n'akyi bio.

Ewom mu se Qur'an no (wosaneee no mfee 1400 ne akyire nie dee), titire pa ara no nye abodee mu nyansape nwoma, ewom nsempo bi a efa nokwasem a efa abodee mu nyansape ho a nansa yi ara na wonam mfididwuma mu nkoso ne abodee mu nyansape ho nimdee erehunu. Nkramosom ema nkuranhye fa abodee mu nyansape nhwehwemu mu enam se, se worete obodee abodee ase no nam so boa ma nkurofo yi won Bodee no ase na wohunu sedee Ne tumi ne Ne nyansa keseye tee.

Wosanee Qur'an no wo bere na abodee mu nyansape enni ho, na biribi te se teleskop nni ho, mikroskop anaa adee biara ne nseso te se enne yi abeefo mfidie. Nkurofo gye diie se awia no tware asaase no ho na esoro no nso pampim bi na ekura mu wo asaase no ntweaso. Wosanee Qur'an no se Emmekasa ntia saa tibonkosoem no. na ede nnyinaso a eda adi pefee a efa abodee mu nyansape nsem a erekasa afa nsoroma ho adesua de kosi nnipadua no ho adesua, asaase ne mmepe ho adesua de kosi mmoa ho adesua.

Abodee mu nyansape ho nokwasem ono bi a ewo Qur'an no mu no bi ne;

1 Nkwa mfitiasee

Onyankopon ayi nsuo ada no adi se kno ne nkwa nyinaa ahyeasee. Adee a ewo nkwa biara no firi nkwanmoa mu na nkwanmoa dodo no ara nso firi nsuo mu.

“Ena adee a e wo nkwa biara Ye de nsuo na e ye ee, nti wonnyenni anaa?”
Quran 21:30

Wohunu saa nimdee yi mmerere a woyee mikroskop. Na Arabfo asaase pesee so no. ebye den se obi begye adi se obi tumi dwene hunu se asaase so nkwa nyinaa firi nsuo mu.

2 Okwan a nipa fa so nwono wo awodee mu.

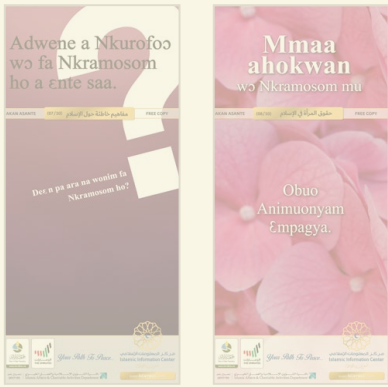
Onyankopon akasa afa sedee onipa fa so nwono wo obaa awodee mu.

“Ye n (Nyankopon) na ye bo onipa firi dotee mu, afei ye ye e no nkwaoba de no hye ee baabi a e ho dwo, e na ye ye e nkwaoba no mogyatoa, e na ye ye e nkwaoba no namkum, e na namkum no ye ye e no nnompe, e na ye de nam duraa nnompe no ho, ansa na ye rebu no abodee foforo....”

Qur'an 23:12-14

Arab kasa mu no asem “alaqa” wo nkeressee mmiensa: adee a odane obi, adee entumi nkoso, mogyatoa, “mudga” nso kyere adee a yewe. Abodee mu nyansape adesua a efa sedee nyinsen fa so ba ahwehwe mu ahunu se, saa nsem yi a erekyere kwan a nyinsen nam so ba no ye nokore turodo a ene ene abodee mu nyansape nteasee anaa nhunumu no ye perepere.

Na nnipa nni nimdee kese fa kwan a nyinsen fa so wie peye ekopem nnansa yi ara nimdee abu yi na mfidie ahodo nso aba yi, wei kyere se, Qur'an nkyerekyere a efa sedee nyinsen fa so ba no nnye ene abodee mu nyansape so no Qur'an faa ne nsem no firii saa tete bere no a Qur'an no wosaneee no.



3 Ewiase no mu mmaeε

Tete mmerε a na abodee mu nyansape a efa nsoroma adesua ho mmaeε no, na saa nsem yi Qur'an ada no adi:

**“na ε soro no Ye de Ye n (Nyankopon) tumi na na ye eε ,
na ye n na ye tre ε mu.”**

Qur'an 51:47

Saa Qur'an asem yi nkyereaseε baako ne se, Onyankopon retre ewiase (εsoro). Nkyereaseε no bi nso ne se, Onyankopon na bo yen akonhoma, na Owo tumi wo ewiase nyinaa so – wei nso ye nokore.

Nokwasem se ewiase no mu retre (se okyinnisoromma ne retwetwe won ho firi biara ho) no yehuniε akye pa ara. Physicist Stephen Hawking twereε wo ne nwoma 'A Brief History of Time' se,

“se yehunuu se ewiase no mu retre no ye nyansahunu a wahunuu no mfee ahanu so yi ara.”

Qur'an twee yen adwene sii so fa ewiase no mu a εretrε no koraa ansa na yerebeyε teleskop (afidie a wode hwe hunu adeε wo akyirikyiri)!

**“Ye n
(Nyankopon) na
Ye saneε dadeε a ano ye
den papaapa na mfasoɔ
pii nso wo so ama
nnipa”**

Qur'an 57:25

4 Dadeε a wosaneε baεε

Dadeε nye adeε a εwo asaase no mu dada. Se deε efiri saa nkyirnsoromma yi akyi baεε. Abodee mu nyansapefoɔ ahunu se mfee opepepe a atwam no, ahunum bi firii nsoroma bi a εwo akyirikyiri bi bo asaase no paeε a na dadeε wo mu.

Onyankopon de asem 'saneε' na dii dwuma. Abodee mu nyansape adwenkyere a εmu ye duru a εkyere se dadeε firii asaase no akyi na baεε na ahum bi na de bae, na eye adeε a na abodee mu nyansape nnya nhuniε saa bere a Qur'an saneεε no.

5 Osoro no ahobanbo

Osoro no wo dwumso bi a edi se εba no asaase no ne won a wotesoo no ho banbo firi awia ne hyeε no ne ewiam nwunu a eyeε.

Onyankopon hye yen se yenhwe saa nsem yi a εwo Qur'an mu:

**“ε na Ye aye ε soro no se nkurusoo a ye we n,
nanso wodane won ho firi ε mu nse nkyere nnee !”**

Qur'an 21:32

Qur'an no no ka εsoro no banbo a εbo asaase no se eye nsenkyerennee a εkyere Nyankopon tumi, banbo akadeε a abodee mu nyansape nhwehwe mu hunuu no afeha a εto so aduonu yi ara.



6 Mmepo

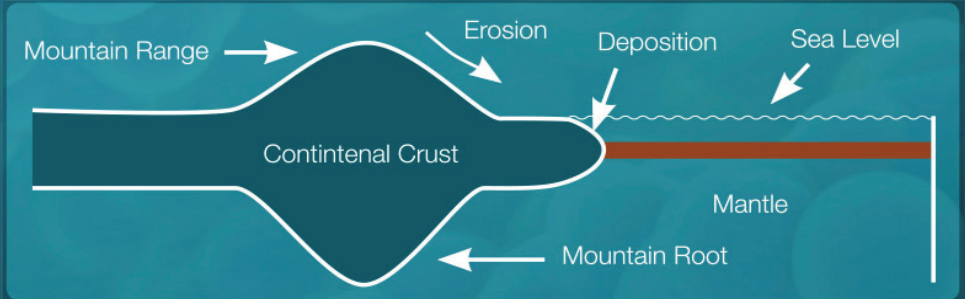
Onyankopon retwe yen adwene asi mfasokasee a ewo mmepo ho:

Qur'an no akyerekyere mmepo no baabi a ekɔ fam yie pa ara no mu pɛpɛpɛ sɛ ɔde asem 'epie' rekyere mu. Bepɔ 'Everest' yede reye nhwesɔ a, ne tenten beye sɛ akwansini nkron wɔ abre deɛ ekɔ fam no boro akwansini oha ne adunu num.

“Ye ammɔ asaase no atre mu na mmepo no sɛ Ye ayɛ no sɛ epie ade tintimm asaase no so?”

Qur'an 78:6-7

Nokwasem sɛ mmepo wɔ 'epie'- te sɛ nhini no na obiara nnim kɔpɛm sɛ woyee adwenkyere a efa adaka mu nkɔm wɔ afeha a eto so aduonu ahyeasee. Onyankopon sane kaa wɔ Qur'an 16:15, sɛ mmepo no di dwuma bi sɛ ema asaase no gyina"... Sɛdeɛ ebeye na enwoso," a afei na abodeɛ mu nyansapɛfoɔ ateasee.



7 Awia no tware ne ho

Wɔ afe 1512 mu, nsoroma ho nimdeefoɔ Nicholas Copernicus de n'adwenekyere baee sɛ, awia no gyina faako wɔ awia nsoromma no mfimfini na wɔretwa awia ho hyia. Saa gyidie yee hyee aseɛ treɛ wɔ nsoroma animdefoɔ ntam wɔ afeha a eto so. Qur'an no se:

“E ye Ono na boɔ adekyee ne adesaee, awia ne bosome, na e mu biara wɔ kwan a e nam so.”

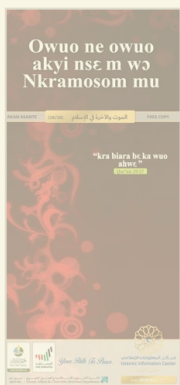
Qur'an 21:33

8 asoɔkyere a ewo epomu.

Na obiara dwene sɛ asoɔkye no bo epomu no ani nko ara. Nanso, won a wɔwɔ nimdeɛ fa epomu ho no ahunu sɛ, asoɔkye no bi bo wɔ epomu no mu wɔ epomu no ase a onipa Dasani ani kurutuawisi yi nhunu na mfdie a etumi hwe saa adeɛ no nko ara na etumi hunu. Qur'an no kaa sɛ:

“.....asoɔkye akyi asoɔkye akata ne so na mununkum tum pa ra nso kata akyire, esum mu sum.....”

Qur'an 24:40



9 Atoro ne fe kuo

Na nhyesofoo bonofoo kandifo bi wo komhyeni Muhammad (nhyira ne asomdwoee nka no) abere so. Nyankopon kaa asem de bo no koko:

“daabi se wannya a, ye be so n’apampam pua no mu, nkontomponi, deboneye ni apampam pua no.”

Qur’an 96:15-16

Nyankopon amfre saa nipa yi nkontomponi nanso ofree n’apampam pua (adwene no fa ewo anim) ‘atoro’ ne ‘bonofosem’, na oboo no koko se onnya. Nhwewemu bebre ahunu se, adwene no fa ewo anim no, (anim ahoma) no na ema abi di atoro ne afekubosem, na afei bone. Afeha a eto so aduonu yi ara na wode ayarehwe mfon mfidie hunuu saa dwumadie yi.

10 ε po mmienu no a ε mmo mu no.

ε fa saa apo yi ho εo, yen Bofoo no se:

Honam fam tumi bi a yefre no afrin amanee no sis aa yi kwan se wobobo mu, enam nsonsonoe a ewo oyee a ewo saa nsuo yi mu. Wei ye adee nansa yi ara na won a wowa nimdee wo εpo ho no rehun.

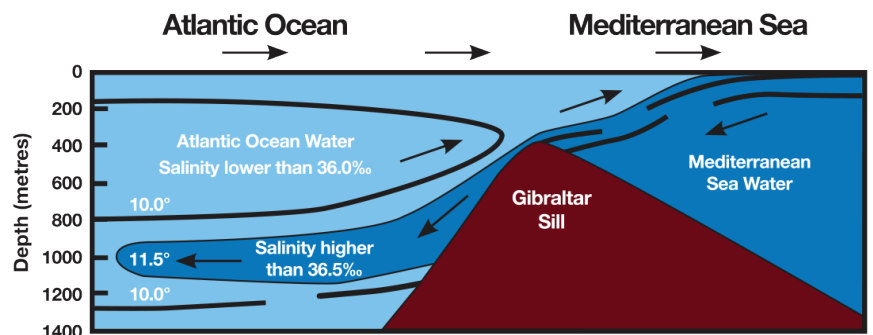
“Ono na Wama ε po mmienu no (nsupa ne nkyene nsuo) be hyia mu. Ehyee da ne mmienu ntam a ε mu biara ntumi mmu mfa baako so.”
Qur’an 55:19-20

Na nka Muhammad ntumi ntwerε Qur’an yi anaa?

Abakosem ama yeahunu se Komhyeni Muhammad (nhyira ne asomdwoee nka no) na oye obi a wanko sukuu da, na onnim atwere nanim akenkan na na onni nimdee wo adesua afa biara a nka ebeboa no ama saa abodee mu nyansape ho nsem korogyee yi a ewo Qur’an mu no watumi atwere.

εbinom betumi aka se otwere firii won a na wosua adee anaa abodee mu nyansape animdefoo a na wowa n’abre so. Se nka otwere firii obi ho a, anka yebehwe anim se yebehu mfomsoo a ewo abodee mu nyansape nhwenhemu a na ewo saa abre no mu. Na mmom, yeahunu se mfomsoo biara nni Qur’an no mu, se efa abodee mu nyansape ho nimdee anaa nimdee afoforo.

Nkurofo binom nso beka se, wosesaa Qur’an no mmerε a wahunuu abodee mu nyansape nimdee foforo binom. Wei ntumi nyε nokore firi se



eye tete anokwasem a wɔakurukyire agu nwoma mu a Qur'an no abɔ ho ban wɔ kasa ankasa a wɔde twereee – wei ankasa koraa ye anwanwasem!

Ahyiasε m ke ke anaa?

Bere a saa nwoma yi agyina abɔdeε mu nyansape nsenkyerennee nko ara so no, nsenkyerennee ahodoɔ bebree na wɔkaa wɔ Qur'an no mu; abakɔsem nsenkyerennee, nkɔmhyε ho nsenkyerennee a aba mu, sɛdeε kasa ne atere no yebea tee a Wontumi mfa biribi ntoto ho; yereka na yeagya nsunsuansoɔ a εwɔ wɔ nnipa so. Saa nsenkyerennee yi nyinaa ntumi nye sε eye ahyiasem keke. Ne nyinaa kyere ma no da adi pefee sε Qur'an no firi Nyankopɔn hɔ, deε ɔbɔɔ saa mmara a abɔde mu nyansape gyina soɔ. Ɔno ne Nyame korɔ a ɔsomaa akɔmhyefoɔ a εbaa wiase nyinaa maa wɔn asem korɔ – ene sε wobesom Onyanme baakope no nko ara na di n'asomaɔɔ no nsem no so.

“YE bε kyere wɔn ye n nse nkyere nnee a ε wɔ wiem ne wɔn nnipadua mu akɔpem sε, ε bε da adi ama wɔn sε ampa Qur'an no ne nokore no.”

Qur'an 41:53

Qur'an no teneneε nwoma a εkyere sε Onyame ammo nnipa kwa saa sε ɔnenam kwa. Na mmom, yewɔ botaeε pa ara nteaseε wɔ mu wɔ ewiase yi mu – sε wobehunu sε Onyankopɔn woepɛye, ne tumi ne da a Ɔda nso, na wobyε asotie ama no.

Aka sε onipa biara de Nyankopɔn adwene ne nyansa ɔde ama no no bεdwene na wahunu Nyankopɔn nsenkyerennee- Qur'an no ara mu ye nsenkyerennee a εdi mu. Kenkan na hunu fe a Qur'an no ye ne nokore a εwɔ mu, sɛdeε ebeye a wobedi nkonim!



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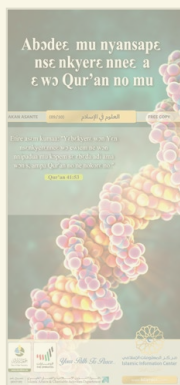
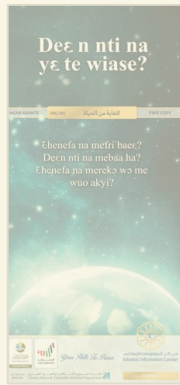
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Owuo ne owuo akyi nse m wo Nkramosom mu

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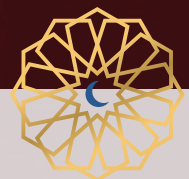
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“kra biara be ka wuo ahwe”

Qur'an 29:57



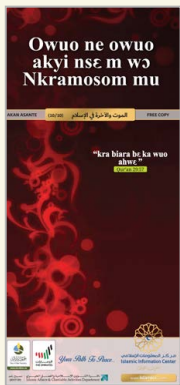
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Owuo abe n

Owuo ye adee a esi na obibara ntumi nwane. Etwe ben da biara, donhwere ne sima biara. CIA the world Facebook 2007 nhwehwemu kyere se, erekame ayee se, sima-sini biara no nnipa mmienun na ewu. Anwanwasm ne se, nnipa opepe aduonum nson ne akyire po nson (57.9) na ewu afe biara. Kra biara beduru saa mpempem soo yi, emfa ho ne wo mfee, wapomuden, dee wofiri, wo gynabere anaa wo Nyamesuro.

“Baabi a mowo biara no owuo be ba abe fa mo wo ho, se mowo aban tenten a eye den no mu mpo a!”

Qur'an 4:78

Nhemfo a na wowa wiase mu nyinaa wo he nne, asikafoe ne won a wowa tumi wo he? Ahoofefoe, won na wogyee din ne animdeefoe wo he?

se dee owuo tee

Owuo nye atowerenkyem, na mmom eye se worefiri ewiase yi mu ako wiase foforo. Ewo se owuo ma yedwene botae nti a yewo wiase ne dee ebeto yen wo owuo akyi.

Onyankopon aka akyerere yen wo qur'an mu se, wabo yen se yammesom Ono nko ara na Waye wiase asetena no se nsowe na wahwe dee obeyee dee nti a Nyame boe no.

“Enye hwee ho nti na Meboe Jinn ne Nnipa, na mmom Meboe won se wansom Me.”

Qur'an 51:58

Onyankopon asane abo yen ammannee efa dee nti a Oboe owuo ne nkwa.

Onyankopon na boe owuo ne nkwa se Ode be so mo ahwe na wahunu mo mu dee odi dwumapa.

Qur'an 67:2

Obiara mmoa ne ho ntwen owuo se oretua eka a wobeebo wo n'ayie ho anaa oretu n'adaka ansa. Ahoboa no ne se woreye dee nti a woboo wo baa wiase - se worebesom Onyame nko ara na wadi N'ahyede so na wadi dwumadie papa. Islam nkyerakyere no kyere biribiara na enye nyamefre no nko ara. Nokore se, dwumadie biara a eso Nyame ani no, yehunu no se eye osom, na onipa benya akatua wo wiase yi me ne owusrwee da no.



Owuo mmerε so a.

**“kra biara
nhwe dwuma a
wadi ato n’anim
okyena.”**

Qur’an 59:18

Da biara yehunu sɛdɛɛ owuo tɛɛ. Yɛhunu owuo a obi ato ne kɔn awu sɛ yaw anaa ɔhaw biara nni mu. Nanso nyɛ saa na asem no tɛɛ. Sɛ obi wu a, kra no firi nipadua no mu, nti saa nipadua no a ayɛ hunu a ɛda ho no ɛna kra no nsem no adi. Sɛ obi bɛwu wo asomdwoɛɛ mu anaa yaw mu no bɛgyina kwan a ɔfaa so boɔ ne bra wo wiase yi mu, na ɛwo biribi ketewa bi fa sɛdɛɛ ɔbɛwu no anaa kwan a ɔbɛfa so awu.

Yɛnhwɛ mfatoho bi sɛ nnipa baanu a wɔwɔ krataa a wɔde retu kwan akɔ kwan baako a wɔn nyinaa nkɔɔ so da. Dɛɛ ɔdikan no nyaa mmerɛ suaa kasa, amammerɛ ne nneyɛɛɛ a ɛwo kuro no so. Wapɛ sika a wɔdi wɔ kuro no so asane awɔ panneɛ a ɛbɛbo ne ho ban afiri nnyarewa a ɛsae ho, na sɛ akwantuo mmerɛ no so a, ɔduru wɔ bere a biribiara nyɛ no nwanwa. Ɔwo ahotɔ na ne ho so ne ho so, ɛfiri sɛ, ɔnyaa mmerɛ boaboa ne ho.

N’abirabɔ, dɛɛ ɔtɔ so mmienu amfa ho sɛ ɔbɛboa ne ho na ɔtenaa ase twɛnn sɛ akwantuo mmerɛ no bɛso. Ɔduruu baabi a ɔnnim ho no bere na ehu abɔ no na ɔnhu dɛɛ ɔnyɛ ne ho. Boa a wammoa ne ho no na ɛde saa ehu no abrɛ no, na nnoɔma a ɔde baa akwantuo no nyinaa so nni mfasoɔ.

Yɛrekyerɛ onipa a ɔmfa hwee ho yi su mu a, na Onyame reka wɔ qur’an mu sɛ;

“sɛ owuo ba wɔn mu baako so a, ɛ ho na ɔbɛ ka sɛ ma me nkɔ wiase bio. sɛ dɛɛ mɛ kɔ akɔyɛ adwumapa a manyɛ no. Daabi, ɛ no dɛɛ ɛ yɛ asem bi kwa na ɔkaɛɛ.

Qur’an 23:99-00

Na sane hwɛ anoyie a wɔn a yɛde wɔn akɔgu gya no mu no dema, sɛ yɛsi a, wɔn dɛɛ, ɛde wɔn baa gya no mu.

“wɔnom bɛ ka sɛ, na yɛ nka anyamefrɛ foforo no ho, na yɛ amma ammɔborɔwafɔ aduane, na yɛ ka akohwifoɔ no ho ne wɔn ka nse mhunu, na yɛ annye atɛ mmuda no anni, kɔpemm sɛ owuo a ɛ da biribiara adi pefee no bɛ too yɛ n.”

Qur’an 73:43-47

Yɛn nyinaa wɔ bere a yɛde bɛhyia owuo, na yɛn nyinaa bɛtu kwan yi akɔ baabi a yɛnnim ho. Bisa wo ho sɛ, woaboa wo ho anaa?



Dee nti a ye baa wiase

Da biara yɛhunu sɛdeɛ owuo tee. Yɛhunu owuo a obi ato ne kɔn awu sɛ yaw anaa ɔhaw biara nni mu. Nanso nye saa na asem no tee. Sɛ obi wu a, kra no firi nipadua no mu, nti saa nipadua no a ayɛ hunu a ɛda ho no ɛnna kra no nsem no adi. Sɛ obi bɛwu wo asomdwoɛɛ mu anaa yaw mu no bɛgyina kwan a ɔfaa so bɔɔ ne bra wo wiase yi mu, na ɛwo biribi ketewa bi fa sɛdeɛ ɔbɛwu no anaa kwan a ɔbɛfa so awu.

“Enti modwene sɛ Ye bɔɔ mo kwa nti monnane mma ye n ho?”
Qur'an 23:115

Ewiase asetena yi ye nsɔhwɛ a owuo na twa so, na mmom ɛnye sɛ atwa so sɛ obi nni ho bio koraa. Sɛ owuo ba a, akwanya biara nni ho sɛ wobɛtumi ayɛ dwumadie papa. ɛba saa no a, na aka akyire sɛ wobɛtumi asakyera na afei yɛn hyɛberɛ bɛtumi ada adi a, na ɛgyina gyidie ne dwumadie a yɛredi no wo yɛn mprenpren abrabo mu. Onipa abrabo wo nkyekyɛmu mmienu: asetena kakraa bi wo wiase yi mu ne asetena afebɔɔ wo yɛn wuo akyi. Onipa biara n'adwene mu da ho bɛgye atom sɛ, daa nkwa anigyɛɛ asetena no ye sene ewiase asetena fɛɛfɛ.

Onyankopɔn bɔɔ yɛn baa wiase yi mu na ɔmaa yɛn akwanya sɛ yɛbɛyɛ deɛ yɛrɛ ɛna ɔde yɛn dwumadie ho asodie too yɛn so, na ɔmaa yɛn adwene sɛ yɛbɛhunu papa ne bɔne. Sɛ nka owuo akyi akontabuo biara nni ho a yɛbɛtua adwuma papa ho ka na yɛatwe bɔne ho asotwe a, na ɛne Nyankopɔn atɛntenene a ɔye no bebɔ abira.

Ne saa nti yɛrehwehwɛ sɛ atɛmmuada bebɔ na atɛntene bebɔ ama ɔkra biara anya ne dwumadie so akatua.

“Enti ye bɛ ye agyidiefɔɔ no te sɛ abɔnefɔɔ no? ɛ deɛ n na ɛ ha mo? Sɛ n na mobu atɛ n?”

Qur'an 68:35-36

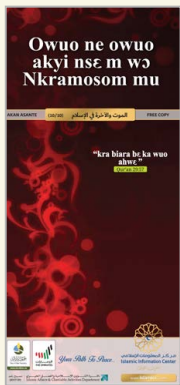
Ate mmuada

Obibara a ɔwo wiase yi dwumadie no woawere na woabo ho ban, Onyankopɔn se:

“Ye de mo dwumadie nwoma no bɛ to mo anim na mɔbɛ hunu s abɔnefɔɔ no bɛ bɔhu wo deɛ ɛ wo mo no ho. Na woaka sɛ, “adi ayɛ ye n, nwoma bɛ n na ɛ nnyae asem ketewa anaa ke sɛ biara na mmom gye sɛ asese ne nyinaa? Wo bɛ hunu deɛ wo ye ɛ nyinaa sɛ ɛ da wo anim. Wo Wura Nyankopɔn deɛ ɔrenni obiara anim.”

“owuo no a moredwane no no, ampa sɛ ɔbɛ hyia mo. Na afei wo de mo ako kokoam ne badwam nimdiefɔɔ no ho. (Onyankopɔn) na wabo mo amanneɛ fa dwuma a modiiɛ no ho.”
Qur'an 62:8

Qur'an 18:49.



Ɛbɛyɛ yen wɔ sɛdeɛ yen dwumadie a wɔatwerɛ no yɛ pɛpɛrɛ sɛdeɛ yeyɛɛ no ara mfomsoɔ biara nni mu, na yɛbɛbɔ yen ammanɛ wɔ dwumadie bi a yɛdiɛ a yen werɛ afiri. Onyankopɔn se,

“Onyankopɔn atwerɛ ato hɔ wɔ berɛ a wɔn werɛ afiri.”

Qur'an 58.6

Sɛ yɛredwene yei ho a ɛbɛma yɛbɛfɛrɛ sɛ yɛredi bɔne bi na yɛnnim sɛ wɔbɛtwɛrɛ deɛ atia yen na ada adi wɔ Onyankopɔn anim atɛmmuada.

“Hwan na ɔbɛ nyane nnompe a ahunu na adane mfuturo?” (Muhammad) ka kyere wɔn sɛ; Nea ɔdii kan bɔɔ wɔn no, ɔno ara bɛ ma wɔn nkwa bio. Na ɔne abɔdeɛ biara ho nimdefoɔ.”

Qur'an 36:78-79

ɔsoroaheman ne Bonsam gya mu.

Wɔn na wɔgye Onyankopɔn di sɛ ɔno nko ara ne Onyankopɔn na wɔsom ɔno nko ara na wɔsane di dwumadie papa no bɛnya akatua a ɛyɛ ɔsoroaheman.

“Nokorɛ sɛ, saa da no ɔsoroaheman mu foɔ no bɛ gye wɔn ani pa ara mmorosɔɔ anaa sɛ anigyɛɛ bɛ gye wɔ adaagyɛ. Wɔne wɔn yerenom wɔ nwunu mu tete ahenwa so. Nnuaba ahodoɔ nyinaa bi wɔ hɔ ma wɔn, na wɔn nsa bɛ ka deɛ wɔbɛ bisa biara”

Qur'an 36:55-57

Ɔkɔmhyɛni Muhammad (nhyira ne asomdwoeɛ nka no) kyereɛ mu sɛ Onyankopɔn se.

“Masiesie nnoɔma pa bi ama Me nkoa a ani biara nhunuu da, na aso biara nso ntee da, na akoma biara nso nnweneɛ ho da” - Bukhari (4779), Muslim (2824).

Wei yɛ adeɛ a wɔn a wɔnnye Onyame koroyɛ no nni no deɛ ɛnyɛ adeɛ wɔ nsa bɛtumi aka, na wɔbɛka akyerɛ wɔn sɛ;

“wei ne bonsam gya no a wɔde hyɛ ɛ mo bɔ no! monnwura mu nhyɛ ɛ nneɛ da yi ɛ nam sɛ moannyɛ anni.”

Qur'an 36:63-64



Aboniayefoo no dee, asotwe

“Nokore se, amanehunugya no te baabi retwe n. Eho ne abonefo no nkyi. Na wabe tena mu mfee bebre. Wonna nwunu wo ho, na wonya anomdee biara nso nka nhwe. Gye se nsuohyee a aben papaapa ne ekuro nsuo na wabe nom. Akatua a ε fata won ne no. Nokore se, wansuro won bone ho akontabuo. Wofaa Ye n nse m no atorose m pa ara. Nanso biribiara no Ye atwere agu nwoma mu. Enti monka mo dwumadie no so aba bone no nhwe, na ye mfa hwee nka mo ho gye se asotwee nko ara.”

Qur'an 78:21-30

Tofabo mu.

“onipa e! dee n pa ara na redaadaa wo wo Wura adom hene no ho? Wo Wura no a Obbo wo, nwenee wo, siesee wo fe fe ε fe no. de wo too mfon bi a Ope mu. Daabi! Nanso monnye ate mmuo no nni (se Obe tua dwumadie papa so ka na dwumadie bone nso Watwe ho aso ate mmuada no)

Qur'an 82:6-9

Biribiara ntumi nsi owuo anokwan. Botae nti a yebaa wiase yi mu ne se yensom Onyankopon nko ara, na yenni dwumadipa na yenyae mmarato ne amumuye. Yen hyebre begyina yne mprenpren abrabo, nti a yebetumi de akwannya a yeanya no wo wiase nne yi no ape asetena a owuo nni mu wo osoro ahe man mu, anaa se yebesee no de ape see ama yen ho wo amanehunu gya no mu.

“Nokore se apapafoo no be wo anigye mu, na Nokore nso se, abonefo no be ko amanehunu gya no

Qur'an 82:13-14

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