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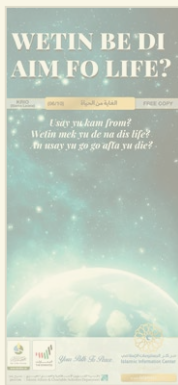
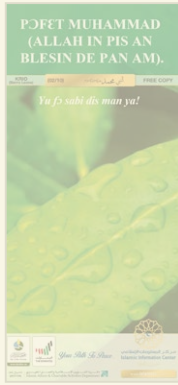
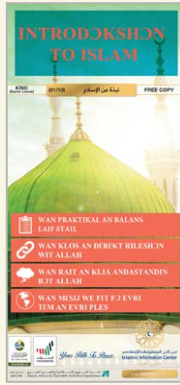
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# INTRODOKSHON TO ISLAM

KRIO  
(Sierra Leone)

(01/10)

نبذة عن الإسلام

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WAN PRAKTIKAL AN BALANS  
LAIF STAIL



WAN KLOS AN DEREKT RILESHON  
WIT ALLAH



WAN RAIT AN KLIA ANDASTANDIN  
BOT ALLAH



WAN MESIJ WE FIT FO EVRI  
TEM AN EVRI PLES



Your Path To Peace..

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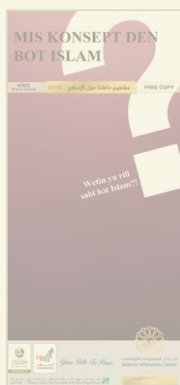
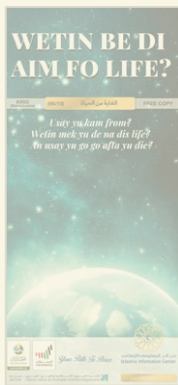
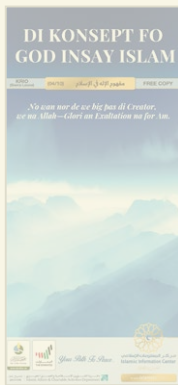
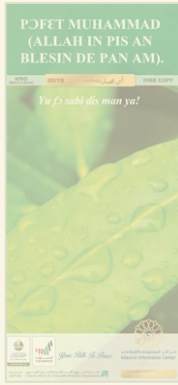
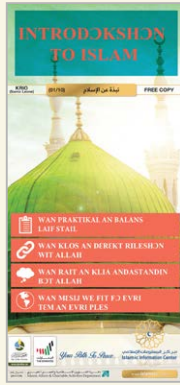
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## WETIN NA ISLAM?

Islam na fə biliv pan di wan tru Gəḏ (“Allah” insay Arabik), fə wəship am nɔmɔ, ɛn fə biliv pan Prɔfɛt Mohammed pis an blesin de pa am, as di las wan pan In mɛsɛnjə dɛn.



Klos to wan pɛsin insay evri fə pɛsin dɛn (23%) na Muslim — dat min se ova tu bilyon Muslim dɛn de rawn di wɔl.



Di pipul dɛn we de folo Islam dɛn de kol dɛn “Muslim”. Dɛn fit kam fɔm ɛni rɛs, trib, ɔ etnik bakgrɔn,

## BILIF AN FET

Allah de kol wi fə biliv insay Em tru In ayat dɛn (sain dɛn), an I don mek dis nɔlɛj bi pat fə wi risponsibiliti. Dis na pat fə di tɛst fə dis laif. Witout di rait atityud, open hat, an rait derikshon, nɔ matta aw mɔ infɔmeshon pɛsin gɛt, i nɔ go fit mek am bi wan tru biliva.



Objektiviti an open mind



Baria dɛn an prɛjudʒis we de Lid to nɔ-bilif



Humliti an ikhlas (sinseriti)



Praid An Arɔgans



Tink dɛp bɔt di pɔpɔs fə Wi egzistens



Fokus jɔs pan di matirial wɔl



Recɔgnayz allah in ayat dɛn (sain dɛn)



Rejekt evritin lek i nɔ get minin ɔ valyu

## Fɔs rizin: Di biginin fə di wan ol wɔl

Di fɔs rizin we mek wi biliv se Gəḏ get sɔntin fə du wit di we aw wi de tink bɔt usay di wan ol wɔl bigin.

### Aw di wan ol wɔl kam fə bi?



Yu tink se I kɔmɔt na natin? Natin nɔ de kɔmɔt frɔm natin. So, fə tru, nɔto so.



Yu tink se na in mek inɛf? Nɔ, dat nɔ mek sɛns. I tan lek se mama se na in bɔn inɛf.



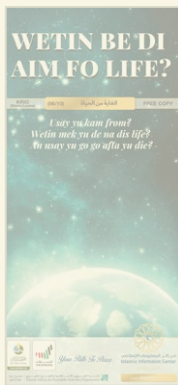
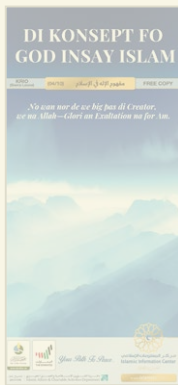
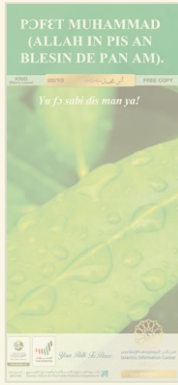
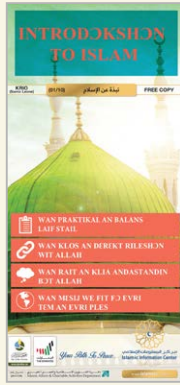
I dɔn de ɔltɛm? Nɔ, sayɛns tide dɔn sho se di wan ol wɔl nɔ de sote go; i bin get biginin.



Yu tink se dɛn mek am? Yɛs. Muslim dɛn biliv se sɔntin we nɔ de na di wan ol wɔl mek Am—na Gəḏ we mek ɔltin.

Bot udat mek Gəḏ?

Allah nɔ bin mek. Em na di Fɔs Wan we nɔtin nɔ bin de bifo Am, an Em na di Las Wan we nɔtin nɔ go de afta Am. Dis difrɛn fɔm di wɔl an ɔl di kriet tin dɛn,



## SEKON RIZON: DI POFEKT ODA AN SISTEM FO DI WOL.

Wan oda simpl rizon fò biliv insay Allah na fò tink dep bôt di pefekt oda, dizayn an sistem we de insay di wol, tru dis logik:

- Enitin we get oda an dizayn de poynt to nôlej an plannin.
- Wi sola sistem na wan we get gret akyurasi, an i de wok anda kòmpleks law den an patan den.
- Di pofekt oda an sistem we de insay wi wol de poynt to di nôlej an wisdom fò di Krieta.!

Plenti tin den we wi de si insay di wol de sho klia se I lek se den bin plan an dizayn am fò sapot laif. If dis mesho an balans den bin difren ivin smol bît fòm wetin den de naw, laif nò go bin pòsibul. Sam egzampul na:



Di Ozon Laye



Di tiknes fò di gròn kròst



Di pòsin fò oksijin insay di ea



Di distens bitwin di gròn an di san



Di riletiv siz fò di san, di gròn, an di mun

I mek sens fò se dis big-big an kòmplit wol bin jòs fòm bay chans, witout eni plan, kòntrol, o kia? Wan impòtant tin fò nòt na se Islam de enkòrej pipul fò du sayens risach an tink dep. Sayens de ep wi fò diskòva di sain den we Allah put insay In kriyeshon. Dis de mek pesin mò awia bôt di gretnes fò Allah In pawa, In wisdom, an In mayti.

## DI TÒD RIZIN: REVELESHON – DI KORAN

Di Koran na stròng pruf fò se Gød de, bikòs den nò go ebul fò kòm pia am wit in stayl, sens, gayd, tøk, en speshal we aw I de tøk to di pòsin we de rid.

- Nò get mistik o kontradikshon insay am
- I de diskrayb Allah klia-klia an kòrekt wan
- I sho di haist biyuti fò di Arabik langwey
- Allah bin rivil am to di Prophet Muhammad ﷺ, we nò bin sabi rid o rayt
- I bin prizev gud-gud — I nò chenj fò mò dan 1,400 ia
- I get dep andastandin bôt uman nato an bihinvia
- Milòn den fò pipul don memòrayz am fòm at
- I get som sayentifik trut den we pipul nò bin sabi na dat tem

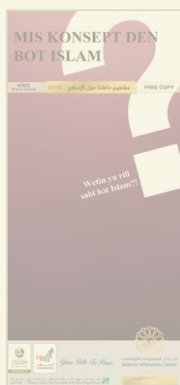
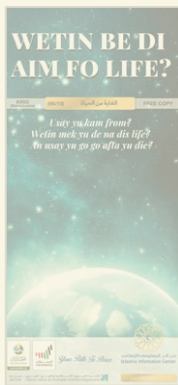
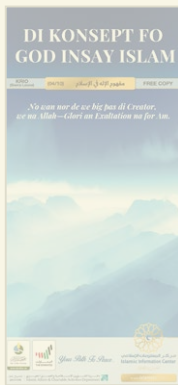
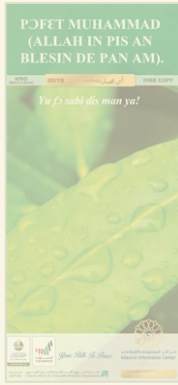
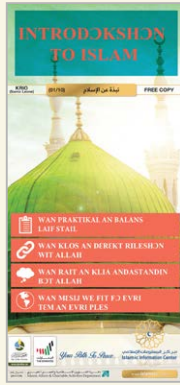


*“An insay di gròn get sain den fò di wan den we get sòlid bilif. An insay unusef get sain den. So una nò de si?”*

*(Surat Adh - Dhariyat, 51:20-21)*







## UDAT NA GÖD?

Wan pan di big fayn tin dem fō Islam na fō biliv se Gōd pafekt, I big, en I get wan-nes en nō get eni kōmpromis.

- Allah na Wan Pēren Wan; I nō get nō rival, nō patna, an I nō get pikin.
- Allah, Glori an Mayti bi to Am, na Em wan de dizōv ol ibadat (wōship) — dirēktli an fō Em wan nomo, witout eni middleman.
- Allah pōfekt; nō eni shōtkōm, defekt, o wiknes nō de insay Am.
- Allah na Rahim (Mesi ful fō rōm); I sabi se wi nō pēfekt an wi de mek sin, bōt di key na fō admit wi fōlts den an ask fō fōgiveness wit sinseriti.
- Gōd nō de insay di tin den we I mek, en enibōdi nō de sheb in divayn kwaliti den.

We yu de tray fō ondestand di kōnsept fō Gōd na Islam, i impōtant fō tōk bōt di ples we Jizōs (pis de pan am), we yu tink bōt di kōnfyushōn en di kōmōn mistek den we de arawnd in nacha.

Insay Islam, wi biliv pan Jizōs (pis de pan am) as prōfet en nobul mesenja frōm Gōd, bōt Muslim den nō de wōship am—bikōs na Gōd nōmō fō wōship, we mek Jizōs en ol wetin de. So, di biliv se Jizōs (pis de pan am) na Gōd, na Gōd in pikin, o na pat pan di Triniti, de agens di klia tichin den we Gōd de tich klia wan na Islam.

### *If Jizōs na Gōd, udat I bin de pre to?*

***Bōku egzampul den de na di Kristian tichin den bōt Jizōs we bin de tōk en du tin lek se Gōd na pōsin (o bōdi) we difren frōm am; fō egzampul, Jizōs bin pre to Gōd.***

### *Aw Gōd go pafekt en nō pafekt?*

***Den bōn Jizōs, I it, I de slip, en I nō bin no betē—ol di kwaliti den we Gōd get nō fit fō get.***

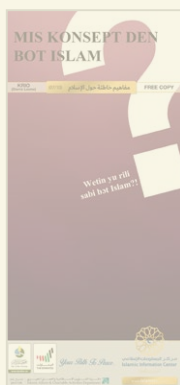
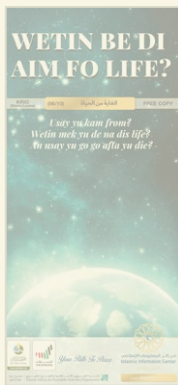
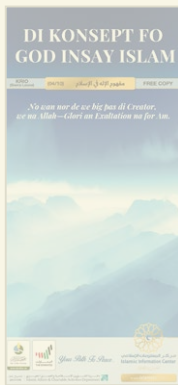
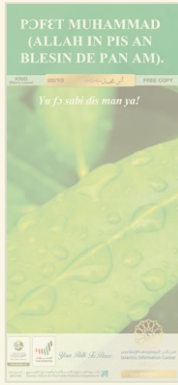
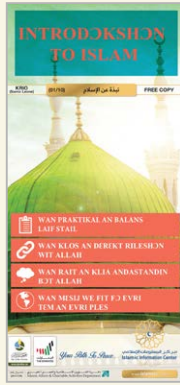
***Gōd de sho se I pafekt atōl, bōt mōtalman na di kōmōn tin—I nō pafekt en I kin wik.***

### *Wetin di wōd "Gōd in Pikin" rili min?*

***Wi si se den yuz di wōd "Gōd in Pikin" fō simbolik insay ol Baybul langwej fō pōsin we bōku pipul den tek as "gud", en nōto fō Jizōs nōmō (pis de pan am). Gōd pas olman fō get bōy pikin we get bōdi o rial bōy pikin.***

### *If Gōd ebul fō du enitin, wetin mek I nō go ebul fō bi mōtalman?*

Gōd de kip in kwaliti den we i pafekt oltem en i nō de du enitin we de agens o ambōg In pafekt. Bay difinishōn, "Gōd" nō de du tin den we nōto divayn. So if Gōd bi mōtalman en tek mōtalman kwaliti den, i go mōs bi se i nō bi Gōd igen.



## PLENTI FỌ DI PROPHETS

- Prophets Adam\* ɔl den tok wit wan vɔys se: Allah na Wan God nomo.
- Prophets Nuh \* Den bin reject ɔl fɔls god den an korrɔpt belief den.
- Prophets Ibrahim\* Den bin explen aw fɔ worship Allah in di rait way.
- Prophets Musa \* Den bin set gud egzampul fɔ gud kɔndɔkt an good character.
- Prophets Isa\* Den bin explen di reward fɔ obediyns (Paradais/Jannah).
- Muhammad ﷺ, \* Den bin warn bɔt punishment fɔ disobediyns (Hell/Fire).

Gɔd sen prɔfɛt den to ɔl di neshɔn den insay di istri wit di sem big mɛsej—fɔ wɔship wan Gɔd. Pan ɔl we Muslim den lek ɛn respekt ɔl di prɔfɛt den, den nɔ de wɔship den ɔ se na Gɔd get Gɔd, bikɔs na Gɔd nɔmɔ get gɔd.

## DI MAIN PURPOS FỌ LAIF.

Di Waes Gɔd nɔ mek wi fɔ waka waka we wi nɔ get ɛni aim ɔ jɔs fɔ satisfay di men tin den we wi kin du ɛn di tin den we wi want. Bifo dat, wi get sɔntin we ay pas dat, dat na fɔ biliv Gɔd ɛn wɔship am nɔmɔ, ɛn fɔ liv wi laif di we aw in lɔ se. Dis gayd de mek wi get gladi at ɛn sakrifays pan ɔltin.

Na frɔm Gɔd in sens we nɔ get ɛnd I mek wi ɛn gi wi di chans fɔ no am, fɔ ɛksperiens wi laif, ɛn fɔ disayd fɔ wisef.

Islam na wan kɔmplit we fɔ laif we de tich Muslims fɔ get balans, gud mannaz, an pɔsitiv bihinvia insay sɔsayti.

Di kɔnsɛpt fɔ ibadat (wɔship) insay Islam nɔ limit to salat an du'a to Allah nomo. I na wan brɔd kɔnsɛpt we kɔva ɛni gud akshɔn we de pliz Allah. Sam egzampul den na:

- |                               |                                   |
|-------------------------------|-----------------------------------|
| ➤ Ker halal livin             | ➤ Respekt yu mama an papa         |
| ➤ Fɛt agens injɔstis          | ➤ Stand pan di sayd fɔ jɔstis     |
| ➤ Tek ker fɔ ɔfɛn pikin den   | ➤ Du gud to yu neba den           |
| ➤ Ker fɔ di envairɔnment      | ➤ Get takwa (fɛr Allah an obe Em) |
| ➤ Get peshɛns an yusef-hɔmbul | ➤ Tek ker fɔ yu famli             |
| ➤ ɛp di kɔmuniti              | ➤ Bi trutful an ɔnest             |

Fɔ ɛni akshɔn fɔ kɔnt as ibadat, di pesin mus get sinia intɛnshɔn fɔ pliz Allah, an i mus du am di kɔrɛkt way according to Islamic tichin an guidance.



# WETIN ISLAM SE BOT...

## Wuman den

Wuman den kin enjoy di ay digri fɔ rɛspɛkt na Islam. Den fɔ trit den wit lɔv, ɔnɔ, ɛn rɛspɛkt. Den na mɔtalman sista den, ɛn dis tru tin nɔ go ebul fɔ chɛnʒ bay we den nɔ de trit den fayn ɔ we den de mek den sofa.

## Tɛrɔrizm:

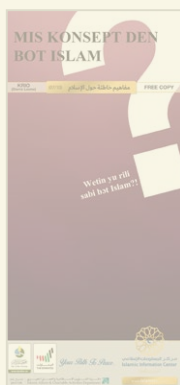
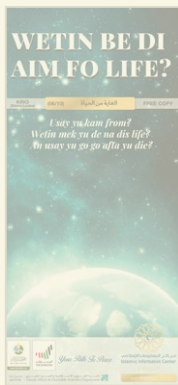
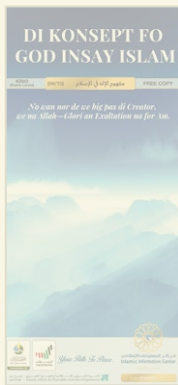
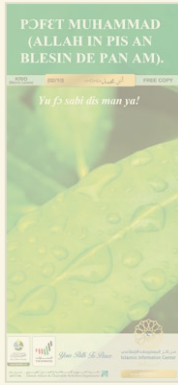
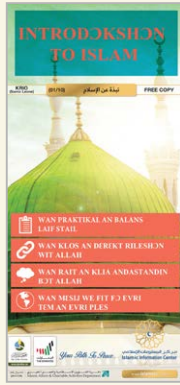
Islam nɔ alaw fɔ tɔch inosɛnt pipul den ileksef den rilijɔn. Dɔn bak, den jɔs alaw fɔ fet na Islam fɔ fayn ɛn rayt tin den, lek fɔ protekt di sosayti, fɔ mek pipul den nɔ du bad tin to pipul den, ɛn fɔ mek pipul den du wetin rayt.

## Halal it fɔ it:

Halal it na it we den alaw Muslim fɔ it. Dis inklud mit ɛn bɔd we den fɔ kil wit mɔtalman, fɔ mek den nɔ sofa betɛ, ɛn den fɔ kɔl Gɔd in nem we den de kil am.

## Ivɔlushɔn:

Gɔd mek di fɔs mɔtalman, Adam (pis de pan am), insay in las fɔm, ɛn I nɔ bin evolv smɔl smɔl frɔm ay ay apis. Dis nɔ kin kɔnfyus ɔ dinay dairekt wan tru sayens bikɔs na bin wan speshal istri ivin (wan mirakul), ɛn dat mek I nɔ de insay di skɔp fɔ empirikal sayens inkwyuizhɔ.



Di we aw Muslim den de si laif

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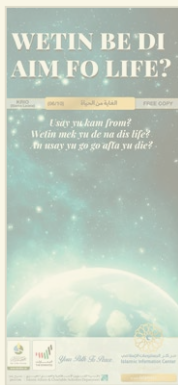
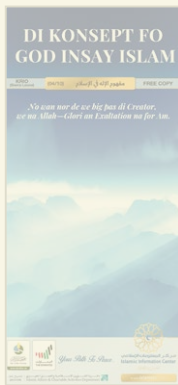
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# POFET MUHAMMAD (ALLAH IN PIS AN BLESIN DE PAN AM).

KRIO  
(Sierra Leone)

(02/10)

النبي محمد ﷺ

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*Your Path To Peace..*

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تصريح رقم: (2017/139)

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## WOODA NA MUHAMMAD (ALLAH IN PIS AN BLESIN DE PAN AM) BI?

Muslim den biliv se di Pofet Muhammad (Allah in pis an blesin de pan am) na di las pōsin na di long chain fō pofet den we Allah bin send fō kōl pipul fō wōship Allah wan bōku nomo. Dis seri fō pofet den enkōmpas pōsin den lēk Adam, Nuh, Ibrahim, Ismail, Ishaq, Yaqub, Yusuf, Musa, Dawud, Sulaiman an Isa (pis an blesin de pan den ɔl).

An lēk we Muslim den biliv se Musa (pis an blesin de pan am) bin dōn risi Tōrat (di tru wēni we Allah bin send pan Musa), an Isa (pis an blesin de pan am) bin dōn risi Injil (di tru wēni we Allah bin send pan Isa), na sem fasin tu di Pofet Muhammad (pis an blesin de pan am) bin dōn risi di Koran, fō kliafai fō pipul den wetin dōn send dōɣ to den, so se den go fēr Allah an kip rait fasin. Den bin ask Umm al-Mu'minin Aisha (Allah in plez de pan am) bōt aw di Pofet (pis an blesin de pan am) bin bi. I ansa se: "In karakter na di Koran" (Ahmad). Min se, in laif bin de sho an praktis di tichin den fō di Koran evri dei. An wi go explen na di fōlōng aw di Pofet (pis an blesin de pan am) bin tōn di nōble tichin den fō di Koran I kam na nōble aksen den insay in laif.

*Allah Mōs Hai se:  
"Tru tru, una get fayn  
eksampul na di Mesenja  
fō Allah, fō enibōdi we de  
hop na Allah an di Last Dei,  
an de rememba Allah plenti.*

(Quran, 33:21)

## MESENJA Fō MƏSI

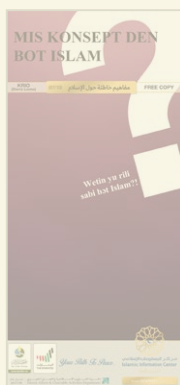
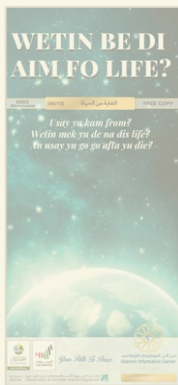
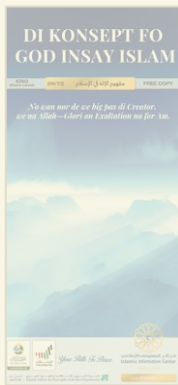
Di Pofet (pis an blesin de pan am) nō bin jōs de kōl pipul fō praya, fastin an gi zakat nomo, bōt i bin tu de tich den se pōsin biliv na Allah mas sho in efēkt na aw i de treat ɔda pipul.

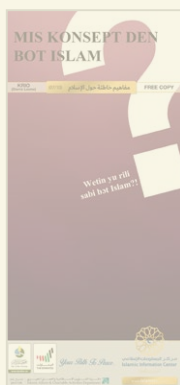
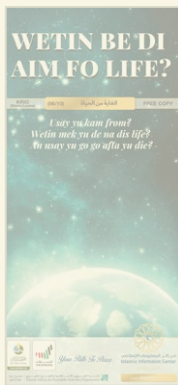
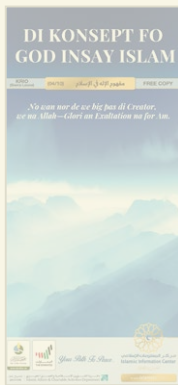
Di Pofet (pis an blesin de pan am) bin se: "Di best na una na den we get di best kōlcha." (Al-Bukhari 6035) Plenti tok fō di Pofet (pis an blesin de pan am) dōn kam togeda bōt rēleshōn bitwin bilif an aksen. Fō eksampul i bin se:

*Allah Mōs Hai se:  
"Wi nō send yu sep nō na  
məsi fō ɔl di wōld."*

(Quran 21:107)

*"Enibōdi we biliv na Allah an di Last Dei mas nō injər in nayba;  
enibōdi we biliv na Allah an di Last Dei mas ɔnər in gest; an enibōdi  
we biliv na Allah an di Last Dei mas tək gud tin ɔ kip kwaet."  
(Al-Bukhari 6018)*





Di Les Pōfet (pis an blesin de pan am) bin tich mankind fō sho mesi an kōmeshōn bitwin den sēf, an fō rispekt wan an ōda. I bin se:

***“Enibōdi we nō de sho mesi, mesi nō go sho pan am.” (Al-Bukhari 5997)***

Na oda rivyōn, sōm fō di sahaba dēn bin ask di Pōfet (pis an blesin de pan am) fō pray to Allah fō panish di mushrik dēn, bōt I ansa se:

***“Mi nō kam fō kōrs pipul, na mesi mi kam.” (Muslim 2599)***

## PŌRDŌN

Di Pōfet (pis an blesin de pan am) bin di pōsin we mōs de pōrdōn pipul an I at bin klin pas ōl pipul. If enibōdi bin injōr am, I bin pōrdōn am. An ōl di taim we pōsin bin de injōr am mō, in pasens tu bin de mō. I bin big wan insay fō pōrdōn an fōgiēv, espeshali na taim we I get pawa an pipul bin de lisin to am. Di Pōfet (pis an blesin de pan am) bin de pōrdōn pipul ōl di taim, an nō bin get nō agresōn ō injōri, nomata aw big am, we pass in fōgiēv. I bin di fayn eksampul fō pōrdōn, fōgiēv an let go, de fōlō fō Allah in tok gud gud fasin.

***Allah Mōs Hai se:***

***“Tek di pōrdōn, kōmand gud fasin, an tōn yu bak fō di ignorant pipul dēn.” (Al-A’raf 7:199)***

***Allah Mōs Hai se:  
“Let dēn pōrdōn an  
let dēn pōs am;  
una nō lōv se  
Allah fōgiēv una?”***

***(Quran 24:22)***

## EGUALITI

Na di fōlōng hadith dēn, di Pōfet (pis an blesin de pan am) de tich mankind aw dēn ōl egual na Allah ai.

***Di Pōfet (pis an blesin de pan am) bin se: “Una papa na Adam, an Adam kōmō fōm dōti. Nō get pas-fayn bitwin Arab an non-Arab, ō blak an rēd, sēp pōsin we get God-ferin.” (Ahmad 23489)***

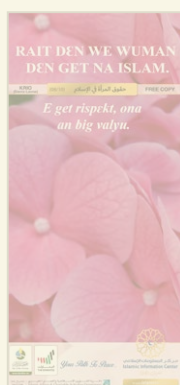
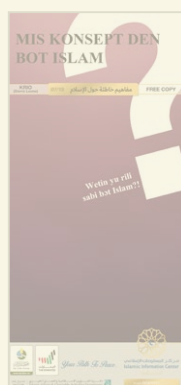
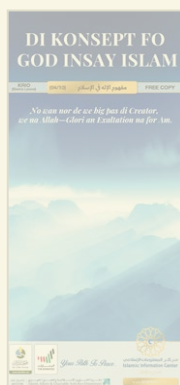
***Allah Mōs Hai se:  
“Di pōsin we mōs nōble na  
Allah ai na di wan we  
mōs get mō God-ferin.”***

***(Quran, 49:13)***

***Di Pōfet (pis an blesin de pan am) bin tu se: “Allah Mōs Hai nō de luk una pikcha ō una moni, bōt I de luk una at an una aksēn dēn.” (Muslim 2564)***







Di Pofet (pis an blesin de pan am) bin tu se:

*“Jentl fasin nɔ de mek tin den bɔti fayn; an wen jentl fasin gɔt kɔmɔt na tin, e de spoil am.” (Muslim 2594)*

## HOMBUL

Di Pofet (pis an blesin de pan am) bin ɔl di taim de tɔk pipul se den nɔ fɔ stan fɔ rispekt am, an I bin sidɔn na we di grɔp sidɔn. I nɔ bin wer klos den we mek am difren fɔm in sahaba den (Allah in plez de pan den ɔl). I bin de mix wit pɔr pipul an pɔr pɔsin den, an I bin de sidɔn wit old pipul an help wedɔ den. An pipul we nɔ sabi am gud nɔ bin fit rekɔgnayz am if I de insay di pipul.

*Allah Mɔs Hai se:  
“Di sevant den fɔ di  
Mɛsi-ful Allah na den  
we de waka na di grɔnd  
wit hɔmbul fasin, an  
wen ignorant pipul tɔk  
to den, den ansa wit pis.”*

(Quran, 25:63)

Di Pofet (pis an blesin de pan am) bin tɔk to in sahaba den se:

*“Allah dɔn sɔnd wahin to mi se una fɔ bi hɔmbul,  
so nɔbɔdi nɔ fɔ hɔl in sef mɔ hetpas nar pɔsin,  
an nɔbɔdi nɔ fɔ du rɔng to nar pɔsin.” (Abu Dawud 4895)*

An samting we sho aw hɔmbuldi Pofet (pis an blesin de pan am bin bi) na se I bin frait se pipul go woship am instead fɔ Allah. So I bin se:

*Di Pofet (pis an blesin de pan am) bin se:*

*“Nɔ prez mi tɔ mach lek we Kristian den bin prez  
Isa pikin fɔ Maryam. Mi na jɔs sevant fɔ Allah, so una fɔ kɔl  
mi sevant fɔ Allah an in mesenja.” (Al-Bukhari 3445)*

## PERFEKT HOSBAN

Umm al-Mu'minin Aisha (Allah in plez de pan am), waif fɔ di Mesenja fɔ Allah (pis an blesin de pan am), bin se:

“Di Pofet bin de help in famili na hɔs wɛk; i bin de stich in klos den, repair in sandal, an du hɔs wɛk na in hɔs sem fasin lek una wan fɔ una hɔs.” (Ahmad 25341)

*Allah Mɔs Hai se:  
“Treat una waif  
den wit gud fasin*

(Quran, 4:19)

Di Pofet (pis an blesin de pan am) nɔ bin jɔs sho gud fasin to in famili nomo, bɔt i bin tu enkarij in sahaba den fɔ fɔlɔ in eksampul. I bin se:

*“Di mɔs kɔmplit biliva na den we get di best kɔlcha  
an we mɔs kind to den famili.” (Ahmad 24204)*



## GUD EKSAMPUL

Di samting den we dɔn tok bifo na jɔs smɔl pikn fɔ di laif fɔ di Pɔfɛt Muhammad (pis an blesin de pan am). Sɔm pipul we dɔn get den pikn fɔ Islam bɔt am fɔm misinformaishɔn we media de sɔlva ɔ de tɔk bad bɔt am, e go fit surprise den wen den si dis kain stɔri den we sho kind fasin an mesi. I impɔtant se, if wi wan fɔ fɔl Islam gud, wi fɔ go streit na in ɔs fɔnt sɔs den: di Koran an di tok an aksɛn den fɔ di Pɔfɛt Muhammad (pis an blesin de pan am), nɔ fɔ jedz Islam fɔm rɔng aksɛn den we sɔm Muslim den kin du. Na nɔ fɛr fasin fɔ jedz Islam fɔm den kain mistek.

*Allah Mɔs Hai se:  
“Tru tru, yu get  
big an nɔble  
karakta.”*

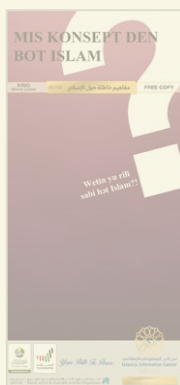
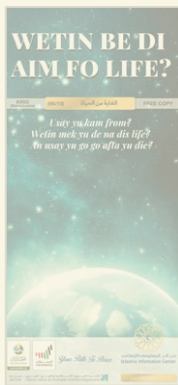
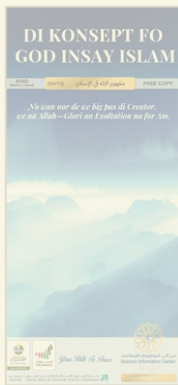
(Quran, 68:4)

## AW NON-MUSLIM DEN DE TɔK BɔT DI PɔFɛT MUHAMMAD (PIS AN BLESIN DE PAN AM)?

Di Mahatma Gandhi, we bin di politikal lidah an spirituol lidah fɔ di India independence mɔvmɛnt, bin se:

“Di Pɔfɛt in sɛmpl fasin, in tru fasin an kɔrɛkt fɔlɔw-ins fɔ promiz, in dɛnsha an lɔyalti to in fɛn den an fɔlɔwe den, an in bɔldnes wit ful tɔst na in God an in mesidz. Dis kain kɔlcha den na den we opn di rod, an den we pas ɔl ad tɛm—nɔ na di swɔd.”  
Di British raitah George Bernard Shaw bin tok se:

“Di wɔld tudei rili nid wan man lek Muhammad fɔ solva in problem den. Di riligyɔs man den na di Middle Ages, bikɔs fɔ ignorans ɔ bigotry, bin paint Islam an Muhammad lek wan bed pikcha. Den bin si am lek enami fɔ Kristianiti, bɔt a study am an fɔn se i na wan amazing an ekstraɔdinari man. A kom fɔ di kɔnklusɔn se i nɔ bin enami fɔ Kristianiti, bɔt rɛdi fɔ kɔl am savio fɔ mankind. Na mi opinyɔn se if i bin lid di mɔdɛrn wɔld tudei, i go fit solva wi problem den an bring pis an hapines we pipul de lɔng fɔ am.



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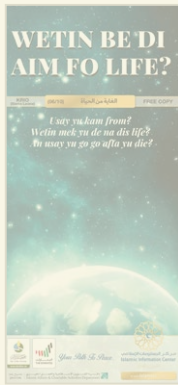
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*Muslim den lek Jizəs  
Krays, pis de pan am.*



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Jizos Krays, pis de pan am, na wan pesin we milion den fɔ pipul rawn di wɔl lɔv an rispekt. Bɔt plenti konfyusɔn an argyument de bɔt in gret pesin. Muslim den an Kristian den bɔt get big rispekt fɔ Isa pis de pan am, bɔt den difa wan big way pan aw den de desekriib am an hu den se i bi—di difrens big lek evin an grɔn. Dis buk get fɔ mek wi no klia wan bɔt di tin den we get fɔ du wit Jizos Krays, pis de pan am: Yu tink se Jizos Krays na bin gɔd? ɔ yu tink se na mesenja frɔm Gɔd? En udat na Jizos Krays, pis de pan am?

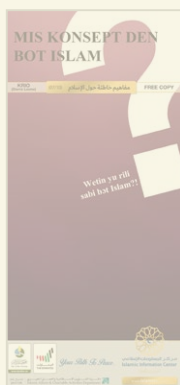
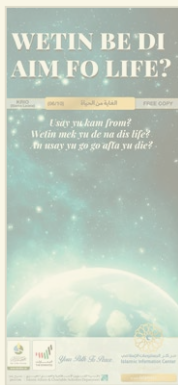
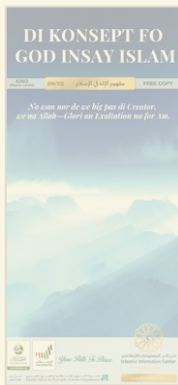
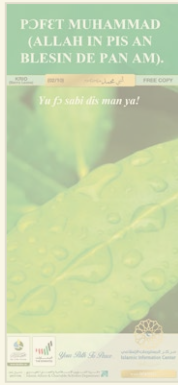
## KRAYS NA LEK GOD

Bɔku Kristian den kin tɔk se Krays na Gɔd ɔ na pat pan di Trinitɪ, en Gɔd mek inɛf lek in bɔdi na di Wɔl, en i tek mɔtalman bɔdi. Bɔt, akɔdin to di Kristian Baybul, Krays bɔn, it, drink, pre, en i nɔ bin no betɛ; i nɔ bin no ɔltin. Nɔn pan den kwaliti den ya nɔ fit Gɔd. Di Masta, we de ɔp, get kwaliti den we pafekt en we get pawa, bɔt mɔtalman, difren frɔm dat, inɛf nɔ pafekt. Aw den tu tin ya we de agens dɛnsɛf go de togɛda? Islam de tich wi se Gɔd ɔlmayti get kwaliti den we pafekt ɔltɛm. Fɔ biliv se Gɔd bi mɔtalman na fɔ se Gɔd nɔ bin pafekt, ɔ i go bi (wan tɛm), i nɔ pafekt en i get tin den we i nɔ pafekt—Gɔd pas dis kayn tin fa fawe. Kristian fɔ aks inɛf se: Yu biliv pan Gɔd we bin wik, pikin we nɔ ebul fɔ du natin, ɔ mɔtalman we nɔ ebul fɔ liv we i nɔ it, drink, ɔ slip, en pan ɔl dat na di sem big Gɔd we den tɔk bɔt na di Ol Testament? Na tru se nɔto so.

Wan kin aks se: "If Gɔd ebul fɔ du ɔltin, wetin mek I nɔ go ebul fɔ bi mɔtalman?" Bay difinishɔn, Gɔd nɔ de biev lek pipul den we den mek, en I nɔ tan lek tin den we den mek pan den akshɔn ɔ kwaliti den. I get ɔl di pafekt tin den nɔmɔ en na di kwaliti den nɔmɔ we I get fɔ sho se I get pawa. If Gɔd fɔ bi wan pan di tin den we I mek ɔ get den kwaliti den, I go mɔs bi se I nɔ bi Gɔd igen. Sɔm jeneral vas den na di Kristian Baybul kin mistek fɔ pruv se Krays na Gɔd wan we ɔ ɔda we. Bɔt we wi tek tɛm luk di vas den na di Baybul, wi si se den de sho dairekt wan, klia wan, en bɔku tɛm se Krays na mɔtalman mesenja we kɔmɔt frɔm Gɔd, en nɔto pas dat.

Di Baybul get bɔku vas den usay Krays de tɔk en du tin lek se i nɔ de nia Gɔd, en den vas den ya de:

- Krays “fɔdɔm pan in fes fɔ wɔship” (Matyu 26: 39). If Krays na Gɔd, yu tink se i go ebul fɔ tink se Gɔd go fɔdɔm pan in fes en wɔship?! En udat dis Gɔd bin de wɔship to?!
- Den tɔk bɔt Krays na di Kristian Baybul as prɔfɛt (Matyu 21: 10-11), so aw Krays go bi Gɔd, en di sem tɛm bi mesenja frɔm Gɔd?!





- Na di sem we, wen den de yus di wod “Papa” (Father), I nɔ fɔ tek am na di litral minin. Den bin de yus am na figurativ tok fɔ shɔ se God na di Krieta an di Wan we de provayd fɔ evri tin. Get plenti vɛs den we de shɔ se di wod “Papa” bin de yus na majin. Fɔ egzampul: “Wan God an wan Papa fɔ ɔl.” (Ephesians 4:6) An mɔova, Krays in disaypul den bin kɔl am “Lɔd,” we na wɔd we den bin de yuz insay di fɔs langwej den we den rayt na di Gɔspel den fɔ tɔk bɔt Gɔd, ɛn fɔ tɔk bak bɔt pipul den we get ay pozishɔn. Fɔ egzampul, insay di Grik Nyu Testament, den yuz di wɔd “kyrios” fɔ min “Masta,” ɛn den yuz am bak fɔ wan man we get fri-an (Matyu 8: 20) ɛn masta we de pɔnish in savant we nɔ obe (Lyuk 20: 42-47).



Insay ɔda pat den na di Gɔspɛl, di disaypul den kɔl Jizɔs “Gɔd in savant,” lɛk di Apɔsul Dɛn Wok [Akt] 3: 13 we se: “Di Masta fɔ wi gret gret granpa den bin gi in savant Jizɔs glori.” Dis sho klia wan se di taytul “Lɔd” we den yuz am fɔ Jizɔs, den yuz am as sayn fɔ respekt, nɔto fɔ mek pɔsin bi gɔd.

## JIZOS WE NA DI PROFET

Di Ju pipul den bin dinay se Jizɔs (pis de pan am) na di Mesaya we den bin de wet fɔ, ɛn dis na tin we nɔ gri wit di tichin den we Kristian den de tich, we de wɔship Jizɔs as Gɔd ɔ Gɔd in pikin. Bɔt Islam de tek wan midul rod bitwin den tu ekstrem tin ya. I gri se Jizɔs, we na Meri in pikin, na bin wan fayn mesenja frɔm Gɔd ɛn I tɔk bak se na in na di Mesaya we den de wet fɔ, bɔt I nɔ de es am ɔp pas in steshɔn ɛn I nɔ de mek I bi gɔd, bikɔs na Gɔd nɔmɔ we get pawa pas ɔlman fɔ wɔship, we mek Jizɔs ɛn ɔl di tin den we Gɔd mek.

*Allah Mɔs Hai se:  
“I se: ‘Tru-tru, mi na Allah  
in servant. I gi mi di buk an  
I mek mi bi profet.’”*

(Quran, 19:30)

## DI MIRAKUL BɔN

Frɔm wetin di Oli Kɔran se, Gɔd sɛn Gebrel, pis de pan am, to di Vejɛn Meri we tan lɛk mɔtalman, ɛn tel am se i go bɔn pikin bay wan divayn mirekul we mɔtalman nɔ go tɔch am.

*Frɔm wetin di Oli Kɔran se, Gɔd sɛn Gebrel, pis de pan am, to  
di Vejɛn Meri we tan lɛk mɔtalman, ɛn tel am se i go bɔn pikin  
bay wan divayn mirekul we mɔtalman nɔ go tɔch am.*

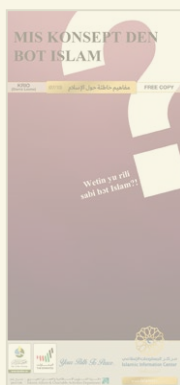
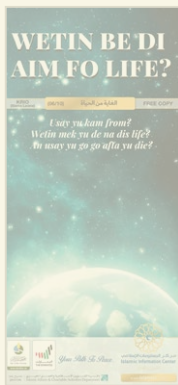
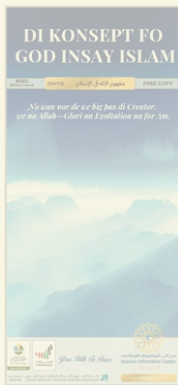
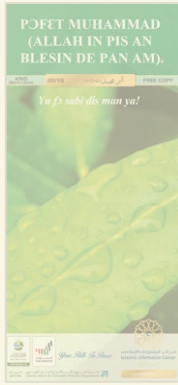
(Quran, 19:19-21)

Sɔm pipul den kin tɔk se we den bɔn am wit mirekul na pruf fɔ sho se I na Gɔd. Bɔt, Jizɔs Krays nɔto di fɔs mɔtalman we kam we nɔ get papa; Adam bin de bifo am, we nɔ bin get papa ɛn mama. Gɔd we na di Olmayti bin se:

*“Fɔ tru, di egzampul we Jizɔs gi to Allah tan lɛk Adam in yon.  
I mek am wit dɔti; dɔn I tel am se, ‘Bi,’ ɛn I bin de. \* Di trut  
kɔmɔt frɔm yu Masta, so nɔ de wit di wan den we de dɔut.*

(Quran, 3:59-60)

If den de wɔship Krays bikɔs den bɔn am witout papa, dat min se Adam fit fɔ get dat mɔ – witout dɔut – bikɔs den mek am witout papa ɔ mama!



# MIRAKULS FO JIZOS KRAYS (PIS DE PAN AM) .

Di mirekul den we Krays, pis de pan am, nɔto jɔs we den bɔn am we I nɔ get papa. Gɔd ɔlmayti bin du bɔku wɔndaful mirekul den tru am, bay we I alaw am. Isa (alayhi salam) bin tɔk to pipul den wen i bin stil bebi insay di krib, fɔ difend in mɔda Maryam agens di pipul den we bin akyuz am fɔ banbot. Di Hɔli Koran tɔk bak se Isa bin de briŋ ded pipul bak to laif, an bin de hil di leprɔsi pipul an di blain pipul—bɔt ɔl dis bin de apin na Allah in pɔwa an wit Allah in pɔmishɔn (“bi-idhnil-lah”). Di fɛkt se den mirakl den bin apin pan Isa (alayhi salam) in an nɔ min notin mɔ pas se i bin bi wan tru an fetful servant an mesinjer fɔ Allah, we bin de obe Allah.

Tru-tru, big mirakl den bin apin bak pan di an den fɔ Nuh, Musa, an Muhammad (pis an blɛsin de pan den ɔl). Evri mirakl we bin apin tru den bin de apin jɔs na Allah in ɔda an wit In pɔmishɔn. Di popos na fɔ mek pipul sabi se di mesinjer na tru, an fɔ strengtin in kol an in mɛsij.

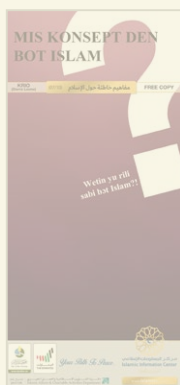
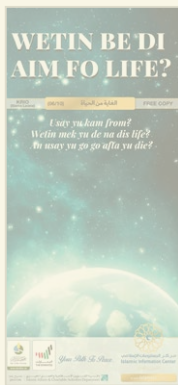
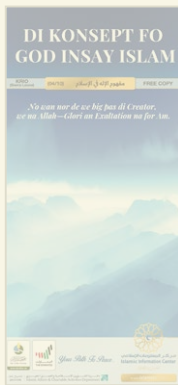
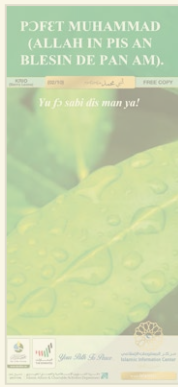
## KRAYS IN MɛSEJ, PIS DE PAN AM

I fayn fɔ no se di prɔfɛt den we bin de insay di Ol Tɛstament, lɛk Ebraam, Noa, ɛn Jona, nɔ bin ɛva tɔk se Gɔd na wan pan tri pipul den, ɛn den nɔ bin biliv bak se Krays na den sevyɔ.

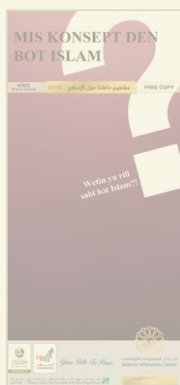
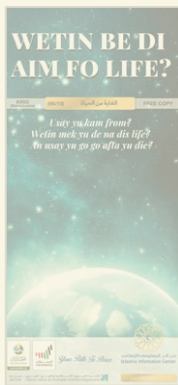
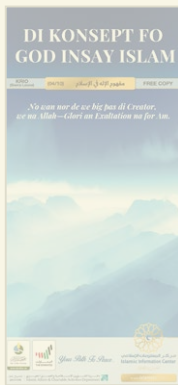
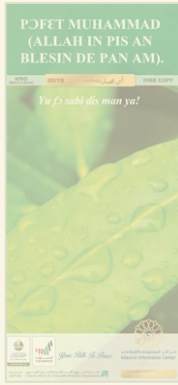
Den mɛsej bin klia lɛk de sun: nɔ gɔd nɔ de pas Gɔd, ɛn nɔbɔdi nɔ fit fɔ wɔship pas am. I nɔ gri wit rizin ɛn lɔjik se Gɔd go sɛn bɔku bɔku mɛsenja den fɔ lɔng lɔng tɛm wit di sem biliv ɛn mɛsej, bɔt I go chɛnj am wantɛm wantɛm! ɛn afta dat, tɔk se In na di tɔd pan tri, ɔ Krays na In pikin, ɛn dis biliv nɔmɔ na di rod fɔ sev

Di trut we wi nɔ go dinay na dat Krays, pis de pan am, bin prich di sem mɛsej we ɔl di prɔfɛt den na di Ol Tɛstament bin de prich, i nɔ bin chɛnj am, i nɔ bin add am, ɔ i nɔ bin pul am. Wan pat na di Baybul kɔnfirɛm di mɛn tin ɛn wetin de insay dis mɛsej we wan man aks Krays se, "Wetin na di fɔs lɔ?" Jizɔs, pis de pan am, ansa se, "Izrɛl, yɛri: Di fɔs lɔ na, 'PAPA GɔD we na wi Gɔd, PAPA GɔD na wan'" (Mak 12: 28-29).

So, di big big lɔ ɛn di mɛn tichin akɔdin to Krays in tichin den, pis de pan am, na dat "Gɔd na wan." If Krays na bin Gɔd, i bin fɔ dɔn se, "Mi na Gɔd, wɔship mi," bɔt bifo dat, i bin ripit di Ol Tɛstament vas den we de sho se Gɔd na wan.







Dis gri wit Krays in mesej, pis de pan am, en wit di tichin den we Islam de tich, we se Krays na mesenja fròm Gød to di Pikin den na Izrel, we de ker di sem mesej we den sen ol di mesenja den wit to ol motalman: se no gød nò de we fit fò wòship pas Gød. Krays na bin Muslim en I bin de ònda Gød Olmayti in kòmand, as mesenja en savant fò In savant den, jòs lek eni Muslim we in dayrekshòn, intenshòn, wòd en du na fò Gød.

Gød we na di Olmayti bin se: "En we Jizos kam wit klia pruf, I se, 'A kam to una wit sens en fò mek una klia sòm pan di tin den we una difren pan. So una fred Gød en obe mi. Fò tru, Gød na mi Masta en una Masta, so wòship am. Dis na stret rod.

(Quran, 43:63-64)

# KRAYS INSAY ISLAM

Jizos Krays, pis de pan am, na bin Gød in pròfet, we Gød sen fò kòl pipul den to in wan. Dis de sho klia wan na di Baybul, en di Kòran sèf de sho se na tru. Di Islamik biliv pan Jizos (pis de pan am) de mek wi no klia wan aw I bin bi mesenja we den bin de yuz fò du mirekul, en di sem tem I bin de sòpòt di wanwòd en pafekt we Gød get.

Wi de invayt yu fò du mò risach en fèn ol di Islam. I nòto òda rilijòn, bòt na di mesej we Noa, Ebraam, Mozis, Jizos, en Mohamed bin briñ, pis en blesin de pan den ol. Islam min "fò put yusef ònda Gød," en na wan kòmplit en kòmprehnsiv we fò liv we de enkòrej motalman fò bi gud kwaliti pan in rilayshòn wit Gød en we i de dil wit wetin i mek.

Islam de tich wi se Gød de du tin tret en i get sòri-at. I nò nid fò sakrifays in sef ò In pikin den fò fògìv sin en ayd bad bad tin den, en i nò de aks enibòdi fò ivin di wet we atòm we den nò du. Gød Olmayti de jòj enibòdi akòdin to wetin i du, en olman get fò pe fò wetin i dòn get.

Islam de tich wi fò lek en respekt ol Gød in pròfet den, bòt dis lòv en respekt nò min se wi de wòship den, bikòs na Gød nòmò fò wòship. Fò biliv Jizos as mesenja fròm Gød en fò tek Islam nò min fò lef in mesej; bifo dat, na in fòs mesej en in fòs kòl, pis de pan am.

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# GOD DAE?

Dae plenty logical rizin we de show say e correct fo biliv say God dae we mek dis universe. Wi go gi tri pruf dem below:

## 1. Di system fo di universe

Imagin say as yu de waka na wan long beach, yu fon wan watch insay di sand. At dat moment, e nor go ever enter"yu mind say dis watch just form by random chance insay di sand, or say all im complex an linked parts dem develop from materials we de bury insay di ground. Dis watch must get wan maker an wan creator. An If di aim fo im making na fo show correct time, den di maker fo am must be wan sabi man. Natural chance no fit at all produce wan watch we de work wit precise an exact system.

If wi look di planet Earth, di system fo im rotation around di sun get very precise an exact timing wey so well arranged say e don allow scientists predict di exact time fo sunrise an sunset. Just like how wan watch must get wan sabi maker wey set im time dem with accuracy, so too Earth must get wan sabi Creator wey fix exactly di timing fo im rotation around di sun. How e fit happen by Itself?

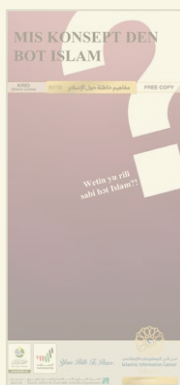
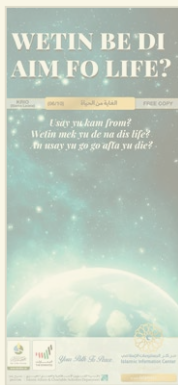
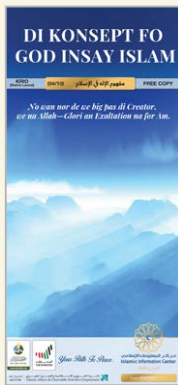
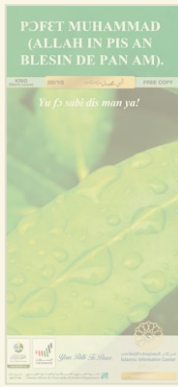
Na di sem wei, wen wi si di stret sistem an di fayn-fayn rul dem we dea insay wisef an na evri ples na di wol; e no mek sens fo sabi say dis wol get Wan we put am na oda? An di bes wan fo eksplen dis "Wan we put am na oda" na say, de get wan God we get pawa fo mek dis wol an put am na stret oda?!

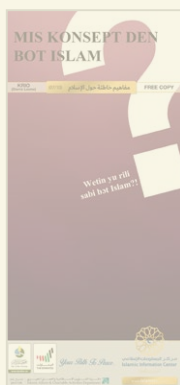
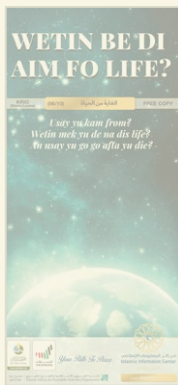
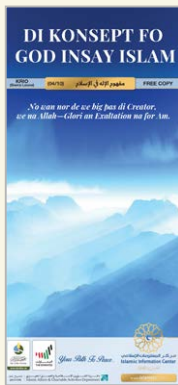
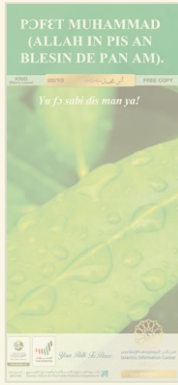
## 2. Di begin of di wol

Moden sayens don rich na di konkulushon say dis wol get begin. Dis na bikos di nyu diskovri don sho say di wol de open an de spred go moa an moa. An ef wi kin ton bak tem, di wol go bak na di fos poynt we e stat from. De get tri posibul wei fo eksplen aw dis wol begin; na dis dem be:

1. Di wol kam from notin.
2. Di wol mek insecf.
3. Di wol na tin we dem don mek.

*Wetin wi don si an eksperiens na dis life de sho wi say, tin dem we get begin no fit komot from notin.*





As fo di sekon ekspleneshon, simpl sens de tel wi say notin no fit du anytin bifo e de. So dis de sho say di tod ekspleneshon na di onli wan we get rezen fo aw di wol begin; dat na say, wan God we de mek tin, we get pawa, wizdom an ful sabi, na Im mek dis wol an put am na oda. Som pipul kin aks: “Na usay mek God?” Di God we mek ol tin difren from di tin dem we Im mek. Ef e bi laik di tin dem we dem mek, den e for get oda God fo mek am. An dat go bring chain of mekor dem we no go ova ond, we no posibul. Di God we mek ol tin de pas di limit of tom an ples na dis wol. Im de oltom; Im na di Fos Wan we no get begin, an Im na di Las Wan we no get ond. So fo aks wo da mek di Meker? na kwestin we no get sens an no follow rezen.

### 3.DI MESAJ WE GOD DON SON DON FROM EVIN

Ef God son wan buk fo sho pipul di rait pat, den dat buk for get klia pruf dem we de sho say God de.

De get klia pruf dem we de sho say di buk of Islam, Qur'an, na di tok of God. An dis na wan shot somri of di rezon dem we de sopot dat.

- Qur'an bin kam don moa dan 1400 ia bifo, bot stil e get plenti sayens trut dem we pipul no bin sabi na dat tom, we moden sayens don diskova jus now-now. Som eksampil na dis: wata na di asul of ol livin tin dem (Al-Anbiya 30), di wol de spred go moa an moa (Adh-Dhariyat 47), an di san wit di mun, ol get dia own rod we dem de waka insay (Al-Anbiya 33).
- Qur'an get plenti istorikal trut dem we pipul no bin sabi na dat tom, an tu plenti tok dem bot di fyucha we kam bi tru lotor.
- No mistik o kontradikson no de insay Qur'an.
- Dem don kip Qur'an wod by wod from di tom we e kam don na original Arabik langwij, no laik oda buk dem we dia original fom no de agen.
- Qur'an get wan klia, klin an wolwide mesaj we de tok to pipul dia mind an dia bilif bot God we Glori pas ol.
- Muhammad, we Qur'an kam don to, no bin sabi rid o rait, bot di buk get wan speshal wei of tok we no get mate. Pipul ova di wol sabi am as di hai pas ol na Arabik eloquence an biyuti of langwij.

*Di ekspleneshon we get moa sens fo di plenti speshal an mirakul tin dem we de insay Qur'an na say e komot from God.*



# WO DA NA GOD?

“Allah” na di speshal nem we de tok bot di wan tru God nomo. Notin no fit kol enia oda tin wit dis nem “Allah”. Dis wod no get plural o femenin fom. E difren from di English wod “God” we fit kam “gods” o “goddess”. Di speshal wei we Islam de yus di nem “Allah” de sho strong emphasis say God na wan nomo, an Im no get partner. - Di mos best tin we de insay Islam—an evritin na en get biyuti—na say e aknolidj ol di perfekt sifit dem, di big big glori, an di wan-nes of God. Dis tin de sho klia na di Islam tikin dem we de tok b t God, Im sifit dem, an Im nem dem.

*Una God na wan  
God nomo; notin no  
get rait fo bi God sefele,  
eksep Am*

(Sura Al-Baqarah 2:163)

## GOD WE DE ANTAP NA EVRITIN NA WAN NOMO.

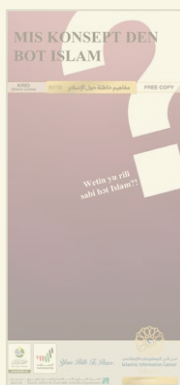
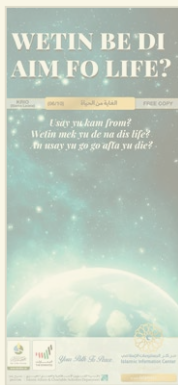
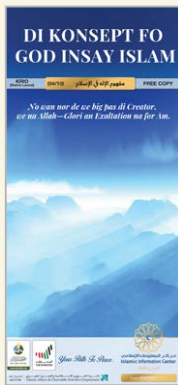
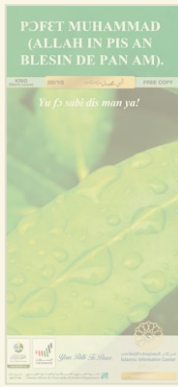
- God we de antap na evritin no get eni partna, no get eni wan we bi laik Am, an no get eni wan we de got Am kontra.
- God we de antap na evritin no get papa o mama, Im no bin get pikin, gel, o wuman, an Im no get wuman o partna.
- Na God nomo get rait fo dem de woship Am.
- Ef de bin get moa dan wan God, dat go mek dia pawa an abiliti konfleks, bikos dem go kompit an disaigri wit wan anoda, an dat go koz konfushon na di wol.

## GOD WE DE ANTAP NA EVRITIN GET FUL PAWA.

- God we Glori pas ol na Im de kontrol ol mata dem, an Im get pawa ova evritin
- Evritin de anda di pawa an kontrol of God we Glori pas ol, an na Im de gid evri livin tin go na in rizik.
- God we Glori pas ol no de gain from di obediens of di wan we de obe Am, an di sin of di wan we de disobe no de arm Am.

## GOD WE DE ANTAP NA EVRITIN DE HAI PAS OL.

- Notin no de antap God we Glori pas ol, an notin no fit bi laik Am.
- Di sifit dem of God we Glori pas ol no bi laik di sifit dem of di tin dem we Im mek.
- God we Glori pas ol no de tek bodi of eni posin o turn to eni tin.
- God we Glori pas ol get ol di perfekt sifit dem, an human wiknes o limit no de apply to Am. Dis no bi laik wetin som pipul de claim na oda rilijon dem, say Im mek di evin an di erth na siks de, den Im rest na di sevin de.



# GOD WE DE ANTAP NA EVRITIN GET JOSTIS AN MESI.

- God no nid fo sakrifays Insef fo fogiv sin, bikos no posin no de bon wit sin we in own an no du.
- God we Glori pas ol de joj evri posin base pan wetin e du nomo, an evriwan de ansa fo wetin e don wok.
- Pipul de rich God in pliz an feva tru bilif na Am an gud wok, no to tru seks, big famli, soshial klas, o moni.

## DI NECHA OF JESUS (PÉS BIA PAN

Mos Kristian dem biliv say Jesus na God, o say Im na part of di Tri-Unity, an say Im na God we kam na erth insay human bodi.

Bot sotin we de insay di Bible sho say Jesus bin bon, e de it, drink, slip, pre, an no get ful sabi bot evritin. Som pipul de luk am say dem kain sifaf dem no fit fo God, bikos God for get perfekt sifaf dem, wail human bin get limit dem. Den dem de ask say, aw wan tin fit bi tu samting we kantradi to wan anoda na di sem tom? From dis rezenin, dem see am say e no konsist wit logic. Bot sem pipul kin aks: “Ef God get pawa ova evritin, wetin mek Im no fit kam human?” From wetin God min, Im no de du tin dem we no fit di sifaf of God. So ef God kam human an get human sifaf dem, den e klia say e no go fit stil bi God. An moa pan dat, di Bible get plenti ves dem we Jesus de tok an akt laik servant of God, an say God separate from Am. Fo eksampul, na Gospel of John 8:40, e tok say:

*E impotent bad bad fo sabi di tru necha of Jesus (pés bia pan am) wen posin de tray fo eksplen di konsept of God na Islam, bikos plenti konfyushon an wide claim dem de bot usay Im bin de tru-tru.*

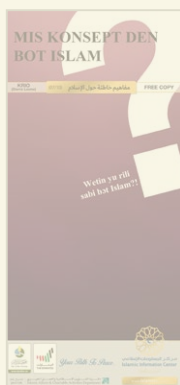
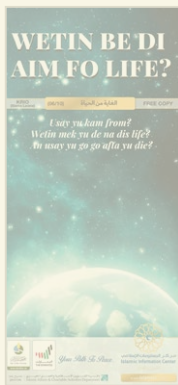
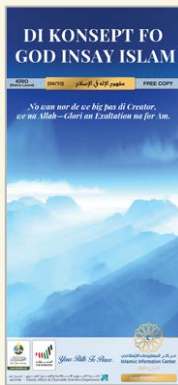
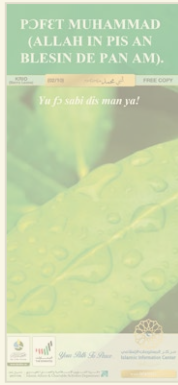
“Bot una de seek fo kil mi, mi we na man we don tok di trut to una we mi yeri from God.”

“Mos Kristian dem biliv say Jesus na di Pikin of God.” So wi for aks wisef: wetin dis min eksaktli? God de hai pas, fo tru-tru, fo get pikin na human sons. Insted of dat, di term “Pikin of God” bin de yus na ol tom na di ol testament langwij dem as figurativ tok fo “gud an raites servant dem of God.”

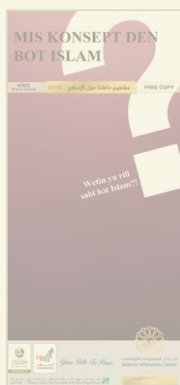
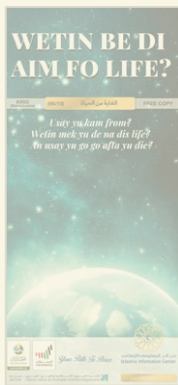
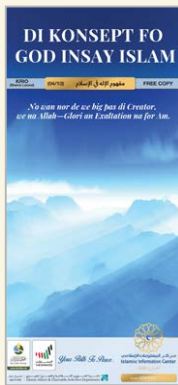
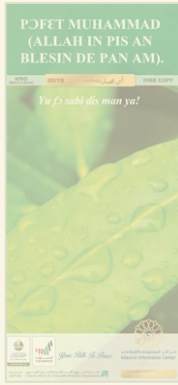
Dem yus am na plenti ves dem na di Old Testament fo oda gud pipul laik David, Solomon, an I srael—no to say di term na fo Jesus nomo (pés bia pan am). Fo eksampul, na Book of Exodus 4:22 e tok say: “Israel na mi fos pikin.”

*“E no fit fo God get pikin. Glori bi to Am.”*

(Koran, 19:35)







Di Islam bilif de eksplen usay Jesus (pés bia pan am) bin de tru-tru, wail e stil de kip di korekt bilif bot God we Glori pas ol, Im big glori, Im wan-nes, an Im perfekshon. Jesus (pés bia pan am) bin na wan onorabul mesenja we God sen fo kol pipul fo woship God nomo.

## GOD NOMO GET RAIT FO PIPUL WOSHIP AM.

*“Una woship God nomo, an una no mek eni tin partna wit Am.” — Qur'an, Sura An-Nisa*  
Di Islam tichin dem de pan di fawndeshon say wi for direct ol wi ibada to God we Glori pas ol nomo. Notin else no get rait fo dem woship am—no idol dem, no grev dem, no san o mun, no animal dem, no profet dem, no gud pipul dem, no enjel dem, an no shek o skolaman dem. ol dis dem na tin dem we God don mek, an dem get limit, wiknes an shortcoming. Na God we Glori pas ol nomo get di perfoktness we no get eni falt.

## GOD WE DE ANTAP NA EVRITIN DE WOSHIP DIRECT, NO NID MIDDLEMAN O INTERSESA

God we de antap na evritin no nid eni partna o middleman. Di rod opin bitwin God an ol pipul; dem for woship Am direct nomo, as Im don oda. Im de yeri ol man we de preyz Am, kol pan Am, woship Am, an put dia op na Am. Bot fo woship God tru middleman o intersesta dem—laik idol dem, statyu dem, o eni oda mediator—de brok di fawndeshon of Tawhid, we na say God nomo get rait fo dem woship Am.

## OL DI MESENJA DEM BIN KOL PIPUL FO WOSHIP GOD NOMO.

*“Wi son mesenja to evri neshon fo tel dem say: ‘Una woship God nomo an una stay we from false god dem. Quran 16:36*

Muslim dem biliv na ol di profet dem we God we de antap na evritin sen, laik Adam, Noah, Abraham, Moses, Jesus, an Muhammad (pés bia pan dem ol). God sen dem ol wit wan mesaj nomo: “Una woship God; una no get eni oda god eksepe Am.”

## DI MAIN PURPOS OF LIFE... NA FO WOSHIP GOD.

Di bigges purpos we mek wi de na dis life na fo woship God, an fo biliv say na Im nomo na di tru God an Lord. Wi for woship Am nomo, an seek Im plizin nomo.

Di minin of ibada na Islam no to prayer an fastin nomo; e include tu ol di gud tin dem we God lok an we de pliz Am—laik gud karakter of raitos pipul, di gud wok dem of pipul we de obe God, patient endurance, an kindness to poor an nidful pipul dem.

Na di ond, di fawndeshon of Islam na di bilif na di wan-nes an uniqueness of God we Glori pas ol—di Creator an Lord of evritin, we get ol di perfokt sifit dem, an na Im nomo get rait fo dem woship Am. Na dis de bring wi tru saksas an felesiti na dis life an na di life we de kam.



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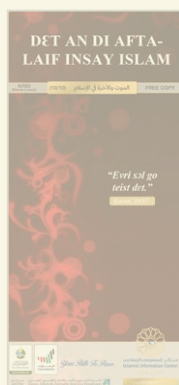
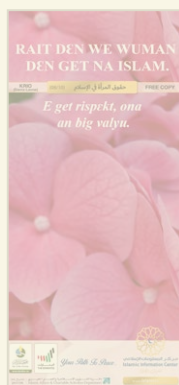
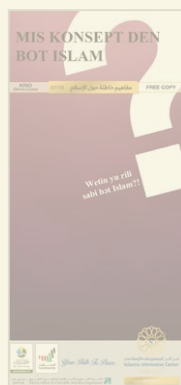
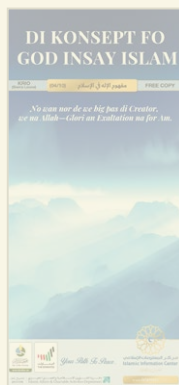
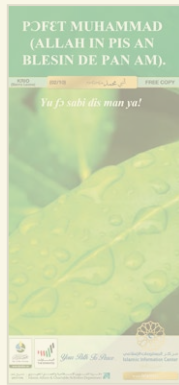
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(Sierra Leone)

(05/10)

القرآن

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*Di las reveleshon  
fo ol mortalman.  
Len di besik tin den.*



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# WETIN NA DI KORAN?

## Allah in Tok.

Di Koran na Allah Məs Hai in Tok. I bin rivil am to prophet Muhamad (Allah in pis an blesin de pan am). tru Maleka Jibril (alayhi salam).

*Allah Məs Hai se:*

*“Dis buk (Koran) kam dɔŋ fɔm Allah, di Pawaful an di Wis Man.”*

(Quran, 2:185)

## Giddens fɔ ol mankin.

*Di Koran na smɔl tok na:*

*“Gidens fɔ ol pipul, an klia sain den fɔ tru gidens an fɔ difren di rait fɔm rɔŋ.”*

(Quran, 2:185)

Di Koran na di hiafes sɔs fɔ gidens fɔ mankin. I de help pɔsin fɔ sabi di difren betwin rait an rɔŋ, an if I nɔ de, pɔsin fit lus in rod an fɔl insay mistek an dɔknes.

## Di las reveleshɔn

Di Koran na di las buk we Allah Məs Hai bin rivil. I de konfem an strenten sɔm tru tin den we stil de na pɔsin den fɔm di bifo holy buk den, an I de refut an kɔrɛkt di get mistek an addishɔn den we bin enta insay di prezɛnt vershɔn den fɔ dem buk den.

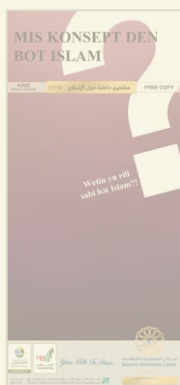
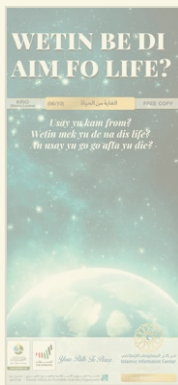
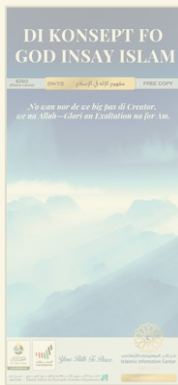
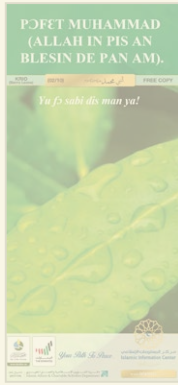
*Allah Məs Hai se:*

*“O una we bin get di buk den, biliv insay wetin Wi don rivil down we de konfem wetin de wit una...”*

(Quran, 4:47)

# AW DI KORAN BIN KAM Dɔŋ?

Di Oli Koran bin rivil to di Prɔfɛt Mohammed (pis de pan am), ɛn den kip am nɔmɔ insay di langwej we i rivɛl insay – Arabik. Bɔt, transleshɔn fɔ di minin den de insay bɔku langwej den. Di Koran nɔ bin dɔŋ kam wan tɛm. Reveleshɔn bin de kam smɔl-smɔl te I tek 23 yia fɔ kɔmplit. Na dis rizin ɛ impɔtant fɔ sabi di sityueshɔn we di ves den bin dɔŋ kam insay, so dat pɔsin fit andastand di Koran rait-rait. If nɔ, pɔsin fit misintapret in tichin den.



# AW I GO SABI SE I KAM FOM ALLAH?

## Kip am saf.

Di Koran na di wangren oli rilijon teks we den don de skata fo long tem, bot stil i stil klin lek di de we den sho am. Den no ad enitin pan am, den no pul natin pan am, en den no chenj am fom we den sho am pas 1400 ia so. Di Koran no jos de kip na di mushaf den we den rait am insay. I de kip tu insay di memri fo man den, uman den, an pikin den. Tide, milyon-milyon pipul na evri pat fo di wol de resait an memoraiz di Koran ololtin, fom di fos pej te go na di las pej.

*God we na di Olmayti bin tok se: "Fo tru, Wi don sen di Memba, en fo tru, Wi go de gayd am."*

Quran, 15:09

## Sayins mirakul.

Di Koran no de go agens di modan sayins; bot i de agri wit di tru fekt den we don pruv. Wan fo di big pat den fo in mirakul na se i get plenti ayat den we de tok bot natural tin den wit big akurasi na difren fil den, lek: Aw pikin de fom an gro insay mama in bele. Weda, ren, an klawd den. Di san, mun, sta den an di skai. Di erth, rok den, an montin den. Di si an oshan den. Sayins pipul don fayn se plenti fo di diskripshon den de akuret tumos, ivin do di Koran na buk we bin kam fom di 7t senchuri.

*Wi go sho den Wi sain den na di far pat den fo di wol an insay den sef, te i go klia to den se i na di tru*

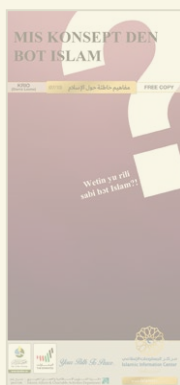
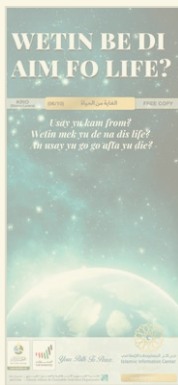
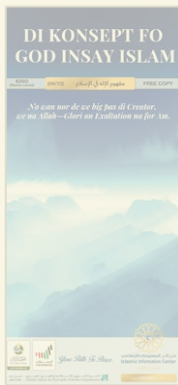
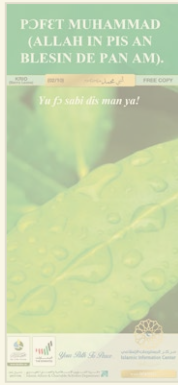
Quran, 41:53

Tru-tru, plenti fo di sayins sain den we pipul de se di Koran poynt to no bin discova te resent tem, afta modan teknoloji an nyu mashin den bin mek am posibul fo sayins pipul fo stodi den.

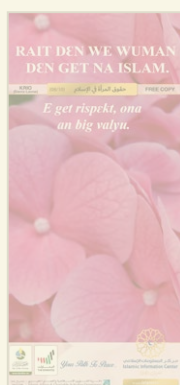
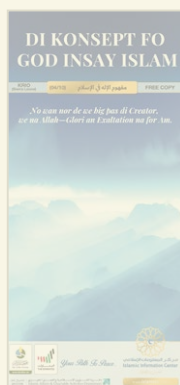
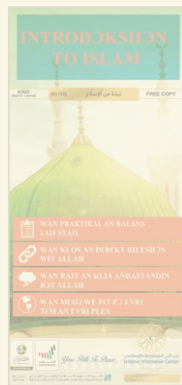
Yu fo kip dis na yu mind::

- Di Koran de gi wan detai deskripshon bot di stej den fo aw pikin de gro insay mama in bele, an sayins pipul no bin klia klia sabi ol dis detai den te resent tem.
- Modan sayins don pruv se get wan kain "baria" na betwin si den we mek den fit mit bot no miks fol-fol, so dat evri si kip in own tempricha, densiti, an solti level.

Dis Allah in sain den don de klia klia na di Koran sin mo dan 1400 yia don pas.







## I no get nebo

Sin di tem we i bin don kam down, nobodi no bin fit bring wan surah we smila di Koran na in beuti, klia tok, swit raitin, wisdom, an di oda kompli kwaliti den. Di pipul we bin refuz fo biliv insay Propet Muhammad ﷺ no bin fit pas dis chalenj, ivin do den bin sabi tumos insay di langwij fo di Koran. Te tide, dis chalenj stil de stan, an nobodi no bin fit ansa am.

*"If una get dout bot wetin Wi dony kam to Wi sovant, mek una bring wan surah we smila am, an kol una witnes den we no bi Allah, if tru tru una de tok tru."*

Quran, 2:23

## No get kontradikshon

Wen pipul de rait, den de mek mistek naturally—lek spelin mistek an grame mistek, o tok den we no de agri wit ech oda, o mistek insay aw den de draw konkluson, o mistek insay aw den de pruv tin den, an oda kain man-mek ero den. Di Koran no get enitin we de agens densef atol, ileksef na di sayens we I de eksplen bot di wata saykl, di embrioloji, di jioloji, en di tin den we de apin na di wol, o insay di istri tin den en di tin den we apin, o di tin den we I bin don tok bot. I

*Allah Mos Hai se:  
"I no fo mek den tok an tink dep bot di Koran? If i bin kam fom nobodi bot Allah, den fo bin fayn plenti kontradikshon insay am."*

Quran, 4:82

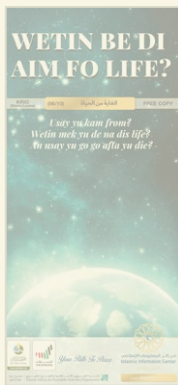
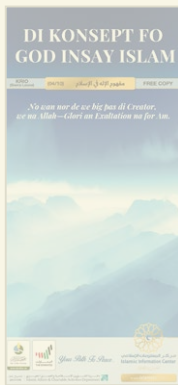
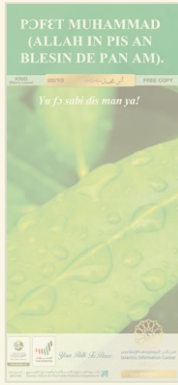
## No bin pasibul se Muhammad bin fit rait am sef?

Di tori don sho se Propet Muhammad (Allah in pis an blesin de pan am) bin wan posin we no sabi rait o rid (i bin ummi), an i no bin len fom no skul o difren subjek den. So som pipul de biliv se i no fit eksplen di big akura-si we de insay di sayins, tori, an di beuti fo di Koran.

*"Dis Koran no bin fit boboli kam fom nobodi bot Allah."*

Quran, 10:37

Den tu de tok se di akuret tori den bot difren pipul an sivilizeshon den we de insay di Koran, i big tumos fo wan man fo jos rait am sef.



# DI AIM FO DI REVELESHON.

***Yu biliv insay wan God na tru an rait biliv.***

***Allah Mɔs Hai se:***

***“Una God na wan God. Nɔbɔdi nɔ de fɔ wosip bɔt Am, Em na di Mesiful an di Rehmful.”***

**2:163**

Di most important tin we de insay di Koran na biliv insay wan tru God. Allah de tel wi se nɔ get neɔ wit Am, nɔ pikin, nɔ pesin we smila Am, an nɔbɔdi nɔ fɔ de wosip bɔt Am jɔs Em wan. Nɔtin nɔ de smila Allah, an nɔtin fɔm di tin den we Em mek nɔ fit smila Am. An di Koran tu de rejek fɔ pɔt human kwaliti den ɔ any kem fɔ defekt den to Allah.

***Rejek ol fɔls god den we nɔ tru***

***Allah Mɔs Hai se:***

***“Wosip Allah, an nɔ jɔyn neɔ tin wit Am.”***

**4:36**

Sin Allah wan na di wan we fɔ rili dɛzɛv wosip, i important fɔ rejek ol fɔls god den an fɔls pawa den. Di Koran tu nɔ aksept fɔ get divayn kwaliti den gi eni pesin ɔ tin we nɔ bi Allah.

***Tel tɔri den bɔt di pas***

Di Koran get plenti tɔri den we de tich gud lesin den. Den include di tru tɔri den bɔt di bifo prɔfet den, lek Adam, Nuh, Ibrahim, Isa, an Musa (alayhimus salam).

Bɔt sɔm fɔ dis tɔri den, Allah Mɔs Hai se:

***Allah Mɔs Hai se:***

***“Tru-tru, na den tɔri den get big lesin fɔ pipul we get gud andastandin.”***

**Quran, 12:111**

***Fɔ rimind wi bɔt Di De fɔ Jajment.***

Dis nɔbul buk de rimind wi se evribɔdi go test det, an Allah go aks ɔlman fɔ akɔnt fɔ evri tin we i bin du an evri tok we i bin tok.

***Allah Mɔs Hai se:***

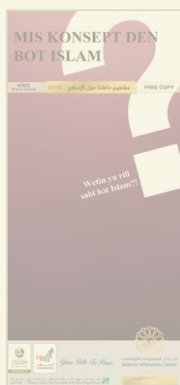
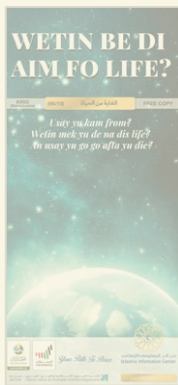
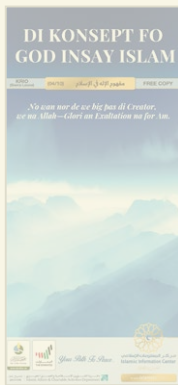
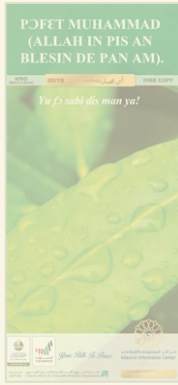
***“Wi go put di rait balans fɔ di De fɔ Jajment, so nɔ pesin nɔ go get rɔng ɔ injustis at ɔl.”***

**Quran, 21:47**

***Fulfil di rait way fɔ liv.***

An most important tin tu, di Koran de tich se di main rizin fɔ laif na fɔ wosip Allah wan, an fɔ liv laif folo di rait way we Allah de glad wit. Wosip insay Islam na big kɔnsɛpt: i kɔvɛr evri gud aksɔn an gud tok we Allah lek, ivin if i apin klia ɔ insay hat. So, wan Muslim, wen i folo wetin Allah koman, i de wosip Allah an i de fulfil in main pɔs fɔ laif. Na den exampul den fɔ wosip fɔm di Koran:





Praya:

*Allah Məs Hai se:*

*“O una we biliv, bəḍəl dəy an prəstret, an wosip una Ləḍ, an du gud tin dən, so dat una go sukses.” (Al-Hajj 22:77)*

Chariti:

*Allah Məs Hai se:*

*“Spən gud tin dən fə una səf, an enibəḍi we Allah kip am fəm in sən-self greed, dən na di pipul we go rili sukses.” (At-Taghabun 64:16)*

Honesty

*Allah Məs Hai se:*

*“Nə miks tru wit lay, an nə haid tru wen una sabi am.” (Al-Baqarah 2:42)*

Fə put yusef dəy:

*“Təl di man dən we biliv fə put dən yay dəy ən gayd dən prayvet pat...  
” “En təl di uman dən we biliv fə put dən yay dəy  
ən gayd dən prayvet pat.” (Koran 24: 30-31)*

Fə mek wi təl tenki.

*Allah Məs Hai se:*

*“Allah bin briy una kam aot fə una mōda dən beḷe, una nə bin sabi nōtin;  
bət I gi una iya fə hia, ai fə si, an hat fə tink,  
so dat una go senks Am.” (An-Nahl 16:78)*

Jəstis

*O una we dən biliv, una kəntinyu fə tinap tranga wan pan jəstis, witnes fə  
Allah, ivin if na agens unasef ɔ una mama ən papa. If pəsin jentri ɔ po,  
Allah fit fə ɔl tu. (Koran 4: 135)*

Peshent

*En peshent, bikəs fə tru, Allah nə de west di blesin fə di wan dən we de du  
gud. (Koran 11: 115)*

Fə du gud:

*Gəḍ dən prəmis di wan dən we biliv ən du wetin rayt se i go fəgiv dən ən i  
go gi dən big blesin. (Koran 5: 9)*

## Di kənkluḡhən

Fə tək sməl, di Oli Koran de tich mətalman aw fə wəship di wan tru Gəḍ, so dat dən go ebul fə du wetin dən rili want fə du na layf ən get sakrifays na dis wəl ən di layf we go kam afta.

*Allah Məs Hai se:*

*“Tru-tru, Wi don sen dəy dis Buk to yu fə pipul dən wit di tru. So enibəḍi  
we fayn di rait rod, na fə in səf gud; an enibəḍi we go astray, na agens in  
sefi i de go astray.” (Az-Zumar 39:41)*

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*Usay yu kam from?  
Wetin mek yu de na dis life?  
An usay yu go go afta yu die?*



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# WETIN BE DI AIM FO LIFE?

Wan of di fos kwestin dem we de kam na man mind wen e de tink bot di purpos of life na: “Usay wi kam from?” Wi bin kam na dis life by random natural chance? Or na di wok of wan wise krieta? Fo aknolidj say krieta de na di fos step fo undastan di tru purpos of wi existence na life. De plenty logical an rational reason dem fo biliv say Creator de. Wi go mention tri of dem in short below.

## 1. BEGININ OF DI UNIVERSE

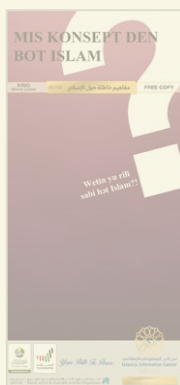
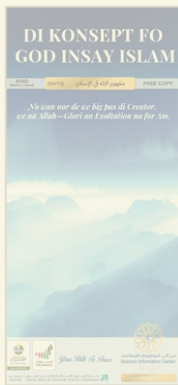
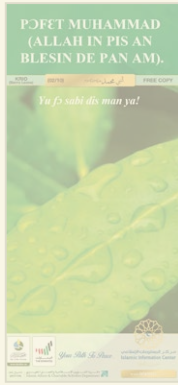
Di fos pruf wey deh show say Gad deh, i rilet to andastandin aw di universe begin. Yu kin tink say yu de waka na wan deset, den yu fond wan watsh. Wi sabi say watsh get glas, plastik an metel. Di glas kam from sant, di plastik kam from petrol, an di metel kam from insay di groun—an all dis tin don deh na di deset.

Yu tink say di watsh fit mek en sef? Say di san bin kam ap, di win bin blow, laytnin bin kom, den petrol bin kam ap, mix wit sant an metel, den slow-slow, na plenty plenti yia don, di watsh just form bot sot o na chance o nacha selection?

Man bin sabi an smol rizin de tich wi se evri tin get beginin; notin nor jus cam from notin, an notin nor fit mek itself. So di most rizinable explain na se God de we bin mek dis wol. Dis God mas get big pawa an big sabi, bikos en bin bring di whole wol kam insay existence an en bin mek di rul dem we de kontrol am.

Wi tu fit biliv se dis God nor de under taim an ples rul, bikos taim an ples self bin start wit di beginin fo creation. All dis qualities de form di basic idea fo God, di mekka fo di wol. Dis tu agree wit nawday sabi we conclude se di wol get limit an en get beginin.

**Som pipul kin aks: “Usay na hu mek Allah?” Allah, we na di Krieta, no bi di sem wit wetin on don mek. Allah na di Wan we de olwe, on bin de bifo evritin, an on no get begin. So, fo aks usay na hu mek Allah, na kwestin we no de folo gud rizin.**



## 2. KOMPLIT FAYN WOK WE DE NA DI YUNIVAS

Di sekon pruf we de sho se de get wan Krieta we sabi ol tin, na di pefekt oda an balans we de na wi komploks yunivas.

Plonti fasin don we de na di yunivas de sho klia se don bin plan am speshal wan fo mek laif e de. Fo eksampil, di distans bitwin di wol an di son, di tiknos fo di wol in krost, aw fasta di wol de ton, di kantite oksijin we de na di oa, an ivin di digri we di wol in aksis de lon. If eni wan fo don mizment ya bin difren smol bot fom wetin don de tiday, laif no fo bin posibul fo de. An jis lek aw klok mos get wan sabi Meka fo rikod an sho taim wit pefekt akyorasi, na so tu di wol mos get wan sabi Meka fo mek i de kip di rayt taim na in ton rawn di son wit pefekt akyorasi. os dis kin tin fit apin bot ensef? An we wi luk di oda, di lo don, an di pefekt sistom don we de insay wisof an na ovri pat fo di yunivas, noto tin we get sens fo biliv se de get wan we oganayz ol dis? Di bost eksplenshon fo dis “ogonayza” na Allah — di Wan Nomo — we bring dis oda an sistom ya na egzistens.

## 3. WAHI FOM ALLAH.

As fo di tod pruf we de sho se Allah de, na di tru Wahi we Allah sen gi motalman den as wan sain fo In egzistens. De get klia pruf den we de sho se di buk fo Islam, di Qur'an, na di Wod fo Allah. An ya na shot shot semari fo di rizin den we de sapot dat.

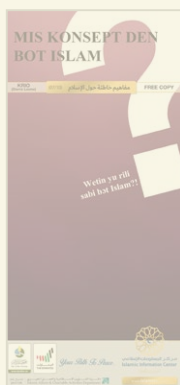
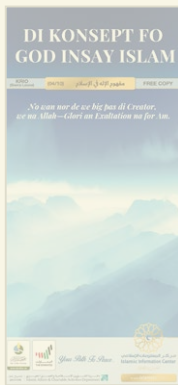
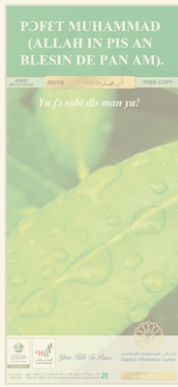
*If Allah don rivil  
wan buk fo gid pipul  
don, den dat buk mos  
konten klia pruf don  
we de sho se Allah de.*

Di Qur'an bin kamdon moa dan 1,400 ia den don pas, bot i kontin plenti sayens trut den we pipul no bin sabi na dat taim, we sayens den diskova na risin taim. Fo eksampil: wata na di sos fe el livin tin den (Al-Anbiya 30); di yunivas de ekspand (Adh-Dhariyat 47); an di sen an di mun, of wan de mov na in yon orbit (Al-Anbiya 33).

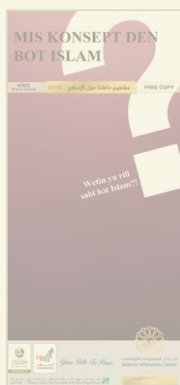
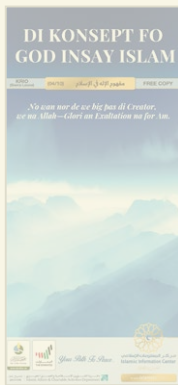
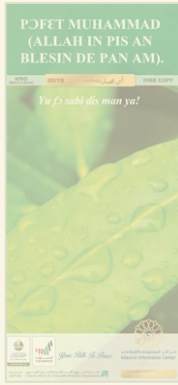
Di Qur'an kontin plenti istorikal trut den we pipul no bin sabi na dat taim, an tu i get plenti fotel den we boku ia den bifo, we bot lek sayens den pruv se den tru afta.

Di Qur'an no get eni mistek or kontradikshon, bot soto se i bin de kam don smol smol insay 23 ia, we i kovo plenti difron topik den.

Di Qur'an den don kip am wod fo wod, stat fom di taim we i bin kam den, insay in ojinol Arabi longwij, difren fom oda buk den we no de moa na den ojinol fom.







- Di Qur'an kontin wan klia, klin, an yunivasal mesij we de tok to pipul tinkin an den deep bilif den bot Allah
- Di Qur'an get boku dip efekt pan pipul, we nobodi kin fol am bot eksep di posin we den fol in hat fil in switnes.
- Den bin son den di Qur'an pan di Pofet Muhammad (s.a.w.), we no bin sabi rait or rid, bot i kontin wan speshal an no kin fom fo lengwij we difren; an di wol sabi am se na di hopin poin fo Arabi spich an fayn lengwij.

An di moa logikal risin fo plenti fayn an mirakel fasin den we de na di Qur'an na se i kam fom Allah.

## ALLAH NA DI WAN WE DE SHO DI ROD

Onse wi aksept se wan sabi Krieta we get wisdom bin mek wi, wi go sabi tu se en go sho wi di main rizin fo wi eksistens. es aw wi go sabi wetin Allah went fom wi? es wi go liv laif fo trai an mek mistek? o wi go liv fo jus di tin den we wi personal went? es wi go jus fol oda pipul an “go wit di flow”?Allah den sen mesenja den an den rivil buk den fe explen wi di main rizin fo wi bin kam na dis laif.Allah, di Mos-Ay an Mos-Gret, bin sen tawzin mesenja den, an en bin sen at los wan mesenja to ovri pipul an neshen. ol den mesenja ya bin kor di sem mesij: fo woship Allah wan boku, an fo folo In gidans. Na midul den mesenja ya bin de Adam, Nuh, Ibrahim, Musa, Isa, an Muhammad (pis de pan ol fo den).Na di Pofet Muhammad (s.a.w.) bin bi di las wan na di chen fo pofet den. en bin bi wan fe di best uman ben we get trostwodi, jostis, mesi an bretri. Allah bin sen am wit di las Wahi we kam fom Allah to pipul den na di wol, we na di Qur'an, fo explen to pipul wetin Allah bin sen den to den, so dat den go fer Allah an de na di rayt rod.

Di Qur'an na buk fo gidans. I de mek plenti impotant matta den klia we boku pipul de tink bot, lek di rizin we mek wi de na dis laif, usay Allah de, di akshon den we Allah lek an gladi wit, an di tin den we Allah at ol no lek. I de tu kontin di stori den fo di pofet den we bin de bifo, di lesin den we wi fit lan fom den, an nyus bot Janna, Jahannam, an Di De Fo Jajment.Di Qur'an de tu fo korekt rang andastandin den bot di natur fo

Allah. Fo eksampul, i de explen usay Isa (a.s.) bin de, wetin bin in rol, an i de kompia dat wit di natur fo di Rab, Allah we Məs Glori an Məs Ay.

*An mirakel den bin apin pan di an fo Al-Masih Isa (a.s.) — jis lok aw e bin apin pan ol di pefot den. on bin kol pipul den fo woship Allah wan*

*Quran, 19:36*

## DI NATUR FO AL-MASIH ISA (A.S.)

Som Kristian den de klem se “Al-Masih na Allah,” o se En na wan fo di tri, o se Allah bin kam na di wol na fom fo motalman. Bot, akodin to den Holi Buk, Al-Masih bin bon, En bin it, drink, slip, pre, an En no bin get komplit nolej fo ol tin den. Den fasin ya no fit Allah. Allah get ol di pefekt atribut den, bot motalman get weknes an shotkom. So aw wan tin fit de wit tu kontrari natur den na di sem taim? Dis no de folo gud resen. Bot som pipul fit aks: “If Allah get pawa pan ol tin, wetin mek En no fit bekam motalman?”

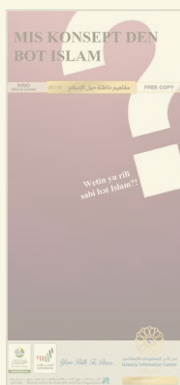
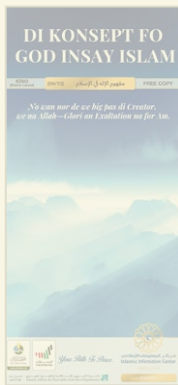
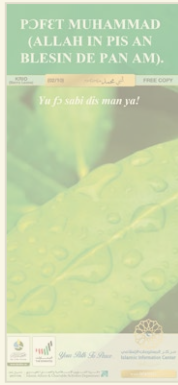
Fom di difinishon fo Allah, Allah no de du tin den we de kontradikt In natur as Allah. So if posin se Allah bekam motalman an get di atribut den fo motalman, den En no go de Allah na di ful an pefekt mene. Fo mek wan tin de wit tu natur den we de kontradikt densef na di sem taim no de folo gud resen. Moa pan dat, di Holi Buk we Kristian den de yus kontin plenti ves den we Al-Masih de tok an de biev lek sovant fo Allah, an we de sho se Allah separet an difren fom am. Fo eksampul, na Injil fo Matyu, chapta 26:39, I se: “En fol pan in fes an bow don na sajda.” If Isa (a.s.) bin na Allah, es e mek sens se Allah go fol pan in fes an sajda? An if En bin de sajda, na hu En bin de sajda to? Boku Kristian den de klem se Al-Masih na Pikin fo Allah. Wi fo aks wisef: wetin eksaktli den de min wit dat tok ya? Fo shua, Allah Mos Ay an Mos Glori de klia fo fara boku fom di bilif se En get fizikal pikin or motal bodi. Bot insted, wi kin si se di tem “Pikin fo Allah” den bin de yus na figurativ fasin insay di ol-lengwij den fo di Bibul fo tok bot gud an stret sovant den fo Allah. Den bin yus am fo plenti raityus pipul den insay di Ol Testament, lek Dawid, Suleiman, an Israel — noto jos fo Isa nomo. Fo eksampul, i se: “...Israel na Mi fosbon pikin” (Eksodus 4:22).

Di Islam bilif de sho di tru besikol bot Al-Masih Isa (a.s.), wail i de kip di stret bilif bot Allah Mos Hai: In bignes, In wan-nes, an In komplit pefekshon. Al-Masih Isa (a.s.) bin na wan nobil mesenja we Allah bin sen fo kol pipul den fo kom an woship Allah wan boku.

*I rili impotant fo andastan di natur fo Al-Masih Isa (a.s.) we posin de trai fo andastan di konsept fo Allah na Islam, bikos de get boku konfyuson an plenti klem den we don spread bot in natur.*

*“Allah no fo get pikin atol. Mos Glori I de apen am fo dat.”*

Quran, 19:35



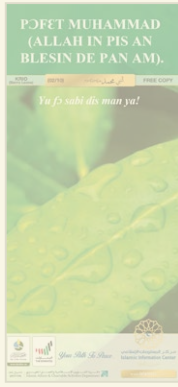


## ES... WETIN MEK MI DE YA?

Ol pipul de gri se di pat den fɔ di bɔdi, lɛk ai den, ia den, bren an hat, den get speshal rizin fɔ den egzistens. So, es dis nɔ min se di pɔsin as wan kɔmplit bɔdi tu mɔs get wan rizin fɔ in egzistens? Allah we get wisdom an Mɔs Hai nɔ bin mek wi fɔ jɔs waka na dis laif witɔt rizin, an En nɔ bin mek wi fɔ jɔs fɔl wi wan-wan desai fɔ it, drink an seks nomo. Wi get wan hepin rizin an hepin go: fɔ aksept se Allah de an fɔ wɔship Am wan bɔku. Dis go mek wi liv laif na di rayt rod we kam fɔm wi Krieta, an dis gidans de help wi fɔ get gud an hapin laif na ol fasin. I kɔvɔ tin den we go benfit di pɔsin, lɛk trust pan Allah, pre an fastin; an tu tin den we benfit sosayti, lɛk gud fasin wit neba, luk afta famli, honesti an ker fɔ animal den. Allah we Mɔs Hai an Mɔs Glori dɔn fɔbid wi fɔ wɔship eni nar tin sɛp Allah, nɔ mɛtɛ usay i de kam fɔm (lɛk idɔl, sɔn, mun, olman den we sabi buk, relijɔs man den, ɔ ivin pɔfet den). En nɔ nid pɔtin, shera ɔ medelman. Ol pɔsin fit kɔm klos to Allah fɔm wɔship Am wan bɔku nomo. Allah we Mɔs Berek an Mɔs Glori dɔn kɔl dis laif na test, an di test ya de kam na difrɛn difrɛn fasin fɔ pipul den. Wi nɔ kin kɔntɔrɔl wetin kin apin to wi, bɔt wi kin kɔntɔrɔl aw wi de reak. Wan fasin we de mek wi klos to Allah an fit mek wi go Janna na fɔ get pati pan tɔbalu an fɔ tɛnk Allah pan blesin den. Allah tu dɔn wan wi bɔt pan panishment fɔ faya if pɔsin jus no biliv Am ɔ ignore In kɔmand den.

## ES... WETIN MI Fɔ DU NAW?

Di test fɔ pɔsin in bilif na fɔ yus in at to tink, sabi di sain den we de sho se Allah de, an liv laif akɔdin to wetin En bin kɔmand an wetin En bin fɔbid. Dis min se fɔ jeneral, fɔ bɔt yu sɛf dɔŋ an fɔl di kɔmand den fɔ Allah. Na so (na Arabi) den de kɔl “Muslim.” Allah we Mɔs Glori dɔn mek Islam de open fɔ evribɔdi, nɔ mɛtɛ wetin den bin bi, den bilif, ɔ den situeshɔn naw. So eni pɔsin fit bɛkɔm Muslim smɔl smɔl fɔm fɔ biliv wetin di shada se, an fɔ tok am: Mi de shid se nɔbɔdi nɔ get rait fɔ bi wɔship sɛp Allah, an mi de shid se Muhammad na mesenja fɔ Allah. Es nɔ dɔn rait taim yet fɔ yu go afta di rizin we mek den bin mek yu, an fɔ aksept di tru an konfes se di Krieta de?



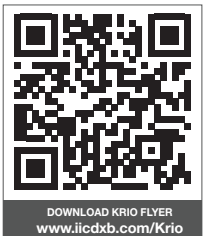
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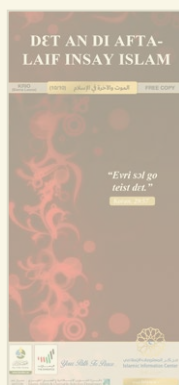
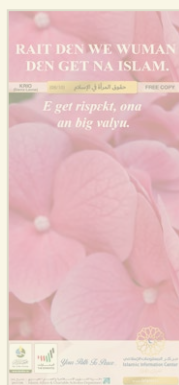
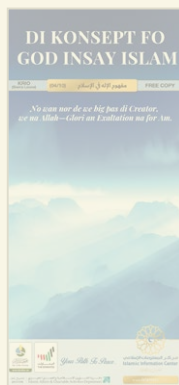
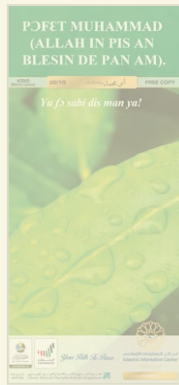
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# MIS KONSEPT DEN BOT ISLAM

KRIO  
(Sierra Leone)

(07/10)

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Wetin yu rili  
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# INTRODAKSHON

Altro de se Islam na wan fɔ di moa spread religɔn den na di wɔl, bɔt stil plenti pipul nɔ de andastan am gud. Dis de kam fɔm plenti rizin den, lɛk media, pɔlitik, ekonomi, rasism, an feya fɔ “nar pipul den”. Oda rizin na rɔng infɔmeshɔn an mis kɔnsɛp den we dɔn spread bɔt Islam. Wan fɔ di impɔtant tin fɔ andastan Islam an Muslim den na fɔ tek away den kɔmon rɔng idea den, an fɔ jadj evri matta akɔdin to di tru tin den we Islam de tich fɔm in rait sɔs den.

## FɔS RɔNG ANDASTANDIN – MUSLIM DEN Nɔ DE LɛK ODA PIPUL WE Nɔ BI MUSLIM, AN DEN Nɔ DE TRETɪ DEN WIT GUD FASIN AN RAIT FASIN.

Sɔm pipul de klem se di valyu den fɔ Islam nɔ de gree wit di westɔn valyu den, bɔt dis tok tu nɔ get tru an justis. Dis na bikɔs Muslim den de respek an fɔl di yunivasal an nobil valyu den, we kɔntin:

*Di Pɔfɛt (s.a.w.) bin se:  
“Di best fɔ una na di  
wan we get di best mɔral  
an gud fasin.”*

- Fɔ bi honest an jɔst
- Fɔ kip yu prɔmis
- Fɔ lɛf pipul fɔ get fri bilif
- Fɔ respek yu pɔrents, famli den, neba den, an ol pipul we moa ol dan yu
- Fɔ gi fɔ gud tin den an gud rizin, fɔ bi generas, an fɔ luk afta pɔr pipul an den we nid help
- Fɔ bi gud to yu neba
- Fɔ nɔ tel lay, nɔ chɛt, nɔ insɔlt, an nɔ tɔk bad bɔt eni pɔsin bɛhin den bak.

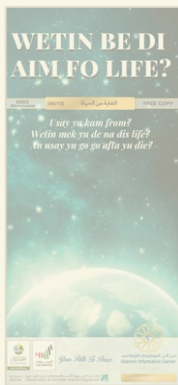
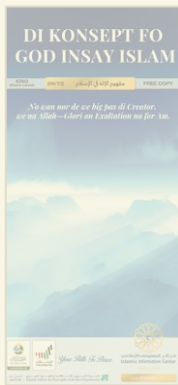
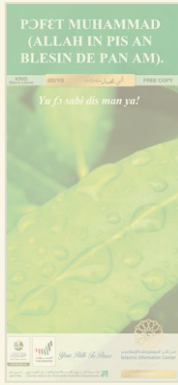
An Muslim den dɔn bɛri kɔmand fɔ kɔntribyut na sosayti na wan gud fasin, an fɔ kip dɛmsɛf dɔɔ fɔ always fɔl di best mɔral, di best tɔk den, an di best aksɛn den.

## DI SɛKɛN RɔNG ANDASTANDIN – MUSLIM DEN DE WɔSHIP WAN NYU GɔD WE DEN DE KɔL ALLAH.

Di wod “Allah” na di Arabik wod fɔ di Ilah. Na wod we get bɔku big minin, an I nɔ fɔ yus am sɛp Allah we na di Wan an Onli. Na di sem wod ya Arab Kristian den an Arab Ju den de yus we den de tɔk bɔt den Ilah an di Wan we den de wɔship.

*Muslim den de wɔship di  
sem Allah we di pɔfɛt den  
we bin de bifo bin de wɔship,  
lɛk Nuh, Ibrahim, Musa  
an Isa (pis de pan ɔl fɔ den).*

An altɔ de se Muslim den, Ju den an Kristian den ɔl de biliv na di sem Krieta, bɔt den andastandin bɔt di Ilah nɔ de sem. Fɔ eksampul, Muslim den nɔ de gri se Ilah get papa ɔ pikin, ɔ se ɛn na pat fɔ tri tin den. Den de biliv se ɔl pɛfɛkshɔn de fɔ Allah wan bɔku nomo.



## DI TORD RONG ANDASTANDIN – ISLAM DE ENKOREJ TEROR

Di bias media masin de sho eni Muslim we de fõt ol taim lek terorist, nò mete if I de fõt fò jost rizin ò lófól rizin, an nò mete if na I de atak ò den de atak am. An Islam de sho klia-klia se fò atak inosen pipul den we nò de fõt – ivin na wel den de wò – na rông an fòbid tin. Di tru tichin den fò Islam de se i nò lef den fò dömpe kin, skrap, ò dös fò nò nid rizin, an i moa bõt födömpe inosen pipul den. Bõt stil, i impötant fò difrenshiet bitwin teror an di lófól rezistens agens okopyeshon, bikos di difren bitwin den na lek wot an blak. An di Qur'an de sho klia-klia se fò kil inosen pösín we Allah dön fòbid fò kil am na wan big sin, an I de enkorej di impötans fò human laif.

*Allah Məs Hai se: “Eni pösín we kil wan pösín witot se dat pösín bin kil nar pösín ò bin dömpe na di erth, na lek se I kil ol pipul den.*

*An eni pösín we sev wan laif, na lek se I sev ol pipul den.*

*” (Sura Al-Ma'idah 5:32)*

## DI FORT RONG ANDASTANDIN – ISLAM DE OPRES WUMAN

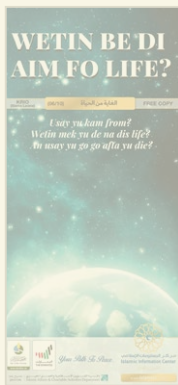
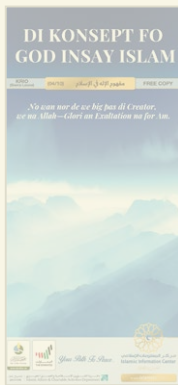
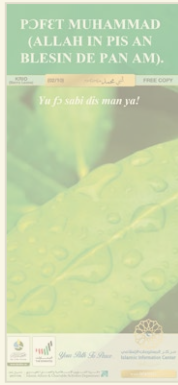
Na Islam, man an wuman ol de equal na Allah Məs Hai ai. Den de equal na rikwod, panishment an jadj fò den aksen den. Nòbodi nò get bete pas nar pösín sèp wetin I get fò taakwa.

*Allah Məs Hai se: “Di wan we Məs Hənərable na ai Allah na di wan we get moa taakwa.” (Sura Al-Hujurat 49:13)*

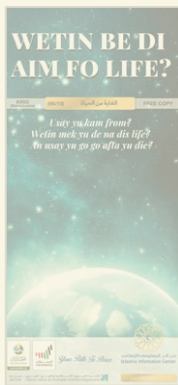
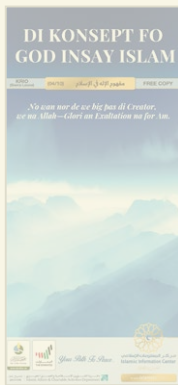
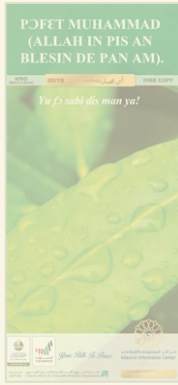
Dis ayat ya de sho se tru hənər nò de kam fòm pösín pòvò ò in rishes, ò in kol bõt i blak ò wait. Na taakwa an bilif na di gud tin den we mek pösín get tru valyu, nò mete i man ò wuman. Allah Məs Hai bin mek man an wuman, an En gi ol fò den big resbònsibiliti an difren difren röl, we de gree wit den fòtin bōdi, mind an fasin. An di jadj go kam akodin to wetin pösín fit du an wetin i get kapasiti fò. An Islam dön gi wuman ol den rait den, an En hənər am fayn fayn, an En mek am equal we equal na jostis fò am. I get rait fò kol mōni fò in sèf, fò gri ò nò gri fò meri, fò kontinyu in skul, fò aks fò divòs, an fò get in sher fò in inheritans. I de mek pösín fil sori an hevi hat se sòm Muslim wuman den de sòfa opreson. Bõt dis nò bi fault fò Islam ò in tichin den. Na rông kòstum an tradishon fò sòm sosayti den na difren kantri den we Islam in sèf nò de aksept, na den na di kòs.

## DI FIFT RONG ANDASTANDIN – “DI QUR'AN NA JOS BUK FÒ HISTORI Ò PÖTRI.”

Di Holy Qur'an na di tok fò Allah Məs Hai, we En bin send kam to di Pöfet Muhammad (pis de pan am) fòm Jibril (pis de pan am). Na i de difrenshiet bitwin tru an fòls, an i kontin di lida an gidans den we de mek ol mankind get hapines. Di Qur'an de tich wi lesen den fòm laif fò di pöfet den we bin de bifo an den pipul den, so wi kin len fòm den eksampul den. An tu, di Qur'an de tel wi bõt Allah Məs Hai, bõt wi sèf, an bõt di rizin we mek den bin krea wi, we na fò aksept an wòship Allah wan bökü nomo.







Allah nɔ bin mek wi jɔs fɔ play ɔ fɔ nɔbɔdi, an Ɛn nɔ go lef wi nɔ get rizin. Di tɛst fɔ wan pɔsin in bilif na fɔ yus in at, in wil an in tinkin fɔ fɛn di tru rait rod we de sho se Ilah we na Krieta an Wise de, we dɔn sen sain den kam so di tru kin klia fɔ am. An wan fɔ di biggɛst fɔ den sain den na se Ɛn dɔn dɔnsel di Qur'an kam dɔŋ. An di Qur'an in sef kɔntin plenti merakol den, an wi nɔ get eni daot se na fɔm di Lɔd fɔ di erth an skai den I kɔm.

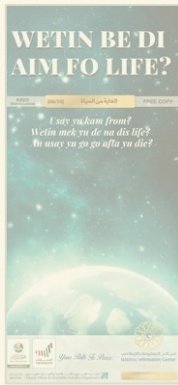
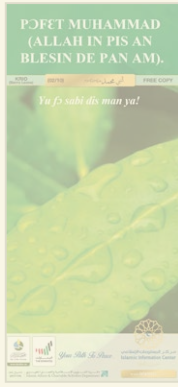
*An di best we fɔ sabi wetin di Qur'an de kɔl pipul den fɔ, na fɔ yu rid am yu sef an fɔ yu sef.*

## DI SIKS RƆNG ANDASTANDIN – “HIJAB NA WAN FƆS-FƆS ƆDA.”

Fɔ tek hijab na akɔnt, Muslim wuman den dɔn get ɔda fɔ kɔba den bɔdi wit klos, an nɔ fɔ sho den byuti an zinet to man den we nɔ bi den mahram. Bɔt hijab nɔ na jɔs fɔ di ɔtsay apiarans. I na tu hijab fɔ di insay karekta. I min gud tɔk, mɔdesti, sens fɔ shem, an di fayn mɔral an gud fasin den fɔ ɔnɔrable pipul. An alto de se i get plenti benefit an gud fayn fɔ hijab, di main rizin we mek Muslim wuman den de tek hijab na akɔnt na bikɔs na ɔda fɔm Allah Mɔs Hai, an Ɛn sabi wetin fɔ lɔ fɔ in bɔdi an wetin de fiks den laif. Hijab de sapɔt wuman fɔ mek pɔsin luk moa pan in insay byuti we na spiritual byuti, nɔ jɔs di ɔtsay bɔdi apiarans. I de gi wuman fri fɔ bi aktif memba na sosayti wail I de kip in mɔdesti an shem. Hijab nɔ na sain fɔ opresɔn ɔ fɔ fɔs ɔ fɔ supres. Na wan prɔtekt an gud safa gyaad fɔ wuman, we de kip am fɔm bad ai den an fɔm den mɔment we pipul we de fɔl dɛzya fit luk am na rɔng fasin. I tu de kip am fɔm diskrimineshɔn an rasis fasin fɔm den we de fɔl den nɔ gɔd tɛn den. So, taim yu si wan Muslim wuman, yu fɔ sabi se na in bɔdi we i de kɔba, nɔ na in mind ɔ in tɔkin fɔ tinkin we i de hide.

## DI SEVEN RƆNG ANDASTANDIN – ƆL MUSLIM DEN NA ARAB NOMO

Dis nɔ na tru. Arab den na jɔs 20% fɔ Muslim den, we min se 80% fɔ Muslim den nɔ de tɔk Arabik. Fɔ eksampul, Muslim den we de na Indonesia an India wan den nɔmba big pas Muslim den we de na Arab kantri den. Na Islam tichin den, nɔbɔdi nɔ get betɛ pas nar pɔsin bikɔs fɔ in rɛs ɔ in kol. Islam de fɔt discriminations an rasis fasin, an i dɔn pɔs am. Na wan waldwid mesaj fɔ ɔl pipul. Ɛni pɔsin nɔ go fɛn tru hapines, an nɔ go rɛch tru sukses rod, sɛp i aksept Allah wan bɔku nomo an fɔl wetin Ɛn dɔn sho am.



## DI ET RONG ANDASTANDIN – “JIHAD NA TEROR.

Di tru minin fɔ jihad na fɔ strɔgɔl an mek sakrifais na rod we Allah dɔn lɔ an i de gri. Di wod “jihad” de min kɔmbat, pasens an fɔ stan strong, an i enkɔmpas ɔl gud aksen dɔn, an gi an sapɔt fɔ gud tin dɔn. I na jihad wit at, tɔng an bɔdi agens yesɛf, dɛzya, setan an dɛn we nɔ biliv. Di mɔst pɔpular fɔm we pipul de tink bɔt na militari jihad, we dɛn de gri fɔ fɔt fɔ prɔtek sosayti in safti an pis, stop agresɔn, rait rɔng, an mek jɔstis stan. Dis fit bi defensive ɔ offensive akɔdin to di sitweshɔn an kondishɔn dɛn.

## DI NAIN RONG ANDASTANDIN – “MUSLIM DɛN DE WɔSHIP MUHAMMAD ɔ DI MɔN GɔD.”

Di ɔda rɔng andastandin we se Muslim dɛn de wɔship di Pɔfet Muhammad (pis de pan am) nɔ tru at ɔl, an I isi fɔ pruv se nɔ na so. Di Pɔfet (pis de pan am) sef bin tɔk se: “Nɔ mek yu dɛn flɔt mi lek we Kristian dɛn flɔt Isa pikin fɔ Maryam. Na jɔs Allah bɔi an in mesenja mi na, so kɔl mi bɔi fɔ Allah an in mesenja.” (Sahih Bukhari 3445)

*Na Islam tichin dɛn fɔ rispekt an ɔnɔr ɔl di mesenja dɛn an pɔfet dɛn. Bɔt fɔ rispekt an lɔv dɛn nɔ min se wi fɔ wɔship dɛn.*

An i get nar rɔng klem we se Muslim dɛn de wɔship “mɔn gɔd”, bɔt dis nɔ tru at ɔl. Na Islam, fɔ wɔship di mɔn, di san, ɔ eni tin we nɔ bi Allah Mɔs Hai, na shirk.

*Allah Mɔs Hai se:*

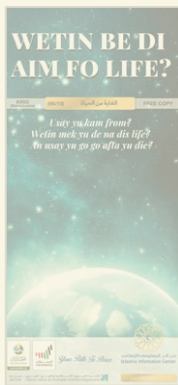
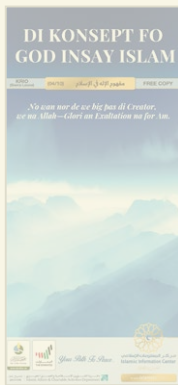
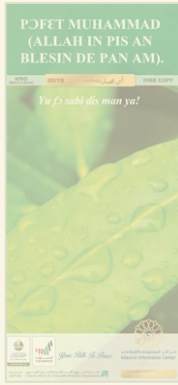
*“Nɔ bɔw dɔŋ ɔ wɔship di san ɔ di mɔn. Bɔw dɔŋ an wɔship Allah we bin kirate dɛn, if na ɛn una de wɔship.” (Sura Fusilat 41:37)*

Islam de tich se Allah, Lɔd fɔ ɔl di wɔld, get pɛfɛkt pɛfɛkshɔn, absɔlut grɛtnɛs, an kɔmplit wan-nes. ɛn na di Ilah we jɔst an mɛsiful. Fɔ wɔship Allah wan bɔku nomo an fɔ biliv na In wan-nes na di kɔr an faundeshɔn fɔ Islam, lek aw i dɔn kam na di tok fɔ Allah an di tok fɔ di Mesenja.

## DI TɛN RONG ANDASTANDIN – “ISLAM DE LɛF MɛRI FɔS-FɔS.”

Mariage aranjment dɛn de insay di kɔstum an tradishɔn dɛn we difren kantri dɛn na di wɔld de fɔl. An altɔ mɛri fɔs-fɔs nɔ jɔs de hapin na Muslim dɛn, sɔm pipul de pɔt am pan Islam wit bɛd niyat an rɔng mɛnda. Na Islam, man an wuman ɔl get rait fɔ chuz ɔ rifiuz dɛn spouse. Di Pɔfet (pis de pan am) bin tɔk se:





*“Di wuman we dɔn meri bifo get betɛ rait pan in sɛf pas in wali, an di virgin pikin fɔ wuman mas ask in kɔnsɛnt, an in kɔnsɛnt na fɔ i kip kwaɛt.” (Sahih Muslim 1421)*

## DI ELEVEN RONG ANDASTANDIN – “ISLAM DE FOS PIPUL FO AKSEPT AM.”

An altɔ se Muslim dɛn fɔ kɔl pipul fɔ Islam an spred di mesaj na di wɔld, bɔt nɔbɔdi nɔ get rait fɔ fɔs ɔ jɛbrɛl pɔsin fɔ kam insay Islam. Fɔ aksept Islam an biliv na Allah an ɔbai In, i mas kam fɔm ful klia bilif, fridi an tru bilif we dɔn stap insay at. So nɔbɔdi nɔ kin fɔs nar pɔsin fɔ join Islam.

Put na yu mind di fɔlɔng:

- Di biggest nɔmba fɔ Muslim dɛn de na di kantri Indonesia, we Islam bin go insay am wɛl-wɛl nɔ bin get nɔ wan blɔd drɔp dɔn spilt.
- Di nɔmba fɔ Coptic Kristian dɛn we de liv insay di hat fɔ Arabia Iland dɔn ris 14 milyɔn fɔ plenti sɛnturi dɛn.
- Islam na di riligɔn we de spred fɛs-fɛs na di wɔld tɔde.
- Altɔ se fɔ fɔt agens rɔng, opresɔn, an fɔ mek jɔstis stan fit bi rizin dɛn fɔ fɔt ɔ fɔ du jihad, bɔt fɔ fɔs pipul fɔ aksept Islam nɔ na wan fɔ di jɔs ɔ lɔful rizin dɛn insay Islam.
- Muslim dɛn rul Spen fɔ klos to eit sɛnturi, an dɛn nɔ bin ɛvɛ fɔs pipul fɔ chɛnj dɛn riligɔn fɔ kam Muslim.

*Allah Mɔs Hai se:  
“Nɔ fɔs na riligɔn;  
di rait rod dɔn klia  
difrɛn fɔ di rɔng rod.”  
Quran, 2:256*

## KONKLUSHON

Lɛnin Islam fɔm sɔs dɛn we nɔ rili tru ɔ nɔ kwalifai nɔ gud, an nɔ chɛk gud, na big dange we fit mek pɔsin get rɔng andastandin an plenti mɔfalsy tin dɛn. Nɔ fɔ kɔm bri fɔ biliv ɔl di rɔng pikchin dɛn we pɔsin de tɔk bɔt Islam, bifo yu shɛk di rait an tru sɔs dɛn we de kɔm fɔm Islam in sɛf. Sɔm tin lɛk dat nɔ fit bi tru bɔt wan riligɔn we mɔ dan wan kwartar fɔ di pipul dɛn na di wɔld de fɔl am. So i nɔ fit bi di bɛd tin we sɔm bia media de trayi fɔ dɔn pɔt am. Na wan riligɔn fɔ pis an mesi, an in mesaj fɔlɔ fɔ dɔn study am gud, tink bɔt am dɔp, an yus rizin an klia at bifo yu jadj am.

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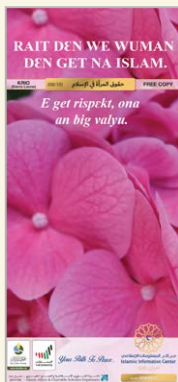
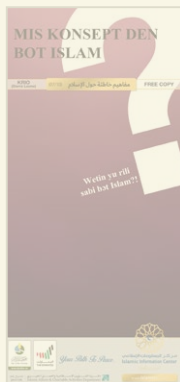
**WAN KLOAN AN DERET RELESHON  
WIT ALLAH**

**WAN BAIT AN KLAS ANDASTANDIN  
WIT ALLAH**

**WAN CINTA AN DIT FAKIR  
TEM AN KURSI PUS**

*Your Kudos to Islam*

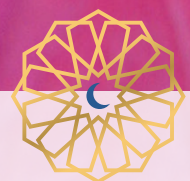
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**KRIO**  
(Sierra Leone)

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*E get rispɛkt, ona  
an big valyu.*



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# INTRODOKSHON

Den sɔm pipul de tink se uman na Islam na slev, den de treat am bad an den de opress am. Bɔt tru tin na se, a so e rili bi? Awa million Muslim wumen den na jɔs slev wumen, ɔ na dis kain krɔs infɔmɛshon we media we nɔ fɛr de spread.

Fɔ mɔ dan fɔtin handred yia dɔn pas, Islam dɔn gi wuman den rait den we wuman na di West bin jɔs kɔmɔt fɔ get den na rɛsɛnt tɛm. Na di 1930s, Annie Besant bin nɔt wan impɔtant tin, an i bin se: “Kristian Ingran dɔn aksep se uman get rait fɔ own prɔpati, bɔt Islam dɔn gi uman dis rait insay ɔl ɛra. Na big lɔ to se Islam bin se uman nɔ get sɔl ɔ spirit.” (“Life and Teachings of Muhammad”, 1932) Men an wumen ɔl den kɔmɔt fɔm wan pɔsin nomo, na di Pɔfet Adam (pis an plet de pan am). An Islam nɔ de aksep nɔtin bɔt jɔs fɛrnes an gud fasin fɔm ɔl tu sids den.

**Allah Mɔs Hai se:**  
*“An uman den get sem rait den we den bin get rait pan den, wit gud fasin.”*

Quran, 2:228

# EGUAL RIKWɔD AN RESPONSIBILITI

Men an wumen ɔl de woship Allah na sem fasin nomo: den de woship sem God (Allah), den de du sem ibadat den, den de fɔlɔ sem Holi Buk, an den de hɔld sem bilif den.

Allah — we na di Arabic wawd fɔ di wan tru God fɔ ɔl creation — de jɛdʒ ɔl pipul wit jɔs fɛrnes an egaliti. An Allah don kɔnfam jɔs fɛrnes na tritment an rɛwɔd bitwin men an wimen insay plenti ayats na di Quran.

**Allah Mɔs Hai se:**

*“Allah dɔn promiz di biliva men an biliva wimen se den go get garaden we riva den de flɔ insay den, den go liv den fɔ eva insay den, an fayn ples den insay Garaden fɔ Eden.”*

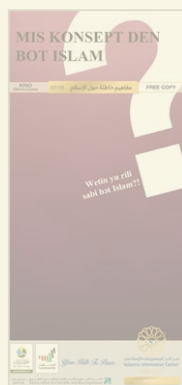
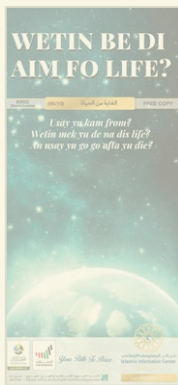
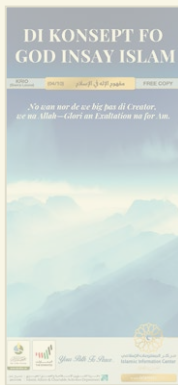
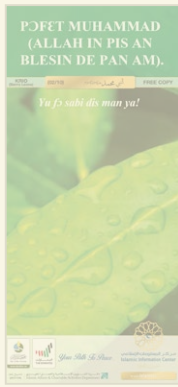
Quran, 9:72

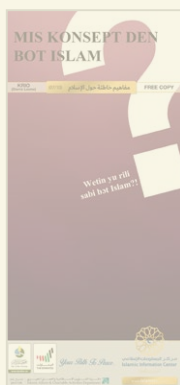
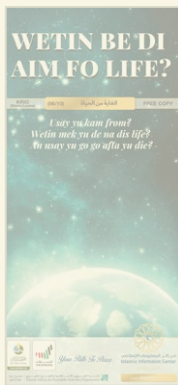
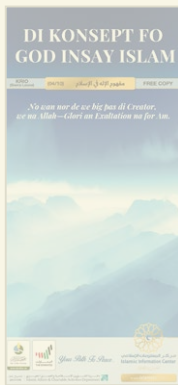
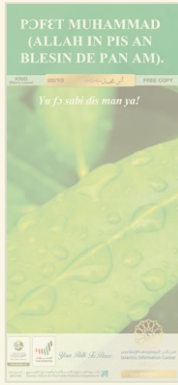
**Allah Mɔs Hai se:**

*“A nɔ go lɔs di wok fɔ eni pɔsin we de du gud wok, mɛn ɔ wuman; una ɔl una kɔmɔt fɔm wan an ɔda.”*

Quran, 3:195

Den ayats ya de sho klia se rɛwɔd fɔm Allah de depend pan di aksɛn den we pɔsin de du, nɔ pan in jɛnda. So jɛnda nɔ get nɔ part na aw pɔsin de get pɛn ɔ rɛwɔd ɔ aw den de jɛdʒ am





So, if wi kɔmpia Islam wit ɔda riligyɔs den, wi go si se Islam de gi jɔs fernes bitwin men an wimen. Fɔ egzampul, Islam nɔ aksep di idea se Hawa (Eve) na in mɔ blam pas Adam bikɔs i bin et di fɔbiden tri. Bɔt insay Islam, Adam an Hawa ɔl tu bin mek sin, an den bin tɛrn bak to Allah, so Allah bin pɔrdɔn den an forgiv den.

## EGUAL RAIT Fɔ GET INFɔMESHɔN AN LɛNIN

Men an wumen ɔl tu den de enkarij egual fɔ kɔlɛkt nɔlij. Di Pɔfet ﷺ bin se: “Fɔ sɔk nɔlij na wajib pan evri Muslim.”

An tu, insay di taim fɔ di Pɔfet ﷺ, den bin get Muslim wumen schɔlɔ den; sɔm bin fɔ in famili, sɔm bin fɔ in sahaba den, an sɔm bin in dota den. Wan fɔ di mɔst impɔtant na Aisha, waif fɔ di Pɔfet ﷺ, we plenti nɔlij fɔ di riligyɔn bin transmit tru am.

An tu, den bin get ɔda Muslim wimen we bin schɔlɔs an fɔn aalim den, an plenti femɔs man schɔlɔ den bin lɛrn fɔm den.

## EGUAL RAIT Fɔ CHUZ HɔSBAN

Islam dɔn ona wuman an gi am rait fɔ chuz in hɔsban, an i kin kip in famili nem bifo an afta mared.

Bɔt bɔku pipul de get di idea se pɔrents de fɔs den dota fɔ mared, bɔt dis na kɔlcha fasin, nɔ na Islam. Fɔ Islam, dis kain fɔs fɔ mared nɔ aksept, an na samting we nɔ alɔd.

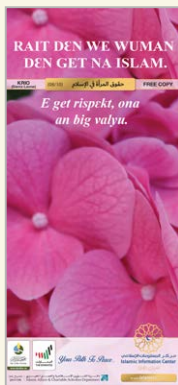
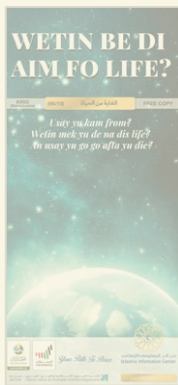
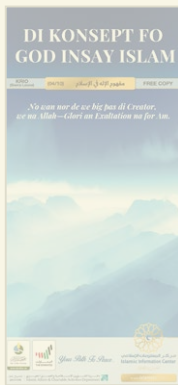
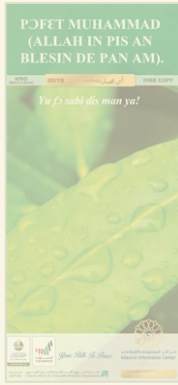
Na di taim fɔ di Pɔfet ﷺ, wan uman bin kam to am an bin se: “Mi papa bin fɔs mi fɔ mared wit mi kɔzin fɔ mek in nem big.” So di Pɔfet ﷺ bin kɔl di papa fɔ di gel, an na in presens i bin gi di gel rait fɔ chuz: ɛden fɔ riman insay di mared ɔ fɔ cancel am.

Di gel bin se: “(A aksep wetin mi papa dɔn du, bɔt a bin wan sho ɔda wimen se men nɔ get kɔmplit kɔntrol pan dis tin.)

## DEN EGUAL, BɔT DEN DIFREN.

Bɔt men an wimen get egual rait den bɔtɔm fɔ general rul, di spɛsifik rait den an rɛspɔnsibiliti den we den gi evri wan nɔ di sem. Men an wimen get rait an rɛspɔnsibiliti den we de kɔmplit wan anɔda, nɔ se den sem.





An no meta di difrens den we de na bōdi o insay bōdi, schōlo den sabi se bōku difrens de na aw men an wimen bren de prōses langwij, infōmeshōn, an fēlin den.

Fō egzampul, nō jōs dis wan nomo:Edward O. Wilson bin se: “Wumen de tēn fō get mō pawa na tok, fō andastan an fil fō ōda pipul, an na sōshal skil den. Mēn, pan di ōda an, de tēn fō get mō indipendens, lidaship, skil fō andastan ples an spēs, matimatiks, an tu sōm ōda kwaliti den.” Na nō waiz tin fō treat mēn an wumen na sem fasin, an fō ignōr di difrens den we de bitwin den. Islam de tich se mēn an wimen get pat den we de kōmplit wan anōda, bōt den difrēn, bikōs den mō fit wit di natfōral fasin we Allah kriet den.

Allah Mōs Hai se:

Allah Mōs Hai se:  
“Di man pikin nō sem  
lek di uman pikin

Quran, 3:36

Allah Mōs Hai se:  
“Nō di Wan we kriet una  
go sabi una?  
An Na In we get dip  
nōlij an sabi ōl tin.”

Quran, 67:14

## FAMILI YUNITI.

Allah kriet mēn an wimen fō den difrēn, wit difrēn rōl den, skil den, an rēspōnsibiliti den we speshal. Den difrens nō min se wan pas nar o wan mō bēte, bōt se evri wan get in ōn pat fō du, an den kōmplit wan anōda. Famili na Islam get big impōtans. Man de hōl rēspōnsibiliti fō luk afta di mōni an material welbiin fō famili, wel uman de kōntribyut to di fīzik, edyukeshōn, an fēlin welbiin fō famili. Dis de enkarij kōperashōn insted fō kōmpitishōn, we evri wan de du in rōl. So strong famili de buld, an fōm dat, strong sosaiti de gro.

Na fō fēlin side, mēn an wumen nō de rili liv hapines laif eksept wit wan anōda. An a so fayn aw Allah bin dēskribe dis tin wen I bin se:So, klos de gi yu kōmfōt, wamti, an sōfeti, an e de mek pōsin luk fayn an e de kōva in fōlt den. Na sem fasin, di rēleshōn bitwin mared pōsin den de bi, we evri wan na prōtekshōn an pis fō di oda.

Allah Mōs Hai se:  
“Den na klos fō una,  
an una na klos fō den.”

Quran, 2:187

## LUV AN MƏSI NA MARED RELESHON DEN

Di Pəfət ﷺ bin enkarij men den fə treat den waif den gud fasin: “Di best bitwin una na den we treat den famili gud pas.” (At-Tirmidhi 3895)

Aisha, waif fə di Pəfət ﷺ, bin den aks am bə aw di Pəfət bin de bəhev na in həs, an i bin se: e bin lək eni wan fə una na in həs, bə i bin mə kind an mə generəs. E bin de rədi fə help in waif den wit həs wək; e bin de stitch in klos den, repair in shoe, an generalman i bin de help na eni wək we in waif den de du na həs.

*Allah Məs Hai se:*

*“An wan fə In sain den na se I kriet fə una fə una ən self, waif den fə una fə yu go rest an fən pis wit den, an I put luv an məsi bitwin una. Tru tru, insay dis de get sain den fə pipul we de tink.”*

*Quran, 30:21*

## DI HƏ BIG STƏT AN ONA WE MAMA AN GEL PIKIN DEN GET

Mama get big impotans na pikin laif, espeshali na in fəs yia den, tru in lav, kər, an tendanes. I nɔ get shado fə dout se sosaiti suksəs de kəmət fə mama den, so Islam get rait fə ona den an left den stət hə.

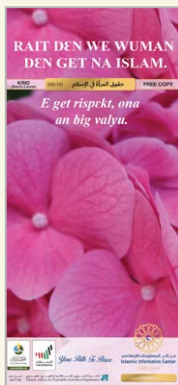
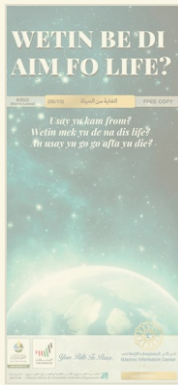
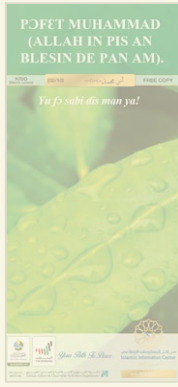
*Allah Məs Hai se  
na di Holi Koran*

Di Pəfət ﷺ bin den aks am wan tēm: “O Rasul Allah, hu na di pəsin we mɔst get rait fə mi gud kəmpani?” I bin se: “Yu mama.” Di man bin aks am tu mə tēm: “Bə afta dat?” An di Pəfət bin gi sem ansa. Nɔ na di fəs tri tēm, na di fəth tēm i bin se: “Den yu papa.” (Bukhari 5971, Muslim 2548)

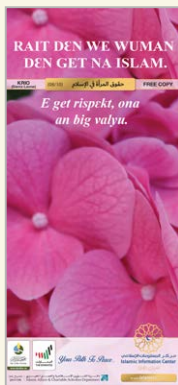
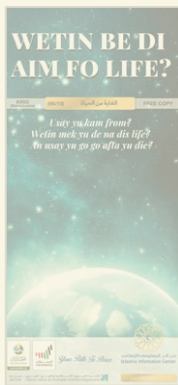
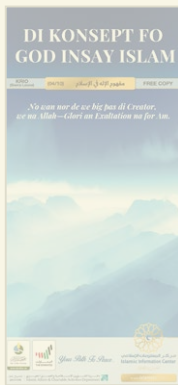
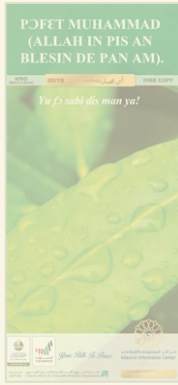
Tru, rəwəd nɔ jɔs de kam fə gud tritment fə mama den nomo, bə rili Islam don put speshal rəwəd pan fə lek de kər fə gel pikin den tu. Dis na rəwəd we nɔ bin gi sem kain fə tichin boi pikin den. Di Pəfət ﷺ bin se: “Eni wan we get tri gel pikin, i kər fə den, sho məsi fə den, an supɔt den, Paradais dən bekam wajib fə am.” Den bin aks: “Bə if na tu gel pikin?” I bin se: “Na sem tin tu.”

*Wi dən gi insəkhən to di insaan fə treat in pərents wit gudnes. In mama bin kər am wit hat wet, an I bin bər am wit hat wet tu.”*

*Quran, 46:15*







An sòm fò di pipul bin tink se if den bin aks am bõt wan gel pikin, i go se na sem rëwöd tu. (Aḥmad 14247)

## KONKLYUZHON

Bifo Islam, den bin luk uman lek sòmting we shem, so sòm gel pikin den bin de buri den laif, pröstitushon bin plenti, divos bin nò di rait fò uman, an miras bin fò di pawaful mën den nomo. Opreshon an injastis bin rëjn. Tëm Islam kam, e stop den kain aksen den, an e gi bak uman in digniti, rait, an rispekt.

Even tudei, insay sòm advans kòntri den, sòm pipul still se uman nò de get ful rispekt o equal pë fò sem wok. Bõt Islam si uman lek preshòs pòsin, we nò fò de trit bad o disrispekt.

If sòm bad tritment fò uman de hapin insay sòm Muslim kòntri o famili den, na kòlcha o røng fasin fò sòm pipul, nò na Islam in os tichin. An if Islam bin tru opresiv, den aw boku wimen go choose fò enta am wit den on fridom an kònfighshon?

An wi de kònklyud wit di tok fò wi Lød an yu Lød, di Wan we kriet mën an wimen an gi den rizk.

*Allah Məs Hai se:*

*“Tru tru, Muslim mën an Muslim wimen, biliva mën an biliva wimen, den we de obey Allah, den we de tək tru, den we de get patiens, den we de show humblnes, den we de gi sadaka, den we de fəst, den we de kip den self klin, an den we de rememba Allah plenti—Allah don redi fə den fə forgiveness an big rëwöd.”*

*Quran, 33:35*

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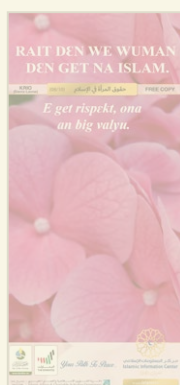
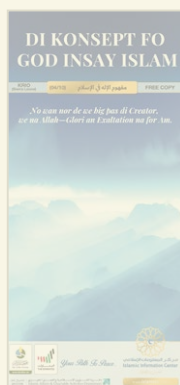
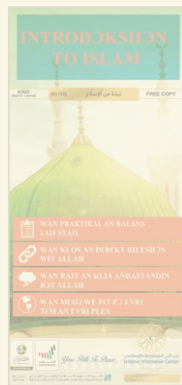


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Di Koran — di Holi Buk fɔ Islam — na di las buk we Allah rivil to umankind, an e tu na di fainal wan insay di chen fɔ rivileshon den we Allah bin sen to di pɔfet den. Evin dot di Holi Koran — we Allah bin rivil mɔ dan 1,400 yia pas — nɔ na sayins buk na in fɔs pɔpɔs, bɔt e get sɔm tɔk den insay am we pɔynt to sayins fekt den we pipul jɔs diskɔva na resent tɛm, tru di advisement fɔ teknɔlɔji an sayintifik nɔlij. Islam de enkarij pipul fɔ tink dip, du risach, an stɔdi di kriet tin den, bikɔs wen pɔsin andastan di natʃɔr fɔ Allah in krietshon, e de mek am mɔ ona an magnifai in Krieta, an e de sho mɔ klia aw Allah get pawa an wizdɔm. Di Koran bin kam na wan tɛm we sayins bin stil bɛsik, nɔ bin get teleskɔp, mikrɔskɔp, ɔ ɔda advans teknɔlɔji lek tudei. Na dat tɛm, sɔm pipul bin bliv se sun de rɔnd di erth, an se skai na wan samting we den bin hɔld pan pɔl den na di ɛdʒ den fɔ flat erth. Na dis kain bakgrɔnd di Koran bin kam dɔŋ, an e get sɔm tɔk den we de point to sayins trut den insay plenti fild den—lek astrɔnɔmi, biɔlɔji, jiyɔlɔji, an zoolɔji. Sɔm fɔ di plenti sayins fekt den we de insay di Koran na den ya:

## 1 DI ɔRIJIN Fɔ LAIF

Wota den luk am lek di ɔrijin fɔ ɔl kain laif. ɔl livin tin den get bɔdi we den mek fɔm sɛl den, an tudei wi sabi se sɛl den mɔstli kɔnten wota. Dis trut den bin diskɔva jɔs afta den bin invent di mikrɔskɔp. Na di desert fɔ di Arabian Peninsula, I nɔ bin mek sens fɔ eni pɔsin fɔ tink se ɔl laif fɔm pan di erth bin kɔmɔt fɔm wota.

*Allah Mɔs Hai se:  
“Wi dɔn mek wota  
na fɔndaishon  
fɔ evri laiv tin.  
So wuna nɔ go biliv?”*

*Quran, 21:30*

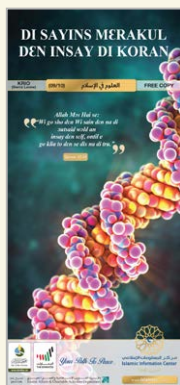
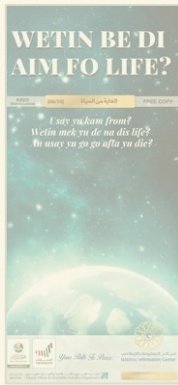
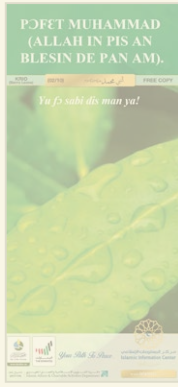
## 2 DI JENIN DIVELOPMENT Fɔ INSAAN

Allah de tɔk bɔt di step den we insaan bebi de go tru insay mama belay.

*Wi dɔn kriet uman ben fɔm sɔm esens fɔ klai. Den afta  
Wi mek am na wan likl drop we de insay sef ples (belay).  
Den afta Wi mek di drop den i kam lek wan samting we de hang,  
den Wi mek dat samting den i kam lek wan likl pes fɔ mit.”*

*Quran, 23:12–14*

Di wɔd “Alaqah” get tri minin den: wan tin we de liv pan nar tin, wan tin we de atach ɔ hang, an wan klɔt fɔ blɔd. Di wɔd “Mudghah” min wan likl pes tin we lek say den bin chɔp am wit tit. Sɔm schɔlɔ den we de stɔdi aw bebi de gro insay mama belay don notis se den wɔd ya den de deskribe di step den fɔ di bebi in grofɔm wit bɔku akurasi, an se den de agrɪ wit wetin mɔdan sayins sabi tudei bɔt aw di bebi de divelep.



Pipul nɔ bin sabi bɔku bɔt aw fɔ ɔganayz an divaid di step den we uman ben bebi de gro insay mama belay te na di 20t senchuri. So, dis min se di deskripshɔn den bɔt insaan bebi we de na di Koran nɔ fit fɔ bin kɔmɔt fɔm di sayins nɔlij we bin de na di seventiet senchuri.

### 3 DI WɔL DE SPRED

Na wan tem we nɔlij bɔt di skai an di sta den bin stil bigin, Allah bin dɔn rivil dis ayah na di Hɔli Koran:

*Wi dɔn bɔild di skai wit pawa, an tru tru  
Wi de mek am big mɔ an mɔ.*

(Quran, 51:47)

Wan minin fɔ dis ayah na se Allah de mek di yunivɔs big mɔ an mɔ (di skai). An ɔda minin den tu na se Allah de kip di yunivɔs an I get ful kɔntrol an pawa pan am. Di tru se di yunivɔs de spred (fɔ eksampul, di planet den de de mɔ fɔswan fɔm wan anɔda) bin discɔva na di 20t senchuri. Di fizisist Stephen Hawking bin rait insay in buk “A Brief History of Time” se:

“Di diskɔva se di yunivɔs de spred bin wan fɔ di big fɔk tʃenj den we hapin insay di 20t senchuri.”

### 4 DI SEN Dɔŋ Fɔ AIN (IRON)

Ain (iron) nɔ na samting we ɛrth bin mek fɔm in self, bɔt I bin kam na ɔtɔsaid fɔm spes. Sayins pipul dɔn discɔva se bifo plenti bilɔn yia, ɛrth bin de kas shɔk fɔm meteɔrit den we bin de kɔmɔt fɔm sta den we bin eksplod longwe, an den bin bring ain kam na ɛrth. Allah bin yus di wɔd “Anzalna” (Wi dɔn dɔŋ / Wi dɔn sen dɔŋ) insay di ayah. Get wan strong sayins opinɔn se ain bin kam na ɛrth tru meteɔrit den (rok den fɔm spes), we bin kɔmɔt fɔm sta den we bin eksplod longwe. Dis na samting we di besik sayins fɔ di 7t senchuri nɔ bin fit fɔ sabi, bikɔs den bin nɔ get mɔdan teknɔlɔji ɔ spes stadi.

*“Wi dɔn sen dɔŋ di ain  
(iron), we get big pawa  
insay am an plenti  
benefit fɔ pipul.”*

(Quran, 57:25)

### 5 DI SKAI PRɔTEKSHɔN

Di skai de play big rɔl fɔ prɔtek di ɛrth an di pipul we de liv pan am. I de kip wi sef fɔm di denza rays fɔ di sun we fit kil, an tu, I de kip wi fɔm di kɔld we de insay spes. Allah Mɔs Hai de kɔl wi fɔ luk up na di skai insay dis ayah we de kam:



*“Wi dɔn mek di skai lek wan prɔtek ruf we de kip  
(prɔtek) di erth, bɔt den de tɔn den bak fɔm In sain den.”*

(Quran, 21:32)

Di Koran de point to di skai prɔtekshɔn lek wan fɔ di sain den we sho Allah in pawa. Bɔt di spesifik way di skai de kip an prɔtek di erth bin jɔs kɔmɔt klia tru sayins risach we den du na di 20t senchuri.

## 6 DI MONTIN DEN.

Allah de kɔl wi atenshɔn to wan impɔtant faycha fɔ di mɔntin den:

Di Koran de deskribe di dɛp fɔndaishɔn fɔ di mɔntin den wit akurasi, i yus di wɔd “awtad” (stek den). Fɔ eksampul, Mount

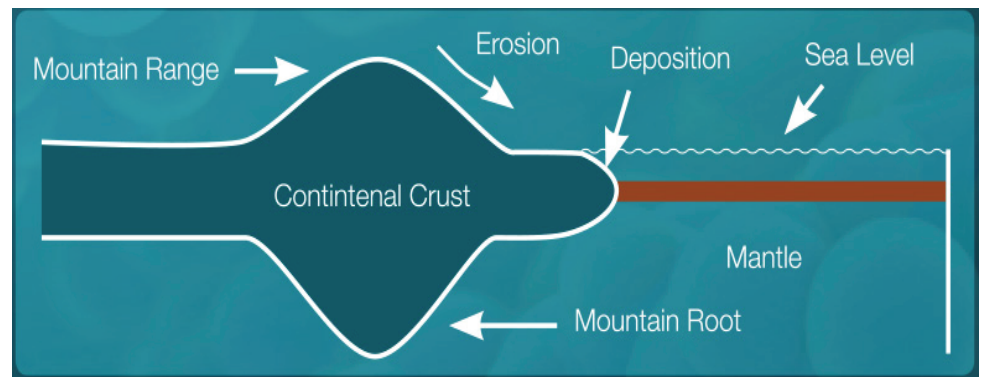
Everest in haita na klos tu 9 kilomita antap di erth sɔfes, bɔt in ruts den fit go dɔŋ mɔ dan

125 kilomita insay di erth. Graf ɔ diagram we de sho klia-klia. Di tru tin na se mɔntin den get dɛp

fɔndaishɔn we smil lek stek (peg). Sayins pipul bin nɔ klia klia sabi dis te den bin develop di teori fɔ erth plet den (tectonic plates) na di biginin fɔ di 20t senchuri. An Allah Mɔs Hai bin se insay di Koran: “I dɔn put stedy mɔntin den na di erth fɔ mek i nɔ shake wit una.” (An-Nahl 16:15) Dis minin we pipul de tok bɔt am, bin nɔ klia klia sabi am sayins-wise te ɛsent tem.

*Wi nɔ mek di erth lek  
bed we de smɔt an kwai?  
An Wi nɔ mek di  
mɔntin den lek stek den  
we de hold am fɛs?”*

(Quran, 78:6-7)



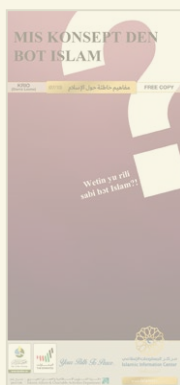
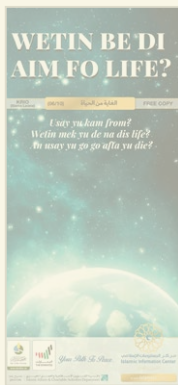
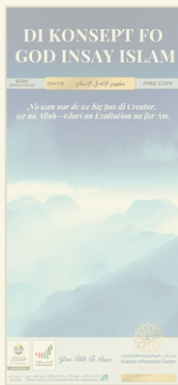
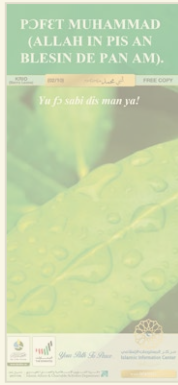
## 7 DI SUN IN PAS (ORBIT Fɔ DI SUN)

Na 1512, di astrɔnɔma Nicolaus Copernicus bin put in teori se di sun de stap na di midl fɔ di sɔla sistem, an di planet den de rɔnd am. Dis bilif bin de ap tɛ rɛch na di 20t senchuri.

Bɔt tudei, sayins don sho se di sun nɔ de stap, i de muv insay wan ɔrbid rɔnd di sentɔ fɔ wi gelaksi, Milky Way (Darb al-Tabanah). Di Koran de pɔynt to se:

*“Na Em we kriet di  
nait an di dei, an di  
sun an di mun; evri  
wan den de flɔt insay  
in rɔnd rɔd (orbit).”*

(Quran, 21:33)



## 8 DI INSAID WEV DEN INSAY DI OSHIN

Pipul bin bliv se wev den jos de pan top fo di oshin sofes. Bot sayins den we de stodi di oshin don discova se I get insaid wev den tu we de hapin anda di sofes, den no de si den wit ai, an den no fit fo discova den sofot eksep wit speshal tuls den.

Di Koran de poynt to se:

*“(I de lek) wan dip si we get big wata; wan wev de kova am, an antap dat wev de nar wev, an antap den de klawd. Daknes den de wan antap nar wan.”*

(Quran, 24:40)

Dis deskripshon de mek pipul wonda, bikos 1,400 yia bifo, pipul no bin get speshal ekwipment fo go stodi di dip si an fo discova di insay wev den we de don na di oshan botom.

## 9 LAY AN MUVMEN.

Na tem fo di Profet Muhammad (pis be pan am), bin get wan triba lida we bin oppres pipul an du rong tin den. So Allah bin rivil wan ayah fo wanem am an stop am fo in bad foli: Allah no bin jos kol di posin in sef “layman”, bot i bin deskribe in front hed (nasiyah) se i “laying” an “sinful an rong” an i bin wanem am fo stop. Som modan sayins risach don sho se di frontal lobe (front posin fo di brein) de impotant fo tek deshon, planin, kontrol fo akshon den, an behevyia. Dis kain noli bin komot klia tru modan medison imajing teknoloji den we den bin develop na di 20t senchuri.

*Nə. If I nə stop, tru tru Wi go hold am pan in front hed (nos); wan hed we de tel lay an de du sin.”*

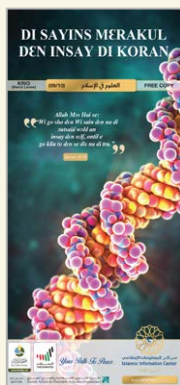
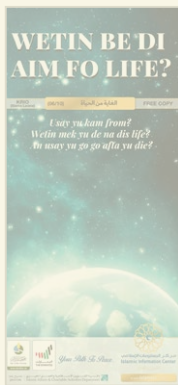
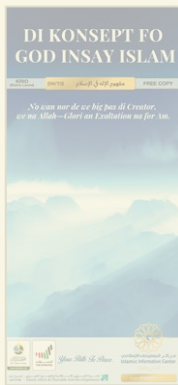
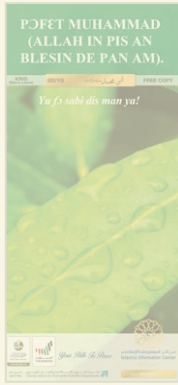
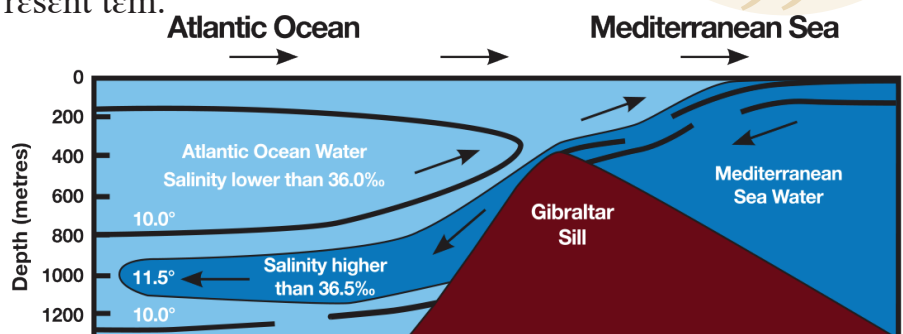
(Quran, 96:15-16)

## 10 DI TU SI DEN WE NO DE MIKS.

Bot di si den, wi Krieta de se: Wan fizik pawa we den de kol “sofes tenshon (surface tension)” de hep fo kip di wota fo si den we klos to wan anoda fo no miks kwik-kwik, bikos den difren insay den densiti. I lek say get wan tin, smol “wol” betwin den. Sayins pipul we de stodi di oshan no bin klia-klia sabi dis fenominon te na resent tem.

*“I don let di tu si den mit, den de mit wan anoda, bot get wan bondari (barzakh) betwin den we nə let den miks ɔ grɔs pan wan anoda*

(Quran, 55:19-20)





## ○ MUHAMMAD BIN FIT RAIT ○ MEK DI KORAN?

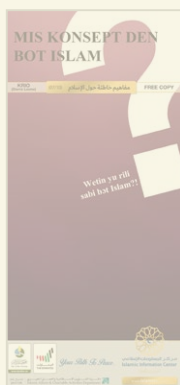
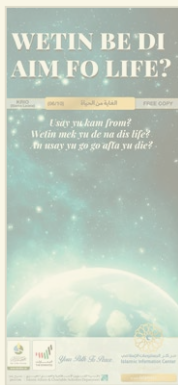
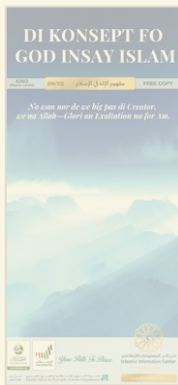
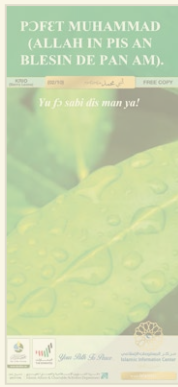
Propet Muhammad ﷺ na histri den sabi am se I bin ami, we min se I no bin sabi rid o rait, an I no bin go tru eni formal skuls we fit fo explen di sayins akurasi we som pipul de si insay di Koran. Som pipul fit se den bin kopi di Koran fom lerned pipul o sayins man den fo di tem, bot if dat bin tru, wi for si som rong sayins ardiya den we bin spread na dat tem insay am. Bot stil, di Koran no get eni klia mistek, na sayins o eni oda kain. An tu, di klaim se di Koran bin jenj bot di tem we sayins new trut den bin discova no tru, bikos di Koran don kip na in original langwij. Dis na historikal fekt we don ber wit evidens, an I sef na wan mirakul in sef.

## ○ NA JOS KOS?

Dis buk de tok se e just de focus pan possible “sayins mirakul”, bot di Koran get plenti oda kain mirakul we pipul don mention bifo. Lek tōri we don hapin bifo, tok den we don kam tru, na spesal fom fo lanwij an raitin, an di big fōs we dis tok de get pan di pipul we de lisen. Dis ol sain den, di buk de se, no fit jos na sode o jos kos. Na klia sain se di Koran kam fom Allah, we kriet di ol law den fo sayins. I de fenish se na wan God, we bin somon ol profet den wit wan mesij: fo woship Allah wan posin, an fo folo in tichin den.

*“Wi (God) go sho den Wi Sayn den na di yunivas, en insay den yon sef, te i bi klia to den se dis Koran na di trut”.*

*Quran, 41:53*



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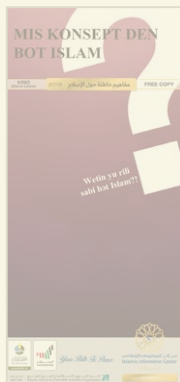
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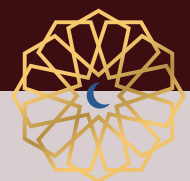
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*Koran, 29:57*



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# DET DE KLOS.

Det na tru tin we nobodi no fit ron fom. I de kam klos evri de, ivin evri awa an evri minit. Akradin to di buk World Facts we di CIA bin pabliſh, klos tu tu posin de dae evri sekond. Dis min se milyan den fo pipul de dae evri yia. Evri posin go rich dis destin we no get we fo eskep—no mata in age, in helt, in bakgron, in soshial pozishon, o aw raitias i de. So usay di king den fo bifo, di biliania den, an di pawaful pipul den de naw? An usay di pipul den we bin get beuti, fem, an big nolej de? Den ol don pas awe, an det bin rich den jos lek i go rich evribodi.

*“Enisay una de, det go mit una, ivin if una de insay strong an hai bildin den.”*

(Quran, 4:78)

# TRU TIN BOT DET

Det no na wan big katastrofi we de brek evriting, bot na jos wan stej we posin de pas fom dis dunia laif go na di oda laif afta det. I fo mek wi tink dep an reflek bot di rizin fo laif an wetin go hapin to wi bodi an sol afta wi dae. Allah don tel wi insay di Koran se I bin mek wi fo wosip Am wan, an I mek dis laif na test fo si hu go fulfil dis big an impotant aim.

*“A no bin mek jinn an insay pipul notin bot fo den wosip Mi wan.”*

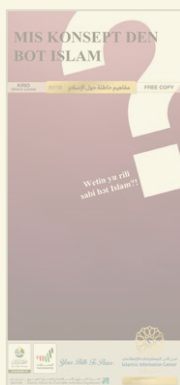
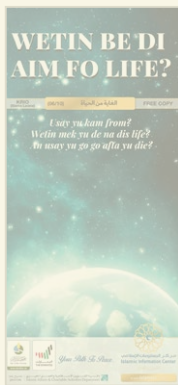
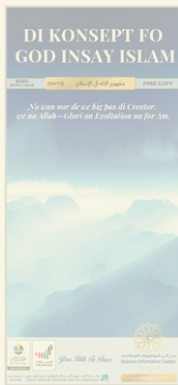
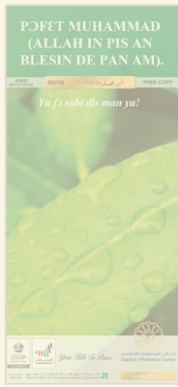
(Quran, 51:56)

Allah don tel wi se di rizin fo mek det an laif

*“Em na di Wan we mek det an laif, fo test una fo si hu pa una de du beta an gud aksn.”*

(Quran, 67:2)

Posin no kin redi fo det bay we i pea fo di berin bifo tem o pik kofin bifo tem. Bifo dat, den kin redi bay we den de du di tru tin we mek den get laif, we na fo woship God nomo, fo liv wetin i tel den fo du, en fo du wetin rayt. Di konsept fo woship na Islam de koba oltin na laif en noto fo pre nomo. Enitin we go mek God gladi, den kin tek am as we fo woship en i get in blesin na dis laif o di laif we go kam afta.



# DI LAS MINIT FO DET

Wi kin si boku egzampul den bot det evride, en boku tem wi kin tink bot det we get pis as posin we no get pen o fet-fet, bot noto oltem dis kin bi.

We posin dai, in sol kin komot na in bodi, en di we aw di bodi de na do no kin sho di kayn we aw di sol de.

*"Mek evri pesin lok an tink bot wetin i don priper fo tumara."*

*Quran, 59:18*

Di pis o pwel at we di posin get go bi dairekt rizin fo wetin di posin don ajost na in layf, noto di rizin we mek i day wantem wantem. Le wi tek di egzampul fo tu pipul den we get wan-way tiket fo go na say we den no eva go bifo. Di fos posin kin tek in tem fo lan di langwej, di kolcho, en di kostom den we de na di say we i de go. Den kin get di moni en di vaysin den we den nid, en we di tem rich fo travul, den kin kam witout eni soprayz. Den sef en den satisfay bikos den don pripia fayn fayn wan. Difren from dat, di sekon posin no bisin bot di pripiament en i de liv insay di tem we wi de naw te di tem fo travul rich. I rich na di say we i no no usay i de go, i fred en konfyus. Di we aw i no redi, dat kin mek i get bad bad tin; ol wetin i bin kam wit no bin get wan yus. God tok bot dis kayn posin we no get sens na di Koran:

*"Te, we det kam to wan pan den, i se, 'Mi Masta, sen mi bak so dat a go du wetin rayt pan wetin a lef bien.' No! Na jos wan wad i de tok."*

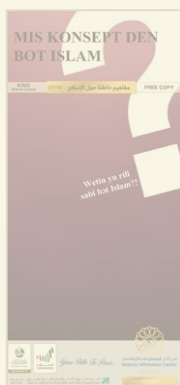
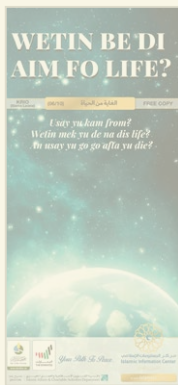
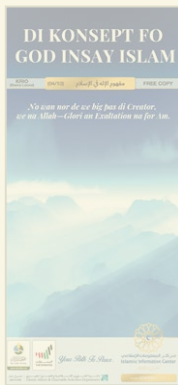
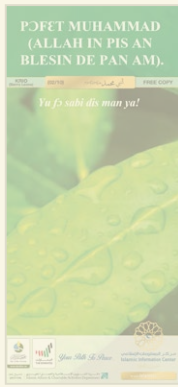
*(Quran, 23:99-100)*

As wi si na di Koran, we den aks di pipul den na El wetin mek den go insay de, den se:

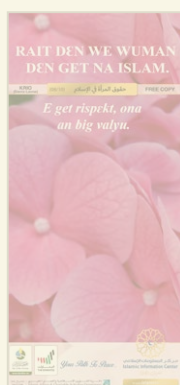
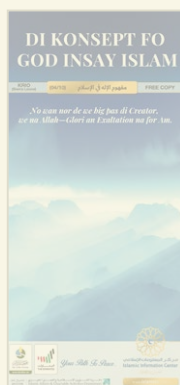
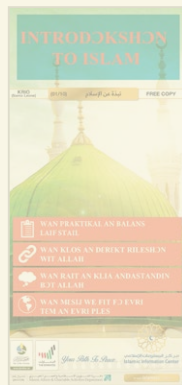
*Den go se, "Wi no bin de pan di wan den we bin de pre, en wi no bin de fid di po pipul den wi bin de folo pipul we de du rong tin den, an wi bin de deny Di De fo Jajment, tel det bin kom to wi (det)."*

*(Quran, 74:43-47)*

Wi ol get wan apointment wit det, an wi ol go travel go dis ples we wi neba sabi bifo. So aks yusef: Yu don priper fo am?







# DI MAIN RIZIN FO LAIF.

Laif na test we de en wit det, bot det no min se posin in egzistens don en. Wen det rish, di opotuniti fo du gud aksen den don klos, an fo beg fogivnes go bi tumoch let. Na den go desid posin in destin bes pan in bilif an di aksen den we i bin du insay dis shot laif. Posin in laif divayd insay tu pat: wan shot stay insay dis dunia, an wan laif we go las foeva na di Akira. Fo eni pesin we get gud jojment, klia se di evelestin gladi an blesin na d valyubul pas di temprori gladi den fo di Allah bin mek posin an gi am fri fo mek sens fo sabi di difrens bitwin wetin r posin de risponsibul fo wetin i de du. An di gud pipul den go get rewod an di wiki go get panishment, dat go agens Allah i So, na part fo jostis se fo get De fo Jajm akont fo wetin i bin du.

*“So una tink se  
Wi bin mek una jɔs  
fɔ nɔtin, an se una nɔ  
go kam bak to Wi?”*

(Quran, 23:115)

*“So wi go mek di Muslim den lek di kriminal den? Wetin una get? Usay una de jɔd?”*

(Quran, 68:35–36)

# DI DE FO JAJMENT

Wi de rait dən an kip rekəd fə  
evribodi in aksən dən insay dis  
laif wit pəfekt dətɪn, jəs lək  
Allah bɪn tɛl wi:

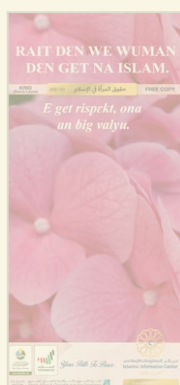
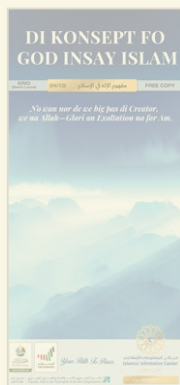
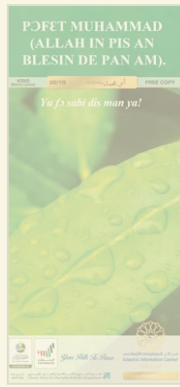
*“Di buk go kam dɔŋ, an yu go si di kriminal pipul den de Fred bɔt wetin insay am. Den go se: ‘E yɛ! Wetin kain buk dis? I nɔ de lɛf smɔl ɔ big tin bɔt i dɔn kɔnt evri tin.’ An den go fɛn evri tin we den bin du de prɛzɛnt. An yu Lɔd nɔ de du rɔŋg to nɔbɔdi.”*

*“Se: di det we una de ron  
fom am, i rili go mit una.  
Den afta dat, una go go bak  
to di Wan we sabi di invizibil  
an di open tin den, an I go tel  
una wetin una bin de du*

*Quran, 62:8*

(Quran, 18:49)

# CONTENTS



Wi go shok fɔ si aw det rekɔd detin we get evri aksɔn we wi bin du, an i go rememba wi bɔt tin den we wi bin fɔgit a long tɛm bifo. Jɔs lek Allah Mɔs Hai bin tɛl wi:

***“Allah don kɔnt den ol, bɔt den bin fɔgit am.”***

(Quran, 58:6)

If wi rili tink dɛp bɔt dis tru tin, i fɔ mek wi sem shem fɔ du eni sin, bikɔs wi sabi se evri aksɔn we wi du go de rait dɔŋ an go shɔ na De fɔ Jajment bifo Allah. An fɔ enibɔdi we de dɔt Allah in pawa fɔ briŋ bak dɛd pipul an jɛdʒ den, Allah Mɔs Hai de tɛl wi di askɛsɔn we di disbilivɔ den bin de ask:

***“Hu na im go briŋ bak dɛd bɔn den wen den don bɔkɔt?”***

***Den I ansa den tru di mesinjer (S.A.W):***

***“Se: di Wan we mek den fɔ di fɛs tɛm, na Em go briŋ den bak, an I sabi evri kreaishɔn.”***

(Quran, 36:78–79)

## PARADISE AN HELL-FAYA.

An tru di Mesinjer Muhammad (S.A.W), i bin se:

“Allah Mɔs Hai an Glɔrius bin se:”

“A don priper fɔ Mi gud slev den tin den we ai neba si, neba ia, an neba pɔsin bin fit tink bɔt am insay in hat.”(Bukhari 4779, Muslim 2824) An ɔda han, di pipul den we disbiliv an deny Allah in wan-nes, den destin go na Faya, an den go tɛl den:

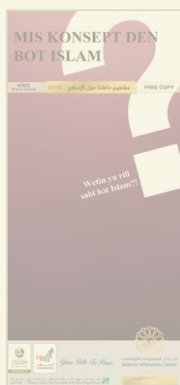
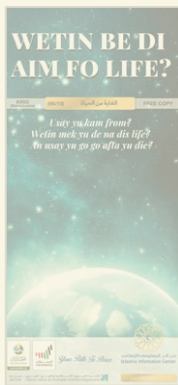
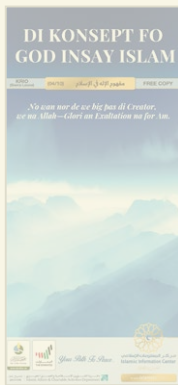
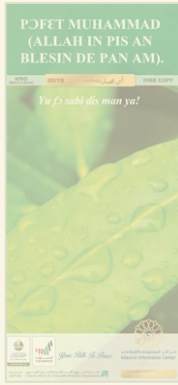
***Fɔ tru, di wan den we de wit Paradays, da De de, go enjɔy fɔ du [gladi] wok – den en den man ɔ wɛf – go sidɔm na tron den we de na shed. Den go get frut insay de en enitin we den aks fɔ.”***

(Quran, 36:55–57)

***“Dis na Jahannam we den bin promis una. Tɔde, go insay am bikɔs fɔ di disbilif we una bin de du.”***

(Quran, 36:63–64)





An di disbilivo den go get di most had panishment.

*Tru-tru, Jahannam bin dɔn redi fɔ di opresiv pipul den. Den go stay insay am fɔ long tem den. Den nɔ go teist kol ɔ drink, bɔt hot wota an bad drink den. Na fet panishment fɔ wetin den bin du. Den nɔ bin de expect akɔnt, an den bin deny Wi ayats den total. Wi dɔn kɔnt evri tin insay wan buk. So, teist! Wi nɔ go add notin bɔt mɔ panishment fɔ una*

Quran, 78:21-30

## DI KONKLUSHON

*“O yu insay man, wetin bin dɔp yu mek yu forget yu Lɔd di Karim Wan? Di Wan we mek yu, den mek yu kam gud an balance yu, an put yu insay eni fɔm we Em bin want. Bɔt nɔ, una de deny di Jajment.”*

(Quran, 82:6-9)

So mek wi rememba se wi ɔl go ansa di kol fɔ dɛt, sɔm de sɔn, sɔm de leta. So mek wi mek wi main go na fɔ pliz Allah an priper fɔ di Afta-Laif. Dis dunia na jɔs shot tem. Wi fɔ yus am wit wisdom, improve wi sɛf, an help ɔda pipul den, so wi go kam bi di pipul den we go win na dis laif an di next laif. Det na tru tin se dɛt nɔ get way fɔ eskep am. Wi main pɔs na dis laif na fɔ wosip Allah wan wan, du gud aksɔn den, an stay awei fɔm bad tin den. Wi destin go depend pan wetin wi du: ɔ wi yus dis opɔtuniti fɔ get Janneh (Paradise), ɔ wi was am an kɔndɛm wi sɛf fɔ panishment insay Faya (Hell)..

*“Tru-tru, di gud pipul den de insay blɛsin an gladi, an di wikid pipul den de insay Jahannam (Faya).”*

Quran, 82:13-14

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